

ORDINANCE No. 188078

* Accept and appropriate a grant in the amount of \$136,536 from the State of Oregon, Oregon Military Department, Office of Emergency Management for the FY 2016 State Homeland Security Grant Program Phase Five to fund joint state bomb teams equipment and training (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Police Bureau, as a subrecipient, applied to the State of Oregon, Oregon Military Department, Office of Emergency Management (OEM) for a grant in the amount of \$147,494 for the FY 2016 State Homeland Security Grant Program in January 2016;
2. The United States Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), Grant Programs Directorate (GPD) notified OEM of the FY 2016 State Homeland Security Grant Program award;
3. OEM has notified the City that it will award a subgrant for the FY 2016 State Homeland Security Grant Program to the Police Bureau in the amount of \$136,536;
4. OEM will reimburse the City for program expenses not to exceed \$136,536 for training and purchase of equipment specific to explosive device remediation coverage for the area's Metropolitan Explosive Disposal Unit (MEDU);
5. The grant period is September 15, 2016, through September 30, 2017. No match is required for this grant; and
6. The Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from OEM.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from OEM for the FY 2016 State Homeland Security Grant Program in the amount of \$136,536.
- b. The FY 2016-17 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$136,536

- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City any subsequent modifications by OEM for the FY 2016 State Homeland Security Grant Program, #15-250, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from OEM. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: NOV 09 2016

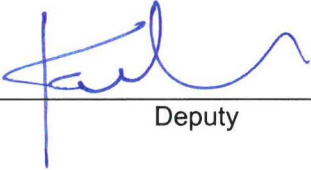
Mayor Charlie Hales
Sergeant Steve Collins, Tactical Operations Division
Prepared by: Rachel Stansbury
Date prepared: September 15, 2016

Mary Hull Caballero
Auditor of the City of Portland

By


Deputy

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<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>NOV 01 2016</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p> <p>ACTION TAKEN:</p>
<p>Mayor—Finance and Administration - Hales</p>	
<p>Position 1/Utilities - Fritz</p>	
<p>Position 2/Works - Fish</p>	
<p>Position 3/Affairs - Saltzman</p>	
<p>Position 4/Safety - Novick</p>	
<p style="text-align: center;">BUREAU APPROVAL</p>	
<p>Bureau: Police Bureau Head: Chief Michael Marshman <i>C. Allum #23999 Acting Chief 9-30-16</i></p>	
<p>Prepared by: Rachel Stansbury Date Prepared: 9/15/2016</p>	
<p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	
<p>Council Meeting Date <u>11/9/16</u></p>	

AGENDA
<p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 5min (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	