| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue <u>WEDNESDAY, 9:30 AM, DECEMBER 1, 2010</u> | Disposition: |
|---|--|----------------|
| THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5. | | |
| | COMMUNICATIONS | |
| 1514 | Request of Barry Joe Stull to address Council regarding the CB2 receptor and treatment of neuropathic pain (Communication) | PLACED ON FILE |
| 1515 | Request of Jack P. Mongeon to address Council regarding current leaf removal program (Communication) | PLACED ON FILE |
| | TIMES CERTAIN | |
| 1516 | TIME CERTAIN: 9:30 AM – Accept Year-One Progress Report for the joint City of Portland/Multnomah County Climate Action Plan (Report introduced by Mayor Adams) 30 minutes requested | |
| | Motion to accept the report: Moved by Commissioner Fish and seconded by Commissioner Fritz. | ACCEPTED |
| | (Y-5) | |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Sam Adams | |
| 1517 | Proclaim Measure 26-117, General obligation bonds for fire vehicles and emergency response infrastructure, enacted and in effect (Proclamation) | PLACED ON FILE |
| 1518 | Reappoint Harriet Cormack to the Housing Authority of Portland Board of Commissioners for term beginning December 6, 2010 to expire | 2 (022 |
| 1510 | December 6, 2014 (Resolution) | 36832 |
| 1519 | | 36832 |
| | December 6, 2014 (Resolution) (Y-5) Reappoint Jeffrey Robertson to the Fire and Police Disability and Retirement Board of Trustees for a term to expire December 31, 2013 (Resolution) | 36832 36828 |
| 1519 | December 6, 2014 (Resolution) (Y-5) Reappoint Jeffrey Robertson to the Fire and Police Disability and Retirement Board of Trustees for a term to expire December 31, 2013 (Resolution) (Y-5) | |
| | December 6, 2014 (Resolution) (Y-5) Reappoint Jeffrey Robertson to the Fire and Police Disability and Retirement Board of Trustees for a term to expire December 31, 2013 (Resolution) | |

| | | DECEMBER 1, 2010 |
|-------|---|-------------------------|
| 1521 | Consent to the transfer of The Trashmasters Waste and Recycling Services, Inc. residential solid waste and recycling collection franchise to Waste Management of Oregon, Inc. (Second Reading Agenda 1490) | 184252 |
| | (Y-5) | |
| | Bureau of Police | |
| *1522 | Accept a grant in the amount of \$50,000 and appropriate \$38,000 for FY 2010- 11 for the Oregon Association Chiefs of Police for the DUII Traffic Safety and the High Visibility Enforcement grant program for personnel overtime (Ordinance) | 184253 |
| | (Y-5) | _ |
| *1523 | Accept a grant in the amount of \$70,000 and appropriate \$53,000 for FY 2010- 11 for the Oregon Association Chiefs of Police for the Three Flags Campaign/Safety Belt enforcement program grant for officer overtime (Ordinance) | 184254 |
| | (Y-5) | |
| *1524 | Accept a grant in the amount of \$479,068 and appropriate \$180,000 for FY 2011 from the U.S. Department of Justice, Office of Community Oriented Policing Services FY 2010 Child Sexual Predator Program (Ordinance) (Y-5) | 184255 |
| +1535 | | |
| *1525 | Authorize application to Oregon Department of Transportation, Transportation Safety Division for a grant in the amount of \$70,000 for officer overtime in order to assist the Multnomah County DUII Intensive Supervision program (Ordinance) | 184256 |
| | (Y-5) | |
| *1526 | Add the Police Activities League of Greater Portland to the list of organizations eligible to use the voluntary payroll deduction system (Ordinance; amend Code Section 5.08.140) | 184257 |
| | (Y-5) | |
| *1527 | Extend contract with Southeast Portland Animal Hospital for three years and increase by amount not to exceed \$60,000 for veterinary care for Police Bureau canines (Ordinance; amend Contract No. 38257) | 184258 |
| | (Y-5) | |
| | Bureau of Transportation | |
| *1528 | Authorize a Ground Lease Agreement with the Portland Development Commission for construction staging related to the SW Moody Avenue Project (Ordinance) | 184259 |
| | (Y-5) | |
| *1529 | Amend contract with Bicycle Transportation Alliance for Safe Routes to School education and encouragement services for one year at \$300,000 (Ordinance; amend Contract No. 38140) | 184260 |
| | (Y-5) | |
| *1530 | Amend contract with the Alliance for Community Traffic Safety for child safety seat fitting station services through June 30, 2011 at \$14,000 (Ordinance; amend Contract No. 30000065) | 184261 |
| | (Y-5) | |

