188088



AMENDMENT NUMBER Three (3)

CONTRACT NUMBER 30002122

FOR

Multnomah County Sex Buyers Accountability Program

This Amendment was made and entered by and between <u>Multnomah County</u>, hereinafter called Contractor, and the City of Portland, a municipal corporation of the State of Oregon, by and through its duly authorized representatives, hereinafter called City.

1. This contract is hereby extended through December 31, 2017.

2. Paragraph 2. RESPONSIBILITIES OF THE CITY, B. Program Curriculum shall now read:

B. Program Curriculum

The curriculum developed for this diversion program is patterned after the First Offender Prostitution Program developed by the City of San Francisco. It is anticipated that the SBAD program curriculum will consist of educational and informational presentations by PPB, a health care professional, SARC, a survivor, Lifeworks Northwest, a community representative, and Sexaholics Anonymous.

- 3. The below sections are added:
 - a. Police Bureau SBAD Program Manager is Sgt. Norman Staples
 - Reporting requirements: Contractor shall submit the quarterly Lifeworks Northwest Inc. reports described in Section 3 to the Police Bureau Program Manager
- 4. All other terms and conditions shall remain unchanged and in full force and effect.

CONTRACTOR SIGNATURE

This contract amendment may be signed in two (2) or more counterparts, each of which shall be deemed an original, and which, when taken together, shall constitute one and the same contract amendment.

The parties agree the City and Contractor may conduct this transaction by electronic means, including the use of electronic signatures.

Contract Number: 30002122

Amendment Number: Three (3)

Contract Title: Multnomah County Sex Buyers Accountability Program

Multnomah County	
Ву:	_Date:
Name:	
Title:	
Address: 1021 SW 4 th Ave, Suite 600, Portland, OR 97204	

Contract Number: 30002122

Amendment Number: <u>Three (3)</u>

Contract Title: Multnomah County Sex Buyers Accountability Program

CITY OF PORTLAND SIGNATURES

By: _____Date:_____

Name: Charlie Hales

Title: Mayor

Approved as to Form:

By:

Office of City Attorney

Date: _____