

Agenda Item 60

TESTIMONY

REGULAR AGENDA

**SW LURADEL ST IN THE SW 47<sup>TH</sup> AVE PHASE I LOCAL IMPROVEMENT DISTRICT**

IF YOU WISH TO SPEAK TO CITY COUNCIL, **PRINT** YOUR NAME, ADDRESS, AND EMAIL.

| NAME (PRINT)               | ADDRESS AND ZIP CODE <i>(Optional)</i> | Email <i>(Optional)</i> |
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| Charles Bridgerane JOHNSON |  |                         |
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