## **TESTIMONY**

2:00 PM TIME CERTAIN

## DIVERSE AND EMPOWERED EMPLOYEES LEADERSHIP PILOT REPORT

IF YOU WISH TO SPEAK TO CITY COUNCIL, PRINT YOUR NAME, ADDRESS, AND EMAIL.

| NAME (PRINT)   | ADDRESS AND ZIP CODE ( | (Optional) | Email <i>(Optional)</i> |
|----------------|------------------------|------------|-------------------------|
| Alegan Bigelow | 2545 NEGHAVE           | 972/2      | megan a paxit.          |
| JOE ESMON DE   | 3558 SW Hunest,        | 97219      |                         |
|                |                        | •          |                         |
|                |                        |            |                         |
|                |                        |            |                         |
|                |                        |            |                         |
|                |                        |            |                         |
|                |                        |            |                         |
|                |                        |            | a a                     |
|                |                        |            |                         |
|                |                        |            |                         |

Page \_\_\_\_ of \_\_\_