

ORDINANCE No. 188070

* Accept a supplemental grant in the amount of \$1,000,000 and appropriate \$629,306 for FY 2016-17 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance National Sexual Assault Kit Initiative Federal FY 2016 Solicited - Strategic Initiatives to address the issue of unsubmitted sexual assault kits at the Portland Police Bureau (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City was invited to apply for the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) National Sexual Assault Kit Initiative (SAKI) FFY 2016 Solicited – Strategic Initiatives on August 11, 2016;
2. The Office of Justice Programs has notified the City that it will award a supplemental grant, in the form of a cooperative agreement, for the SAKI FFY 2016 Solicited – Strategic Initiatives to the City in the amount of \$1,000,000;
3. The Office of Justice Programs will reimburse the City a maximum of \$1,000,000 for program expenses incurred by the Police Bureau and its subrecipient, Multnomah County;
4. The grant period is October 1, 2015, through March 31, 2020;
5. No match is required by this grant; and
6. Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from DOJ.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from OJP for the SAKI FFY 2016 Solicited – Strategic Initiatives in the amount of \$1,000,000 and to execute the grant agreement.
- b. The FY 2016-17 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$629,306

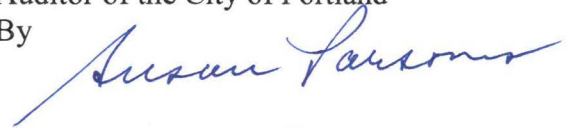
- c. The Office of Management & Finance Grants Division is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications for the SAKI FFY 2016 Solicited – Strategic Initiatives grant program, #2015-AK-BX-K020, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by Council.

Section 2. The Council declares that an emergency exists because a delay would jeopardize the awarding of the grant funds from OJP. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: NOV 02 2016

Mary Hull Caballero
Auditor of the City of Portland

By



Deputy

Mayor Charlie Hales
Lieutenant David Meyer, Detective Division
Prepared by: Veronica L Nordeen
Date prepared: September 28, 2016

Agenda No.
ORDINANCE NO. 188070
 Title

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<p style="text-align: center;">INTRODUCED BY Commissioner/Auditor: Mayor Hales</p>	<p>CLERK USE: DATE FILED <u>OCT 25 2016</u></p>
<p style="text-align: center;">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Hales <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: center;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p>ACTION TAKEN:</p>
<p style="text-align: center;">BUREAU APPROVAL</p> <p>Bureau: Police Bureau Head: Chief Michael W. Marshman <i>[Signature]</i></p>	
<p>Prepared by: Veronica L. Nordeen Date Prepared: 9/28/16</p>	
<p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter</p>	
<p>Council Meeting Date 10/26/16</p>	

AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input checked="" type="checkbox"/></p> <p>Total amount of time needed: 10 minutes (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	