| *1531 | Amend contract with the Alliance for Community Traffic Safety for child safety seat assembly services through June 30, 2011 at \$8,000 | |
|-------|--|---|
| | (Ordinance; amend Contract No. 30000066) | 184262 |
| | (Y-5) | |
| 1532 | Designate a strip of land owned in fee title by the City abutting SW 1st Ave as public right-of-way and assign it to the Bureau of Transportation (Ordinance) | PASSED TO SECOND READING DECEMBER 8, 2010 AT 9:30 AM |
| | Office of Management and Finance | |
| 1533 | Adopt City of Portland Investment Policy (Resolution) | 36829 |
| | (Y-5) | |
| *1534 | Create a new Nonrepresented classification of Principal Business Systems Analyst and establish a compensation rate for this classification (Ordinance) | 184263 |
| | (Y-5) | |
| *1535 | Create a new represented classification of Timekeeping Specialist and establish an interim compensation rate for this classification (Ordinance) | 184264 |
| | (Y-5) | |
| *1536 | Pay claim of Joanna Dalke (Ordinance) | 184265 |
| | (Y-5) | 104203 |
| *1537 | Pay claim of Brenda Phikulchakorn (Ordinance) | 184266 |
| | (Y-5) | 107200 |
| *1538 | Authorize contract with Clima-Tech Corporation for \$784,000 for the Portland Building VAV Controls Upgrade project (Ordinance) | 184267 |
| | (Y-5) | |
| | Commissioner Amanda Fritz Position No. 1 | |
| | Office of Healthy Working Rivers | |
| *1539 | Authorize the Director of the Bureau of Environmental Services to enter into an Amended and Restated Portland Harbor Allocation Process Cost Trust Agreement (Ordinance) | 184268 |
| | (Y-5) | |
| | Commissioner Nick Fish Position No. 2 | |
| | Portland Housing Bureau | |

| | | DECEMBER 1, 2010 |
|-------|--|---|
| *1540 | Delegate authority to the Director of the Portland Housing Bureau to review and accept Section 108 Guaranteed Loan Pool Funds from the U.S. Department of Housing and Urban Development (Ordinance) | 184269 |
| | (Y-5) | |
| *1541 | Amend the expenditure authorization for the subrecipient contract for an additional \$30,000 for services for low-income homeowners and renters through the 211info program and provide for payment (Ordinance; amend Ordinance No. 32000389) | 184270 |
| | (Y-5) | |
| | Portland Parks & Recreation | |
| 1542 | Authorize Portland Parks & Recreation to acquire permanent and temporary easements necessary for construction of the Waud Bluff Trail Project through the exercise of the City's Eminent Domain Authority (Ordinance) | PASSED TO SECOND READING DECEMBER 8, 2010 AT 9:30 AM |
| | Commissioner Dan Saltzman Position No. 3 | |
| | Bureau of Environmental Services | |
| *1543 | Authorize application to American Rivers for a grant in the amount of \$100,000 for Eastmoreland Golf Culvert Removal and Habitat Restoration Project (Ordinance) | 184271 |
| | (Y-5) | |
| | City Auditor LaVonne Griffin-Valade | |
| 1544 | Certify abstract of votes cast and proclaim measure approved at the Municipal Non-Partisan General Election held in the City of Portland on November 2, 2010 (Report) | ACCEPTED |
| | (Y-5) | |
| | REGULAR AGENDA | |
| *1545 | Authorize application to the Department of Human Services Regional Offices on Women's Health for a grant in the amount of \$2,500 for activities and events in support of Prevention of Violence Against Women and Girls (Ordinance introduced by Commissioners Fritz and Saltzman) | 184273 |
| | (Y-5) | |

