

ORDINANCE No. 188095

*Authorize the Bureau of Transportation to execute a temporary easement with Oregon Health Science University as part of the SW Bond Avenue Project (Ordinance).

The City of Portland ordains:

Section 1. The Council finds:

1. The general characteristics of the interim SW Bond Avenue Extension Phase 1 project (“Interim Project”) between SW River Parkway and SW Porter Street (Tilikum Crossing) consist of a paved roadway with curbs, stormwater facilities, public and private utilities and temporary street lighting. Between SW River Parkway and SW Meade Street, the Interim Project will accommodate bidirectional motor vehicle traffic, on-street parking on both sides of the street, a temporary asphalt walkway on the west side of the street, and a temporary asphalt multi-use path on the east side of the street. Between SW Meade Street and SW Porter Street, the roadway will be closed to public motor vehicle traffic and will accommodate only pedestrians, bicycles and construction vehicles. The Interim Project includes retaining walls, slopes and fills and requires an initial surcharge phase for geotechnical stability. The final SW Bond Avenue project (“Final Project”) on the Schnitzer campus will implement the intent of the adopted SW Bond Avenue Special Design Area. The Final Project will augment the Interim Project by providing permanent pedestrian and bicycle facilities, permanent street lighting, street trees, landscaping and supplemental streetscape elements such as street furniture and public art. Concurrent with the City’s South Waterfront Greenway Master Plan process, the City will lead, and Oregon Health Science University (“OHSU”) will participate in, a process to design the Final Project consistent with the SW Bond Avenue Special Design Area.
2. Subject to indemnification by the City, OHSU has agreed to convey, at no charge, the necessary Temporary Easement.

NOW, THEREFORE, the Council directs:

- a. The PBOT Director is hereby authorized to execute an easement with OHSU in substantially the same form as the easement attached as Exhibit A.

Section 2. The Council declares that an emergency exists because delay in property acquisition may result in a delay in construction and impact the overall project completion; therefore, this Ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, NOV 17 2016

Commissioner Steve Novick
Prepared by: Marty Maloney: TK
Date Prepared: October 17, 2016

Mary Hull Caballero
Auditor of the City of Portland

By *Gayla Jennings*
Deputy

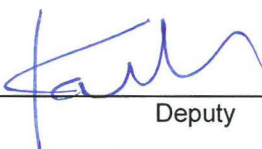
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Agenda No.
ORDINANCE NO.
Title

188095

V190

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| INTRODUCED BY Commissioner/Auditor: COMMISSIONER STEVE NOVICK | CLERK USE: DATE FILED <u>NOV 08 2016</u> |
| COMMISSIONER APPROVAL | Mary Hull Caballero Auditor of the City of Portland |
| Mayor—Finance and Administration - Hales | By: <u></u> Deputy |
| Position 1/Utilities - Fritz | |
| Position 2/Works - Fish | |
| Position 3/Affairs - Saltzman | |
| Position 4/Safety – Novick <i>ow</i> | |
| BUREAU APPROVAL | ACTION TAKEN: NOV 16 2016 CONTINUED TO NOV 17 2016 2 PM |
| Bureau: Transportation Development, Permitting & Transit Group Manager: Jody Yates <i>JY</i> Division Mgr: Christine Leon Assistant Director: Maurice Henderson <i>10/27/16</i> | |
| Prepared by: Marty Maloney: TK Date Prepared: 10/17/2016 Supervisor: David E. McEldowney <i>DM</i> | |
| Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| City Auditor Office Approval: required for Code Ordinances | |
| City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>HRS</i> | |
| Council Meeting Date November 16, 2016 | |

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| AGENDA |
| TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) |
| CONSENT <input checked="" type="checkbox"/> |
| REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion) |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | |
|--------------------|---|------|
| | YEAS | NAYS |
| 1. Fritz | 1. Fritz <input checked="" type="checkbox"/> | |
| 2. Fish | 2. Fish <input checked="" type="checkbox"/> | |
| 3. Saltzman | 3. Saltzman <input checked="" type="checkbox"/> | |
| 4. Novick | 4. Novick <input checked="" type="checkbox"/> | |
| Hales | Hales <input checked="" type="checkbox"/> | |