## **ORDINANCE NO.** 188052

Authorize an Intergovernmental Agreement with the City of Gresham for \$928,067 for the HOME Investment Partnership Program (Ordinance)

The City of Portland ordains:

SECTION 1. The Council finds that:

- 1. In accordance with the HOME Consortium Agreement 30004752, a portion of the U.S. Housing and Urban Development HOME grant is attributable to Gresham's participation in the Consortium, and Gresham is entitled to plan for the expenditure of such funds.
- 2. There is a total of \$928,067 in HOME funds available to Gresham in the Portland Housing Bureau budget, comprised of \$470,090 in FY 2016-17 Gresham HOME funds and \$392,477 in FY 2015-16 Carryover and 65,500 in Program Income.
- 3. The City of Gresham will implement a portion of the HOME Program in the amount of \$928,067. The remainder of the funding, \$41,799, will be administered by the City of Portland.
- 4. Funds for this agreement are available in the approved FY 2016-17 Budget for HOME funds.

NOW, THEREFORE, the Council directs:

- a. The Commissioner of Public Affairs and Auditor are hereby authorized to enter into an agreement with City of Gresham for the City of Gresham's HOME Investment Partnership Program in a form substantially in accordance with the agreement attached as Exhibit A.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the PHB operating fund budget when demand is presented and approved by the proper authority for said contract.

OCT 1 9 2016 Passed by the Council:

Commissioner: Dan Saltzman Prepared by: Kathy Anderson Peoples Date Prepared: September 16, 2016

**Mary Hull Caballero** Auditor of the City of Portland Juran Pauxon By Deputy

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## Agenda No. ORDINANCE NO. 188052

Title

Authorize an intergovernmental agreement with the City of Gresham for \$928,067 for the HOME Investment Partnership Program (Ordinance)

 $\checkmark$ 

INTRODUCED BY Commissioner/Auditor: Dan Saltzman	CLERK USE: DATE FILED OCT 0 4 2016
	Mary Hull Caballero Auditor of the City of Portland By: <u>Mary Marson</u> Deputy ACTION TAKEN: OCT 1 2 2016 <i>Rescheduled</i> to OCT 1 2 2016 <i>3pm</i> OCT 1 2 2016 <i>Rescheduled</i> to OCT 1 9 2016 9:30 AM OCT 19 2016 RESCHEDULED TO OCT 19 2016 AT 2:00 PM
Council Meeting Date October 12, 2016	

AGENDA	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
TIME CERTAIN  Start time:			YEAS	NAYS
Total amount of time needed:	1. Fritz	1. Fritz	$\checkmark$	
(for presentation, testimony and discussion)	2. Fish	2. Fish	-	
CONSENT	3. Saltzman	3. Saltzman	$\checkmark$	
REGULAR 🛛	4. Novick	4. Novick	$\checkmark$	
Total amount of time needed: <u>5 minutes</u> (for presentation, testimony and discussion)	Hales	Hales		
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