| Mayor Sam Adams | | |
|-----------------|--|---|
| 1546 | Add new and amend existing City Code provisions to address illegal gun use and violent gang activity in the City (Second Reading Agenda 1512; amend Code Sections 14A.80.010 and 14A.60.010; add Code Sections 14A.60.050, 14A.60.060 and add Chapter 14A.90) | 184274 |
| | (Y-5) | |
| 1547 | Accept report to ensure effective coordination, oversight, community engagement and measurable outcomes to prevent and reduce youth and gang violence (Previous Agenda 1513) (Y-5) | ACCEPTED |
| | Bureau of Planning & Sustainability | |
| 1548 | Allow Bureau of Planning and Sustainability to charge a fee to any party that, with standing under Code Chapter 17.102, appeals BPS decision regarding solid waste or recycling to the Code Hearings Officer (Ordinance) 10 minutes requested | PASSED TO SECOND READING DECEMBER 8, 2010 AT 9:30 AM |
| 1549 | Allow Bureau of Planning and Sustainability to charge fees to business and/or property owners who apply for extreme economic hardship exemptions to the Containers in the Right of Way rules (Ordinance; amend Code Section 17.102.290) | REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION |
| | Bureau of Transportation | |
| 1550 | Vacate a portion of SE 21st Ave north of SE Ochoco St subject to certain conditions and reservations (Hearing; Ordinance; VAC-10066) | PASSED TO SECOND READING |
| | Motion to amend the findings to detail the comprehensive plan compliance: Moved by Commissioner Fritz and seconded by Commissioner Fish. (Y-5) | AS AMENDED DECEMBER 8, 2010 AT 9:30 AM |
| | Office of City Attorney | |
| 1551 | Authorize the City Attorney's Office to join in an amicus brief and participate in court proceedings in City of New York v. Metropolitan Taxicab Board of Trade (Resolution) | 36830 |
| | (Y-5) | |
| | Office of Management and Finance | |
| 1552 | Accept bid of Wildish Building Co. for the Argyle & 13th Pump Station Remodel Project for \$838,300 (Procurement Report - Bid No. 112246) | ACCEPTED |
| | Motion to accept the report: Moved by Commissioner Fish and seconded by Commissioner Fritz. | PREPARE CONTRACT |
| | (Y-5) | |
| | Commissioner Dan Saltzman Position No. 3 | |

