

**ORDINANCE No. 188181**

Authorize an Intergovernmental Agreement with Portland State University in the amount of \$83,482 for the Single Family Weight Study 2017-2019 to determine weight of garbage for ratemaking purposes (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Both the State of Oregon and the City of Portland have adopted aggressive waste reduction goals that rely on increasing recycling for all sectors, including residential, multifamily and commercial.
2. The Bureau of Planning and Sustainability (BPS) has entered into prior intergovernmental agreements with Portland State University (PSU) to conduct studies of residential disposal weights. PSU has conducted on-route weighing of residential garbage containers in Portland since 1992, when franchising began. BPS uses this data for solid waste ratemaking purposes.
3. PSU will provide services to BPS to determine amounts by weight of garbage being collected at the curbside of single-family residences.
4. The IGA will be effective as of February 1, 2017 and will continue in effect until January 31, 2019. Funds are available in the adopted FY 2016-2017 budget of the Bureau of Planning and Sustainability, SAP Code 9PNSWR000016. Additional funds are to be appropriated for the remainder of the contract.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to execute an intergovernmental grant agreement with Portland State University in a form substantially similar to the agreement attached as Exhibit 1.
- b. The Mayor and Auditor are hereby authorized to pay for this grant chargeable to the Bureau of Planning and Sustainability, Cost Object 9PNSWR000016.
- c. The Director of the Bureau of Planning and Sustainability is hereby authorized to sign amendments for continuing data management, reporting and funding in future fiscal years if appropriations are approved by City Council.
- d. The City Council waives the competitive application process required in FIN 2.04 – Budget.

JAN 04 2017

Passed by the Council:

Mayor Charlie Hales

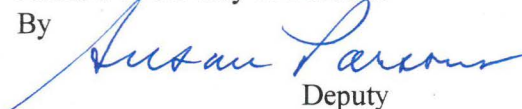
Prepared by: Arianne Sperry

Date Prepared: November 16, 2016

**Mary Hull Caballero**

Auditor of the City of Portland

By

  
Deputy

✓140

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Agenda No.  
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Title

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<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Charlie Hales</b></p>	<p>CLERK USE: DATE FILED <u>DEC 13 2016</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson <i>[Signature]</i></p> <p>Prepared by: Arianne Sperry Date Prepared: November 15, 2016</p> <p>Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p><b>City Auditor Office Approval:</b> required for Code Ordinances</p> <p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>[Signature]</i></p> <p>Council Meeting Date <b>December 21, 2016</b></p>	<p><b>ACTION TAKEN:</b></p> <p style="text-align: center;">DEC 21 2016 PASSED TO SECOND READING JAN 04 2017 9:30 A.M.</p>

<p style="text-align: center;"><b>AGENDA</b></p> <p><b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____</p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p> <p><b>CONSENT</b> <input checked="" type="checkbox"/></p> <p><b>REGULAR</b> <input type="checkbox"/></p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">FOUR-FIFTHS AGENDA</th> <th colspan="2">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> <tr> <td>1. Fritz</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>2. Fish</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>4. Novick</td> <td style="text-align: center;">✓</td> <td></td> </tr> <tr> <td>Hales</td> <td style="text-align: center;">✓</td> <td></td> </tr> </table>	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:			YEAS	NAYS	1. Fritz	✓		2. Fish	✓		3. Saltzman	✓		4. Novick	✓		Hales	✓	
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