



Office of Mayor Charlie Hales
City of Portland

PRESENTATION TO COUNCIL

DATE: September 27, 2016
TO: City Council
FROM: Mayor Charlie Hales
SUBJECT: Presentation from A Home for Everyone on "Scaling Response to Need: Early Wins in Expanding to Scale"

I am pleased to introduce a presentation from the A Home for Everyone (AHFE) Executive Committee on the outcomes of the work of the AHFE collaborative to address homelessness with in Portland and Multnomah County.

I hope that through this presentation, the Council and public learn of amazing work accomplished by the collaborative, whether it's the number of individuals served, number of individuals sheltered, or number of individuals placed into permanent housing.

The Council will be provided with the presentation for review prior to the hearing.

Sincerely,

Charlie Hales
Mayor of Portland

Agenda No.
PRESENTATION

Title

Presentation from A Home for Everyone on "Scaling Response to Need: Early Wins in Expanding to Scale"
(Presentation)

<p>INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales</p>	<p>CLERK USE: DATE FILED <u>SEP 27 2016</u></p>
<p>COMMISSIONER APPROVAL <i>[Signature]</i> Mayor—Finance and Administration - Hales</p>	<p>Mary Hull Caballero Auditor of the City of Portland</p>
<p>Position 1/Utilities - Fritz</p>	<p>By: <u><i>[Signature]</i></u> Deputy</p>
<p>Position 2/Works - Fish</p>	
<p>Position 3/Affairs - Saltzman</p>	
<p>Position 4/Safety - Novick</p>	
<p>BUREAU APPROVAL Bureau: Mayor's Office</p>	<p>ACTION TAKEN: OCT 05 2016 PLACED ON FILE</p>
<p>Prepared by: Rachael Wiggins Date Prepared: 9/27/2016</p>	
<p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p>	
<p>City Auditor Office Approval: required for Code Ordinances</p>	
<p>City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan</p>	
<p>Council Meeting Date October 5, 2016</p>	<p><i>— NO VOTE TAKEN —</i></p>

AGENDA
<p>TIME CERTAIN <input checked="" type="checkbox"/> Start time: 10:45</p> <p>Total amount of time needed: 15 minutes (for presentation, testimony and discussion)</p>
<p>CONSENT <input type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/> Total amount of time needed: (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz	
2. Fish	2. Fish	
3. Saltzman	3. Saltzman	
4. Novick	4. Novick	
Hales	Hales	