| | | DECEMBER 1, 2010 | |
|--------|--|---|--|
| *1553 | Approve funding recommendation made by Children's Levy Allocation Committee for a collaboration grant with the Gates Foundation to fund the Trauma Recovery Services for High Needs Families project (Ordinance) 10 minutes requested | 184275 | |
| | (Y-5) | | |
| | WEDNESDAY, 2:00 PM, DECEMBER 1, 2010 | | |
| | E PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, d and Saltzman, 5. | | |
| 1554 | TIME CERTAIN: 2:00 PM – Report from the Police Oversight Stakeholder Committee (Report introduced by Commissioner Leonard) 1.5 hours requested | ACCEPTED | |
| | (Y-5) | | |
| *1555 | TIME CERTAIN: 3:30 PM – Establish July 1, 2011 as the effective date of the River Plan/North Reach (Ordinance introduced by Mayor Adams) 15 minutes requested | 184276 | |
| | (Y-5) | | |
| 1556 | Accept report on How to Calculate River Plan/North Reach In Lieu Fees as direction for the development of the administrative rules and the fee schedule to implement the River Plan/North Reach (Previous Agenda 1506; Resolution introduced by Mayor Adams) | 36831 | |
| | (Y-5) | | |
| S-1557 | Authorize River Plan/North Reach In-Lieu Fees and establish a North Reach Reinvestment Fee Credit (Second Reading Agenda 1507; Ordinance introduced by Mayor Adams and Commissioner Leonard) | REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION | |
| 1558 | Authorize the development of rules for the River Restoration Program (Second Reading Agenda 1508; Ordinance introduced by Commissioner Saltzman; add Code Section 17.38.055) | 184277 | |
| | (Y-5) | | |
| 1559 | Appoint members to the North Reach Advisory Committee for terms to expire December 31, 2013 (Previous Agenda 1509; Report introduced by Mayor Adams and Commissioner Fritz) | CONFIRMED | |
| | (Y-5) | | |
| 1560 | Authorize agreement with University of Portland to establish conditions and process by which the City will remove environmental conservation overlay contingent upon natural resource mitigation by the University of Portland (Second Reading Agenda 1510; Ordinance introduced by Mayor Adams and Commissioner Fish) | 184278 AS AMENDED | |
| | (Y-5) | | |
| 1561 | Accept and approve a conservation easement in accordance with the Agreement for Development between the City and Siltronic Corporation and direct staff to complete follow-up items (Second Reading Agenda 1511; Ordinance introduced by Mayor Adams) | 184279 AS AMENDED | |
| | (Y-5) | | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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LaVonne Griffin-Valade Auditor of the City of Portland

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OFFICERS OF PORTLAND CITY GOVERNMENT

SAM ADAMS, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503)823-4120 website: <u>http://www.portlandonline.com/mayor/</u> e-mail: <u>mayorsam@portlandoregon.gov</u>

| Bureau Portfolio | Laison Responsibilities |
|---|---|
| Bureau of Planning & Sustainability | Portland Neighborhood Business Associations |
| Bureau of Police | (APNBA) |
| Bureau of Transportation | Business Licenses Board of Appeals |
| -Bureau of Maintenance/Traffic | Design Commission |
| Management/Transportation | Education Advocate |
| Planning/ Transportation Engineering | International Council on Local Environmental |
| Office of the City Attorney | Initiatives (ICLEI) |
| Office of Government Relations | Joint Policy Advisory Committee on |
| Office of International Affairs | Transportation (JPACT) |
| Office of Management and Finance | Metro Policy Advisory Committee (MPAC) – |
| -Business Operations | with Commissioner Fritz |
| -Bureau of Financial Services | Metro Solid Waste Advisory Committee |
| -Bureau of Human Resources | Metropolitan Exposition and Recreation |
| -Bureau of Purchases | Commission (MERC) |
| -Bureau of Revenue | Multnomah Youth Commission (MYC) |
| -Bureau of Technology Services | Office of Film & Video |
| Portland Development Commission | Planning Commission |
| Portland Office of Emergency Management | Portland Mall Management Inc. (PMMI) |
| | Portland Multnomah Progress Board |
| | Portland Streetcar, Inc. |
| | Regional Arts and Culture Council (RACC) |
| | Regional Emergency Management Group |
| | (REMG) |
| | Royal Rosarians |
| | Small Business Advisory Council (SBAC) |
| | Sustainable Development Commission The Leader's Roundtable |
| | |
| | Visitors Development Fund Workforce Development Board |
| | |
| | |

