

ORDINANCE NO. 188269

*Authorize application to the Department of Housing and Urban Development for a grant in the amount of \$3,000,000 for the implementation of lead-based paint hazard control activities and administration and \$400,000 to address in-home health and safety hazards (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. Lead-based paint hazards are the number one environmental health hazard facing American children. Research has indicated that low levels of lead exposure significantly affect IQ, reading and learning ability, attention span and behavior. Population studies show that one in ten Latino, Native American, and African-American children residing in the City of Portland have lead concentrations in their blood greater than the federal acceptable level.
2. The U.S. Department of Housing and Urban Development has made available a Notice of Funding Availability for Lead-Based Paint Hazard Control Grant Program funds. These funds are available to undertake lead-based paint hazard control activities, the training of low-income workers to become certified Lead Hazard Abatement Workers, and for community outreach and education. Supplemental funding to address in-home health and safety hazards has also been made available.
3. The Portland Housing Bureau is responding to the Notice of Funding Availability with an application for \$3,400,000 in federal funds.
4. The grant for the U.S. Department of Housing and Urban Development requires a twenty-five percent (25%) local match. Local match will be provided in the form of community education and outreach funding from the Portland Water Bureau in the form of rate payer dollars.

NOW THEREFORE, The Council directs that:

- a. The Mayor is hereby authorized to make application to the U.S. Department of Housing and Urban Development for a grant in the amount of \$3,400,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The Office of Management and Finance Grants Management Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists since the application must be submitted to the U.S. Department of Housing and Urban Development in Washington, D.C. no later than March 20, 2017; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

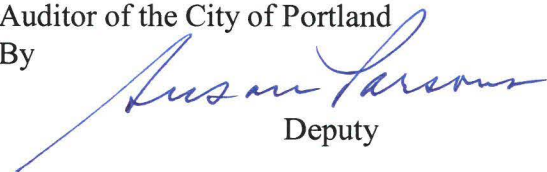
Passed by the Council: MAR 08 2017

Mayor Ted Wheeler
Prepared by:
Tara Anderson
February 15, 2017

Mary Hull Caballero

Auditor of the City of Portland

By

A handwritten signature in blue ink, appearing to read "Susan Larson", is written over the word "By".

Deputy

Agenda No.
ORDINANCE NO. 188269
 Title

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INTRODUCED BY Commissioner/Auditor: Mayor Ted Wheeler	CLERK USE: DATE FILED <u>FEB 28 2017</u>
COMMISSIONER APPROVAL Mayor—Finance & Administration - Wheeler <i>KAD</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Eudaly	Mary Hull Caballero Auditor of the City of Portland By: <u><i>[Signature]</i></u> Deputy
BUREAU APPROVAL Bureau: Portland Housing Bureau Bureau Head: Kurt Creager <i>KAC 2/22/17</i>	ACTION TAKEN:
Prepared by: Tara Anderson Date Prepared: February 15, 2017	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>[Signature]</i>	
Council Meeting Date March 8, 2017	

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)		YEAS	NAYS
CONSENT <input checked="" type="checkbox"/>	1. Fritz	1. Fritz	<input checked="" type="checkbox"/>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)	2. Fish	2. Fish	<input checked="" type="checkbox"/>
	3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>
	4. Eudaly	4. Eudaly	<input checked="" type="checkbox"/>
	Wheeler	Wheeler	<input checked="" type="checkbox"/>