

RESOLUTION No. 36958

Reaffirm the City's commitment to sustainable procurement by adopting the Healthy Purchasing Initiative in collaboration with Multnomah County (Resolution)

WHEREAS, Portland residents are exposed to hundreds of chemicals and toxics each day, some of which are linked to serious human health impacts, including reproductive and developmental disorders; and

WHEREAS, the City can help protect the health of citizens, employees, and the environment by creating a practical system for identifying and avoiding chemicals of concern based on a precautionary approach; and

WHEREAS, the City of Portland and Multnomah County approved the joint 2006 Toxics Reduction Strategy, which established a foundation for and commitment to eliminating the purchase, use, and release of toxic chemicals of concern in government operations; and

WHEREAS, in 2008 the City approved the Sustainable Procurement Policy, which provides guidelines and best practices for procurement decisions based on environmental, social, and economic factors; and

WHEREAS, the City seeks to gain transparency and disclosure of chemical content and potential hazard in the products it purchases in order to protect and promote long term human and environmental health;

WHEREAS, the City, through its purchasing decisions, can leverage the use of public funds to strengthen demand for products and materials that are safe and designed according to green chemistry principles, and also to support innovative products and businesses; and

WHEREAS, the City can save time and money by establishing a knowledge base of healthy purchasing decisions that avoid harmful impacts now and in the future; and

NOW, THEREFORE BE IT RESOLVED, that the Healthy Purchasing Initiative build upon the 2006 Toxics Reduction Strategy by requesting chemical ingredient hazard disclosure of goods and materials purchased by the City including but not limited to: cleaning supplies, office supplies, building products and materials, infrastructure materials; and

BE IT FURTHER RESOLVED, that the City's Procurement Services division shall work with City bureaus to identify projects in which the Healthy Purchasing Initiative can be applied and to develop a process to include identification of priority product categories, development and use of a chemical ingredient disclosure form, and collaboration with vendors to identify products that are safer and less hazardous; and

BE IT FURTHER RESOLVED, that an annual progress update on healthy purchasing and toxics reduction efforts shall be included in the Procurement Services Annual Report delivered each year to the City Council using, to the extent possible, measurement and reporting criteria developed in collaboration with Multnomah County; and

BE IT FURTHER RESOLVED, that the Healthy Purchasing Initiative shall be done in collaboration with Multnomah County so that both jurisdictions may share expertise to guide and inform future purchasing decisions and to create a safe and healthy community environment.

Adopted by the Council: SEP 19 2012

Commissioner Dan Saltzman

Prepared by: Amy Trieu

Date Prepared: September 12, 2012

LaVonne Griffin-Valade

Auditor of the City of Portland

By



Deputy

1035

Agenda No. **36958**
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Title

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INTRODUCED BY Commissioner/Auditor:	CLERK USE: DATE FILED <u>SEP 14 2012</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <u><i>Susan Larson</i></u> Deputy
BUREAU APPROVAL	ACTION TAKEN:
Bureau: Bureau Head:	
Prepared by: Amy Trieu Date Prepared: Sept 12, 2012	
Financial Impact & Public Involvement Statement Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date Sept. 19, 2012	
City Attorney Approval: required for contract, code, easement, franchise, charter, Comp Plan	

AGENDA
TIME CERTAIN <input checked="" type="checkbox"/> Start time: 10:30am Total amount of time needed: 30 minutes (for presentation, testimony and discussion)
CONSENT <input type="checkbox"/>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Leonard	4. Leonard <input checked="" type="checkbox"/>	
Adams	Adams <input type="checkbox"/>	<input type="checkbox"/>