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: www.portlandonline.com/fish e-mail: Nick@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|--------------------------------|-------------------------------------|
| Portland Housing Bureau | Elders in Action |
| Bureau of Parks and Recreation | Housing Authority of Portland (HAP) |
| | Housing and Community Development |
| | Commission |
| | Pioneer Courthouse Square |
| | Pittock Mansion Advisory Committee |
| | Urban Forestry Commission |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503)823-3008 website:<u>http://www.portlandonline.com/fritz/</u> e-mail: amanda@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|--|
| Bureau of Emergency Communications | BOEC Users Group – BOEC Advisory |
| Office of Cable Communications and | Committee |
| Franchise Management | Metro Policy Advisory Committee (MPAC) – |
| Office of Human Relations | with Mayor Adams |
| Office of Neighborhood Involvement | Mt. Hood Cable Regulatory Commission |
| Office of Healthy Working Rivers | Portland Community Media (PCM) |
| | Portland Commission on Disability |
| | Visitor Development Fund Board (with |
| | Commissioner Saltzman) |
| | Sharing Public Sidewalks Advisory |
| | Committee |
| | Last Thursday community working groups |
| | (with Mayor Adams) |
| | Safer PDX (community mental health/police) |
| | Steering Committee |

RANDY LEONARD

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503)823-4682 website: <u>http://www.portlandonline.com/leonard</u> e-mail: <u>randy@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibiliites |
|--------------------------------|--------------------------------------|
| Bureau of Development Services | Adjustment Committee |
| Bureau of Hydropower | Building Board of Appeals |
| Bureau of Water | Design Commission |
| Portland Fire & Rescue | Historic Landmarks Commission |
| | Multnomah County Animal Control |
| | Portland Utility Review Board (PURB) |
| | Regional Water Consortium Board |
| | Rose Festival Association |
| | Taxicab Board of Review |
| | Towing Board of Review |
| | Water Quality Advisory Committee |
| | |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503)823-4151 website:<u>http://www.portlandonline.com/saltzman</u> e-mail: dan@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---|--|
| Bureau of Environmental Services | Civil Service Board |
| Bureau of_Fire & Police Disability & Retirement | Community Action to Reduce Substance Abuse |
| Portland Children's Levy | (CARSA) |
| | League of Oregon Cities |
| | Travel Portland |
| | |

LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503)823-4078 website: <u>http://www.portlandonline.com/auditor/</u> e-mail: <u>LaVonne@portlandoregon.gov</u>

PortfolioAssessments and LiensAudit ServicesCity ElectionsCity Recorder-Archives-Contracts and Disbursements-Council Clerk-Records ManagementHearings OfficersIPR - Independent Police ReviewOmbudsmanPortland Multnomah Progress Board

BUREAU DIRECTORS

| BUREAU DIRECTORS | |
|--|--|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Environmental Services | Dean Marriott |
| Bureau of Financial Management | Rich Goward, Chief Financial Officer |
| Bureau of Human Resources | Yvonne Deckard |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Michael Reese |
| Bureau of Purchases | Christine Moody |
| Bureau of Technology Services | Mark Greinke, Chief Technology Officer |
| Bureau of Transportation | Susan Keil |
| Bureau of Water | David Shaff |
| City Attorney | Linda Meng |
| City Engineer | Steve Townsend |
| City Treasurer | Eric Johansen |
| Office of Cable Communications & Franchise | David Olson |
| Office of Emergency Management | Carmen Merlo |
| Office of Government Relations | Martha Pellegrino |
| Office of Healthy Working Rivers | Ann Beier |
| Office of Human Relations | Maria Lisa Johnson |
| Office of Mgmt & Finance – Internal Business | Jeff Baer |
| Services | |
| Office of Mgmt & Finance – Chief Admin Officer | Ken Rust |
| Office of Neighborhood Involvement | Amalia Alarcón de Morris |
| Portland Development Commission | Bruce Warner |
| Portland Fire & Rescue | John Klum |
| Portland Housing Bureau | Margaret Van Vliet |
| Portland Parks & Recreation | Zari Santner |
| Revenue Bureau | Thomas Lannom |
| | |

Effective 11-03-10