

RESOLUTION No. **37244**

Accept Salmon-Safe Certification for the City of Portland (Resolution)

WHEREAS, In June 2013 Mayor Charlie Hales pledged that Portland would become the nation's first city to be certified "Salmon-Safe" and be a national environmental leader for watershed health and Salmon recovery, and

WHEREAS, Resolution 35715, adopted July 29, 1998, and Resolution 35894, adopted July, 14, 2000, established the City of Portland's long-term commitment toward Endangered Species Act fish recovery for threatened Lower Columbia River Steelhead, Chinook Salmon and Steelhead Trout, through development of recovery plans and bureau coordination of budgets for programs and projects that affect environmental health; and

WHEREAS, the City has a long-standing commitment to equity, prosperity, resilience and health and seeks to be a model of sustainable practices, including the Sustainability City Government program, where many bureaus are demonstrating exemplary leadership in pursuing sustainable principles and practices in daily operations; and

WHEREAS, Resolution 37121, adopted April 22, 2015, established environmental performance objectives for City operations, including to achieve City Salmon-Safe certification for City land and facility management programs by 2020; and

WHEREAS, Salmon-Safe is an independent, non-profit accreditation organization, headquartered in Portland, that has become a leading eco-label, dedicated to the protection and improvement of native Pacific Northwest salmon habitat and watershed health; and

WHEREAS, the current citywide Salmon-Safe certification effort follows the success of Portland Parks and Recreation, which obtained the first Salmon-Safe certification for a municipal park system in 2004 and was re-certified in 2012; and

WHEREAS, the Spirit Mountain Community Fund awarded Salmon-Safe more than \$35,000 toward the City of Portland's Salmon-Safe certification; and

WHEREAS, the Salmon-Safe certification process involves science-based assessment and development of specific certification conditions that address stormwater management, water quality protection, construction-phase pollution prevention, landscape management and irrigation, watershed restoration and enhancement, and low impact development site design and expansion; and

WHEREAS, the City of Portland has worked cooperatively for the past three years with Salmon-Safe and its independent science team to conduct program assessments for five City bureaus: Bureau of Environmental Services, Bureau of Transportation, Water Bureau, Office of Management and Finance, and the Bureau of Fire and Rescue. These are the key bureaus related to the construction, operations and maintenance of City-managed properties and facilities; and

WHEREAS, the results of Salmon-Safe certification process and conditions for City certification are presented in Exhibit A, the "Report of the Science Team Regarding Salmon-Safe Certification of the City of Portland's Bureau of Environmental Services, Bureau of Transportation, Water Bureau, Office of Management and Finance, and Portland Fire and Rescue" dated August 16, 2016 and

WHEREAS, Salmon-Safe certification provides multiple benefits by advancing City policies and programs to protect and enhance watershed health, provides resource use efficiency and potential cost savings, supports applications for grant funding and innovative public/private partnerships, provides innovation credit under U.S. Green Building Council's LEED rating system and ensures consistent standards apply across City properties, programs and contacts;

NOW THEREFORE, BE IT RESOLVED, that the City Council accepts Exhibit A, the "Report of the Science Team Regarding Salmon-Safe Certification of the City of Portland's Bureau of Environmental Services, Bureau of Transportation, Water Bureau, Office of Management and Finance, and Portland Fire and Rescue" dated August 16, 2016 and conditions contained therein; and

BE IT FURTHER RESOLVED that the five bureaus included in the City's Salmon-Safe certification program continue to coordinate with Salmon-Safe staff on implementation of projects, programs and activities as listed in the conditions of the report and work toward implementation of the certification conditions through annual budgeting; and

BE IT FURTHER RESOLVED that the five bureaus will report on their progress and meeting Salmon-Safe certification conditions annually, and that the City may pursue re-certification on a 5-year cycle; and

BE IT FURTHER RESOLVED, that the City Council encourages West Coast cities and councils to join us as a Salmon-Safe certified city to address watershed health and climate resiliency.

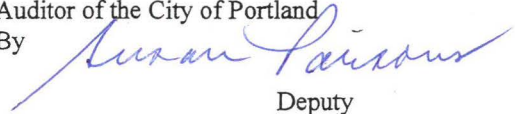
Adopted by the Council: OCT 26 2016

Mayor Charlie Hales
Prepared by: Debbie Bischoff
Date Prepared: October 10, 2016

Mary Hull Caballero

Auditor of the City of Portland

By

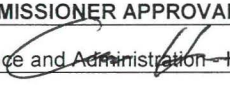
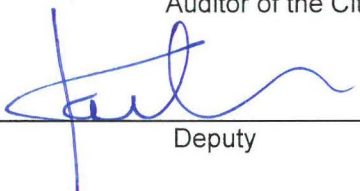


Deputy

1185

2/40

Agenda No.
RESOLUTION NO. 37244
 Title

Accept Salmon-Safe Certification for the City of Portland (Resolution)

<p>INTRODUCED BY Commissioner/Auditor: Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>OCT 18 2016</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration—Hales </p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p>	<p style="text-align: right;">Mary Hull Caballero Auditor of the City of Portland</p> <p>By:  Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson </p> <p>Prepared by: D. Bischoff Date Prepared: October 5, 2016 Impact Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>City Auditor Office Approval: required for Code Ordinances</p> <p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p>	<p>ACTION TAKEN:</p>
<p>Council Meeting Date October 26, 2016</p>	

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
<p>TIME CERTAIN <input checked="" type="checkbox"/></p> <p>Start time: 10:00 AM</p> <p>Total amount of time needed: 30 (for presentation, testimony and discussion)</p> <p>CONSENT <input type="checkbox"/></p> <p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>		YEAS	NAYS
	1. Fritz		
	2. Fish		
	3. Saltzman		
	4. Novick		
	Hales		