## **TESTIMONY**

10:00 AM TIME CERTAIN

## PLANNING & SUSTAINABILITY COMMISSION APPOINTMENT

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

NAME (PRINT)	ADDRESS AND ZIP CODE (Optional)	Email <i>(Optional)</i>
Charles Bridge Crane JUH	NSON	
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Date <u>05-17-2017</u>

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