

**ORDINANCE No. 188106**

\* Amend Intergovernmental Agreement with Multnomah County for the Healthy Streets Project (Ordinance; amend Contract No. 30004973)

The City of Portland ordains:

Section 1. The Council finds:

1. The Multnomah County Health Department (County) has initiated an Intergovernmental Agreement (IGA) with the Portland Bureau of Transportation (City) to provide syringe disposal services which include collection, transportation, and disposal of biohazard material in addition to emergency disposal service calls.
2. The above stated services meet the goals and objectives of the City of Portland's Bureau of Transportation.
3. A maximum of \$20,000 in City funds will be provided for the above stated services per fiscal year for a total of \$40,000. The period of performance for this IGA is stated in Amendment 1
4. The Bureau's level of confidence in the cost estimates for this amendment is high because the work that has been done in the prior fiscal year.

NOW, THEREFORE, the Council directs:

- a. The Commissioner-In-Charge is hereby authorized to execute Amendment 1 to Contract No. 30004973 in a form similar to the contract amendment attached as Exhibit A.
- b. The Mayor and the City Auditor are hereby authorized to pay for the services rendered as invoiced by Multnomah County in an amount not to exceed \$20,000 per fiscal year.

Section 2. The Council declares that an emergency exists because of the time lapse of the prior contract; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, **NOV 23 2016**

Commissioner Steve Novick  
Prepared by: Ken Kinoshita  
Date Prepared: November 1, 2016

**Mary Hull Caballero**

Auditor of the City of Portland

By *Gayla Jennings*

Deputy

1306

Agenda No. **ORDINANCE NO. 188106**

*Amend*

Title

\*~~Approve Amendment 1 to Intergovernmental Agreement with Multnomah County to provide maintenance services west of the Willamette River~~ (Ordinance; amend Contract No. 30004973)  
*for the County's Healthy Streets Project*

INTRODUCED BY Commissioner/Auditor: <b>COMMISSIONER STEVE NOVICK</b>	CLERK USE: DATE FILED <u>NOV 15 2016</u>
<b>COMMISSIONER APPROVAL</b>	Mary Hull Caballero Auditor of the City of Portland  By: <u><i>Susan Larson</i></u> Deputy  ACTION TAKEN:
Mayor—Finance and Administration - Hales	
Position 1/Utilities – Fritz	
Position 2/Works – Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety – Novick <i>SN</i>	
<b>BUREAU APPROVAL</b>	
Bureau: <b>Transportation</b> Business Operations Group Interim Manager: <b>Maribeth Elmes</b> <i>ME</i> Bureau Director: <b>Leah Treat</b> <i>LT</i>	
Prepared by: <b>Ken Kinoshita</b> : tck <i>KK</i> Date Prepared: November 1, 2016	
Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>City Auditor Office Approval:</b> required for Code Ordinances	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>CA</i>	
<b>Council Meeting Date</b> <b>November 23, 2016</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Novick	4. Novick <input checked="" type="checkbox"/>	
Hales	Hales <input checked="" type="checkbox"/>	