Т

	WEDNESDAY, 9:30 AM, OCTOBER 22, 2014	<b>Disposition:</b>
	PRESENT WERE: Commissioner Saltzman, Presiding; Commissioners Fish, d Novick, 4.	
	COMMUNICATIONS	
1089	Request of Kathleen Bushman to address Council regarding Healing Man Sanctuary (Communication)	PLACED ON FILE
1090	Request of Scott Gibson to address Council regarding Park Rangers (Communication)	PLACED ON FILE
1091	Request of Bill Dolan to address Council regarding Park Rangers (Communication)	PLACED ON FILE
1092	Request of Lionel Eyres to address Council regarding Park Rangers (Communication)	PLACED ON FILE
1093	Request of Trena Sutton to address Council regarding Park Rangers contact with the homeless community (Communication)	PLACED ON FILE
	TIMES CERTAIN	
1094	<b>TIME CERTAIN: 9:30 AM</b> – Accept Streamlining Agreement Ten Year Status Report: 2003-2013 (Report introduced by Commissioner Fish) 30 minutes requested	ACCEPTED
	Motion to accept the report: Moved by Fish and seconded by Fritz.	ACCLI ILD
	(Y-4)	
1095	TIME CERTAIN: 10:15 AM – Appeal of Central Eastside Industrial Council against the Design Commission's decision to approve with conditions the LOCA/Goat Blocks mixed-use project at 1004-1036 SE Belmont St (Introduced by Commissioner Fritz; Previous Agenda 1060; Findings; LU 14-125908 DZM AD) 10 minutes requested	FINDINGS ADOPTED
	Motion to adopt the findings: Moved by Fritz and seconded by Fish. (Y-4)	
	<b>CONSENT AGENDA – NO DISCUSSION</b>	
1096	Appoint Charles Benson to the Adjustment Committee for a term to expire October 21, 2018 and reappoint Anyeley Hallova and Suzanne Zuniga to the Adjustment Committee for terms to expire June 30, 2018 (Report introduced by Mayor Hales and Commissioner Fritz)	CONFIRMED
	(Y-4)	
	<b>Mayor Charlie Hales</b>	
	Office of Management and Finance	

		OCTODER 22, 2014
*1097	Create a new entry level, represented classification of Water Meter Technician I and establish a compensation rate for the new classification (Ordinance)	186853
	(Y-4)	
	<b>Commissioner Steve Novick</b>	
	Position No. 4	
	Bureau of Transportation	
*1098	Amend contract for Federal Highway Bridge Program grant of \$3.392 million for an additional \$161,784 to rehabilitate the historic NW Thurman Street Bridge 25B15 over Macleay Park (Ordinance; amend Contract 30003717)	186854
	(Y-4)	
1099	Accept an Engineering Report on an existing encroachment into the public right-of-way for building projection on North Mississippi Ave (Ordinance)	PASSED TO SECOND READING OCTOBER 29, 2014 AT 9:30 AM
	Commissioner Nick Fish	
	Position No. 2	
	Bureau of Environmental Services	
1100	Authorize a grant agreement with Friends of Zenger Farm for their Nutrition Education and Food Access Project in the amount of \$50,000 (Second Reading Agenda 1075)	186855
	(Y-4)	
	Commissioner Dan Saltzman	
	Position No. 3	
	Portland Housing Bureau	
*1101	<ul> <li>Authorize application to Department of Housing and Urban Development for three Continuum of Care renewal grants in the total amount of \$698,524 and submission of the Consolidated Continuum of Care application on behalf of the Portland/Gresham/Multnomah County Continuum of Care (Ordinance)</li> <li>(Y-4)</li> </ul>	186856
	<b>REGULAR AGENDA</b>	
	Mayor Charlie Hales	
1102	Establish a tax on the sale, transfer, mixing, handling or serving of recreational marijuana and recreational marijuana-infused products in the City (Second Reading Agenda 1076; add Code Chapter 6.07) (Y-4)	186857
	Bureau of Planning & Sustainability	
1103	<ul> <li>Adopt the Willamette River Greenway Inventory as a supporting document for the update of the Willamette Greenway Plan (Second Reading Agenda 1088)</li> <li>(Y-3; Fritz absent)</li> </ul>	186858 AS AMENDED
	Bureau of Police	

