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CITY OF  
**PORTLAND, OREGON**

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PORTLAND HOUSING BUREAU

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Dan Saltzman, Commissioner  
Kurt Creager, Director  
421 SW 6<sup>th</sup> Avenue, Suite 500  
Portland OR 97204  
(503) 823-2375  
Fax (503) 823-2387  
[portlandoregon.gov/phb](http://portlandoregon.gov/phb)

REPORT TO COUNCIL

DATE: November 21, 2016

TO: City Council

FROM: Matthew Tschabold, Equity and Policy Manager

SUBJECT: Accept the submission of the *State of Housing in Portland 2016 Report* (Report)

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The Portland Housing Bureau asks the City Council to accept the annual State of Housing in Portland 2016 Report. The State of Housing in Portland Report is published each year to provide elected officials, policymakers, government institutions, community organizations, and other partners with the information to guide discussions and decisions on housing policy and resources.

The *State of Housing in Portland 2016 Report* will be published on Monday, November 28 at the web link listed below. Printed and bound copies will be distributed to all City Council office after publication.

[www.portlandoregon.gov/phb/HousingReport](http://www.portlandoregon.gov/phb/HousingReport)

1334

Agenda No.  
**REPORT**  
Title

Accept the submission of the *State of Housing in Portland 2016 Report*

NOV 21 2016

INTRODUCED BY  
Commissioner/Auditor:  
**Saltzman**

CLERK USE: DATE FILED \_\_\_\_\_

**COMMISSIONER APPROVAL**

Mary Hull Caballero  
Auditor of the City of Portland

Mayor—Finance and Administration - Hales

Position 1/Utilities - Fritz

Position 2/Works - Fish

Position 3/Affairs - Saltzman *OS/SC*

Position 4/Safety - Novick

By: *Susan Persons*  
Deputy

ACTION TAKEN:

**BUREAU APPROVAL**

DEC 01 2016 **ACCEPTED**

Bureau: Housing  
Bureau Head: Kurt Creager  
*KC*

Prepared by: Matthew Tschabold  
Date Prepared: 11/21/2016

Impact Statement

Completed  Amends Budget

**City Auditor Office Approval:**  
required for Code Ordinances

**City Attorney Approval:**  
required for contract, code, easement,  
franchise, charter, Comp Plan

Council Meeting Date **12/1/2016**

**AGENDA**

**TIME CERTAIN**

Start time: **2:00 pm**

Total amount of time needed: **30 minutes**  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**

Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA

COMMISSIONERS VOTED  
AS FOLLOWS:

		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	_____	_____