188137

ORDINANCE No.

*Amend contract with CH2M Engineers, Inc. for final payment for work completed for the Smart City Challenge grant project in the amount of \$5,000 (Ordinance; amend Contract No. 31000660)

The City of Portland ordains:

Section 1. The Council finds:

- 1. In January 2016, Portland Bureau of Transportation (PBOT) also engaged the services of CH2M to assist with the submission of Portland's Smart City Challenge grant due February 4, 2016.
- 2. Portland was selected as a finalist city for the grant on March 12, 2016 and received a grant of \$100,000 to be used to revise the grant application with the final application due May 24, 2016.
- 3. PBOT revised its contract with CH2M to assist with a large portion of the grant application to continue this work on the aggressive timeline.
- 4. In order to complete the work for the Smart City Challenge grant, PBOT amended the contract through Ordinance No. 187734 to provide for this budgeted and planned work on May 11, 2016.
- 5. On May 24, 2016, PBOT submitted the application to both United States Department of Transportation, (USDOT) and Vulcan for the Smart City Challenge and followed with a presentation to USDOT on June 9, 2016.
- 6. Portland, though not selected, was within the top tier of candidates and has developed a compelling proposal to compete for grant funds.
- 7. Through June and July, PBOT has partnered with public and private entities to submit grant applications. PBOT has partnered with: the Oregon Department of Transportation to seek grant funds for elements related to Columbia Boulevard; TriMet to seek grant funds for elements related to the Mobility Marketplace, and; PBOT has work with an AT&T consortium to fund elements related to 122nd Avenue.
- 8. Due to other projects utilizing the same contract, final invoicing for this project will require \$5,000 in additional contract authority.
- 9. The Bureau's level of confidence in the cost estimates for this project is high because the work is complete and no further work is foreseen.

NOW, THEREFORE, the Council directs:

a. The Commissioner-in-Charge is hereby authorized to execute the contract in a form similar to the contract attached as Exhibit A.

Section 2. The Council declares that an emergency exists because the work is completed and final payment allows for the closure of this contract; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

DEC 1 4 2016

Passed by the Council,

Commissioner Steve Novick Prepared by: Kyle Chisek

Date Prepared: December 14, 2016

Mary Hull Caballero

Auditor of the City of Portland

Deputy

Agenda No.
ORDINANCE NO.

188137

Title

*Amend contract with CH2M Engineers, Inc. for final payment for work completed for the Smart City Challenge grant project in the amount of \$5,000 (Ordinance; Amend Contract No. 31000660)

| INTRODUCED BY Commissioner/Auditor: COMMISSIONER STEVE NOVICK | CLERK USE: DATE FILED DEC 0 6 2016 | | |
|--|------------------------------------|--|--|
| COMMISSIONER APPROVAL | Mary Hull Caballero | | |
| Mayor—Finance and Administration - Hales | Auditor of the City of Portland | | |
| Position 1/Utilities - Fritz | | | |
| Position 2/Works - Fish | By: 12-12-16 | | |
| Position 3/Affairs - Saltzman | Deputy | | |
| Position 4/Safety – Novick | ACTION TAKEN: | | |
| BUREAU APPROVAL | | | |
| Bureau: Transportation | | | |
| Development, Permitting & Transit Group | | | |
| Manager: Christine Leon Ty for CL | × | | |
| Division Mgr: Assistant Director: Chris Warner | | | |
| Prepared by: Kyle Chisek | | | |
| Date Prepared:December 14, 2016 | | | |
| Supervisor: | | | |
| | | | |
| Impact Statement Completed Amends Budget | | | |
| Completed Amends Budget | | | |
| D # 1D # D | | | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in | | | |
| document | | | |
| Yes No 🛛 | | | |
| City Auditor Office Approval: required for Code Ordinances | | | |
| City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter | | | |
| Council Meeting Date | | | |
| December 14, 2016 | | | |
| | T | | |

| AGENDA | |
|--|--|
| TIME CERTAIN Start time: Total amount of time needed: (for presentation, testimony and discussion) | |
| <u>CONSENT</u> ⊠ | |
| REGULAR Total amount of time needed: (for presentation, testimony and discussion) | |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | |
|--------------------|------------------------------------|------|------|
| | | YEAS | NAYS |
| 1. Fritz | 1. Fritz | | |
| 2. Fish | 2. Fish | - | |
| 3. Saltzman | 3. Saltzman | | |
| 4. Novick | 4. Novick | - | |
| Hales | Hales | - | |