# **OCTOBER 22, 2014**

1104	Amend an agreement with Volunteers of America to increase compensation not to exceed \$20,000 to assist victims and survivors of domestic violence (Second Reading Agenda 1079; amend Contract No. 32000612)	186859
	(Y-4)	
1105	<ul> <li>Amend an agreement with Catholic Charities/El Programa Hispano to increase compensation not to exceed \$10,000 to assist victims and survivors of domestic violence (Second Reading 1080; amend Contract No. 32000481)</li> </ul>	186860
	(Y-4)	
	Office of Management and Finance	
1106	Accept bid of James W. Fowler Co. and authorize a three-year Price Agreement for Urgent Rehabilitation of Sanitary and Storm Sewers for a not to exceed amount of \$9,000,000 (Procurement Report - Bid No. 116506)	ACCEPTED PREPARE
	Motion to accept the report: Moved by Fish and seconded by Novick.	CONTRACT
	(Y-4)	
1107	Authorize a contract with e-Builder for hosted software in an amount not to exceed \$735,929 (Ordinance)	PASSED TO SECOND READING OCTOBER 29, 2014 AT 9:30 AM
	<b>Commissioner Nick Fish</b>	
	Position No. 2	
	<b>Bureau of Environmental Services</b>	
*1108	Authorize revenue-generating Revegetation Sponsorship Agreement in the amount of \$144,093 with Colwood Industrial Park, LLC for vegetation management services at Colwood Golf Course Mitigation site (Ordinance)	186861
	(Y-4)	
	WEDNESDAY, 2:00 PM, OCTOBER 22, 2014	
	E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, k and Saltzman, 5. Commissioner Fish left at 4:00 p.m.	
1109	<ul> <li>TIME CERTAIN: 2:00 PM – Appeal of South Portland Neighborhood Association against the Design Commission's decision to approve with conditions the 6-story, mixed-use building with 270 residential units, 8,359 square feet of retail area and 225 parking spaces at 3700 SW River Parkway (Hearing; LU 14-117884 DZM) 1.5 hours requested</li> <li>Motion to deny the appeal: Moved by Fritz and seconded by Fish. (Y-5)</li> </ul>	TENTATIVELY DENY THE APPEAL AND UPHOLD DESIGN COMMISSION'S DECISION; PREPARE FINDINGS FOR NOVEMBER 5, 2014 AT 10:30 AM
1110	TIME CEDTAIN: 3:30 DM Authorize City Attorney to east clarification	TIME CERTAIN
111(	TIME CERTAIN: 3:30 PM – Authorize City Attorney to seek clarification regarding Order entered in United States of America v. City of Portland concerning the U.S. Department of Justice Settlement Agreement and the Portland Police Bureau (Resolution introduced by Mayor Hales and Commissioner Fritz) 15 minutes requested	37092
	(Y-4; Fish absent)	

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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> LaVonne Griffin-Valade Auditor of the City of Portland

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

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"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

### **OFFICERS OF PORTLAND CITY GOVERNMENT**

### **CHARLIE HALES, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> e-mail: <u>mayorhales@portlandoregon.gov</u>

#### Bureau Portfolio

Portland Police Bureau Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Government and Finance Office of Government Relations City Attorney City Budget Office Oversight of the Willamette River Super Fund clean-up project

#### NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

Bureau Portfolio	Liaison Responsibilities
Bureau of Environmental Services	Elders in Action
Bureau of Hydroelectric Power	Portland Utility Review Board
Water Bureau	Venture Portland
	Portland'5 Centers For The Arts
	Regional Arts and Culture Council

#### AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

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Fritz Liaison Responsibilities cont'd
Portland International Raceway Advisory Committee Protected Sick Time ordinance implementation Council Lead on the City Coordinating Committee addressing the Department of Justice Settlement Visitors Development Fund Board (with Saltzman)

### **STEVE NOVICK**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/novick/</u> e-mail: <u>Steve.Novick@portlandoregon.gov</u>

Bureau Portfolio	Liaison Responsibilities
Bureau Of Transportation Bureau of Emergency Management Bureau of Emergency Communications	Liaison ResponsibilitiesJoint Policy Advisory Committee on Transportation (JPACT) Portland Streetcar Inc. Regional Emergency Management Group BOEC Users Group BOEC Finance Committee Taxi Cab Board of Review 

# DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: www.portlandonline.com/saltzman e-mail: dan@portlandoregon.gov

Liaison Responsibilities
Travel Portland
Visitors Development Fund (with Fritz)
Home Forward
League of Oregon Cities
League of Oregon Chies
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### LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>LaVonne@portlandoregon.gov</u>

## Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

#### **BUREAU DIRECTORS**

DOREAG DIRECTORS	
Bureau of Development Services	Paul Scarlett
Bureau of Emergency Communications	Lisa Turley
Bureau of Emergency Management	Carmen Merlo
Bureau of Environmental Services	Dean Marriott
Bureau of Human Resources	Anna Kanwit
Bureau of Internal Business Services	Bryant Enge
Bureau of Planning & Sustainability	Susan Anderson
Bureau of Police	Michael Reese
Bureau of Revenue & Financial Services	(vacant)
Bureau of Technology Services	Ben Berry
Bureau of Transportation	Leah Treat
City Attorney	Tracy Reeve
City Budget Office	Andrew Scott
Fire & Police Disability and Retirement	Samuel Hutchison
Office of Equity and Human Rights	Dante James
Office of Government Relations	Martha Pellegrino
Office of Mgmt & Finance – Chief Admin Officer	Fred Miller
Office of Neighborhood Involvement	Amalia Alarcón de Morris
Portland Development Commission	Patrick Quinton
Portland Fire & Rescue	Erin Janssens
Portland Housing Bureau	Traci Manning
Portland Parks & Recreation	Mike Abbaté
Revenue Director	Thomas Lannom
Water Bureau	David Shaff

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