

ORDINANCE No. 188188

Authorize a contract with the lowest responsible bidder for construction of the Safeway Pump Station Upgrade Project No. E10292 for an estimated cost of \$1,090,000 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bureau of Environmental Services (BES) has a need to upgrade the Safeway wastewater pump station to provide long-term reliability.
2. The level of confidence in the estimated cost for a construction contract for the Safeway Pump Station Upgrade project is high.
3. The estimated construction contract cost is \$1,090,000. Funds are available in the Sewer System Operating Fund, FY2017-FY2021 CIP, Bureau of Environmental Services, WBS E10292.

NOW, THEREFORE, the Council directs:

- a. Upon the Council's acceptance of the Chief Procurement Officer's report recommending the lowest responsible bidder, the Chief Procurement Officer is authorized to negotiate and execute a contract, provided the contract has been approved as to form by the City Attorney's office.
- b. The Mayor and City Auditor are hereby authorized to pay for the contract from the Sewer System Operating Fund Budget.

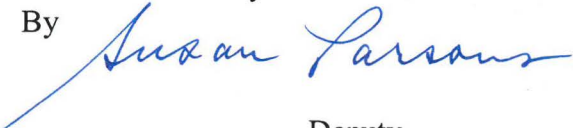
Passed by the Council,
Commissioner Nick Fish

Scott Gibson
November 8, 2016
E10292 - ord

JAN 04 2017

Mary Hull Caballero
Auditor of the City of Portland

By



Deputy

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Agenda No.
ORDINANCE NO. 188188
 Title

Authorize a contract with the lowest responsible bidder for construction of the Safeway Pump Station Upgrade, Project No. E10292, for an estimated cost of \$1,090,000 (Ordinance)

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| <p>INTRODUCED BY Commissioner/Auditor: Commissioner Fish</p> | <p>CLERK USE: DATE FILED <u>DEC 13 2016</u></p> |
| <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish <i>MF</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> | <p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> |
| <p>BUREAU APPROVAL</p> <p>Bureau: Environmental Services Bureau Head: Michael Jordan <i>WJR Michael Jordan</i></p> <p>Prepared by: Scott Gibson Date Prepared: November 8, 2016</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval:</p> <p>City Attorney Approval: <i>cf</i></p> <p>Council Meeting Date December 21, 2016</p> | <p>ACTION TAKEN:</p> <p>DEC 21 2016 PASSED TO SECOND READING JAN 04 2017 9:30 A.M</p> |

| <p style="text-align: center;">AGENDA</p> <p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input type="checkbox"/></p> <p>REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 10 minutes (for presentation, testimony and discussion)</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">FOUR-FIFTHS AGENDA</th> <th colspan="3">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> <tr> <td>1. Fritz</td> <td>1. Fritz</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>2. Fish</td> <td>2. Fish</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td>3. Saltzman</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>4. Novick</td> <td><i>Eudaly</i> 4. Novick</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>Hales</td> <td><i>Wheeler</i> Hales</td> <td style="text-align: center;">✓</td> <td></td> </tr> </table> | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | | | | YEAS | NAYS | 1. Fritz | 1. Fritz | ✓ | | 2. Fish | 2. Fish | ✓ | | 3. Saltzman | 3. Saltzman | ✓ | | 4. Novick | <i>Eudaly</i> 4. Novick | ✓ | | Hales | <i>Wheeler</i> Hales | ✓ | |
|---|---|--------------------|---------------------------------|--|--|--|--|------|------|----------|----------|---|--|---------|---------|---|--|-------------|-------------|---|--|-----------|----------------------------|---|--|-------|-------------------------|---|--|
| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | YEAS | NAYS | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Fritz | 1. Fritz | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. Fish | 2. Fish | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Saltzman | 3. Saltzman | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Novick | <i>Eudaly</i> 4. Novick | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hales | <i>Wheeler</i> Hales | ✓ | | | | | | | | | | | | | | | | | | | | | | | | | | | |