

ORDINANCE No. 186338

Move existing Bureau of Environmental Services fees from the Stormwater Management Manual to the Sewer and Drainage Rates and Charges fee schedule (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. BES has council-delegated authority to maintain and update administrative rules and design guidelines, such as the Stormwater Management Manual and the Sewer and Drainage Facilities Design Manual.
2. A number of fees were included in these administrative rules when they were first adopted by council.
3. Fees should be located in the adopted fee schedule for BES, known as the Sewer and Drainage Rates and Charges.

NOW, THEREFORE, the Council directs:

- a. The Bureau of Environmental Services fee schedule listed as Exhibit A will be effective January 1, 2014.
- b. Exhibit A of this ordinance is binding City Policy.

Passed by the Council,
Commissioner Nick Fish

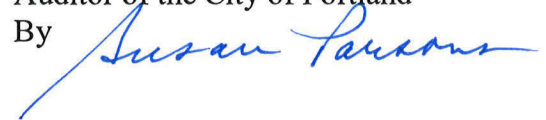
NOV 20 2013

[Amber Clayton]
[September 20, 2013]

Cost object - ord

LaVonne Griffin-Valade
Auditor of the City of Portland

By



Deputy

~~1073~~ 1103

J/40

Agenda No.
ORDINANCE NO. 186338

Services

Title

a

Move existing Bureau of Environmental fees from the Stormwater Management Manual to the Sewer and Drainage Rates and Charges fee schedule (Ordinance)

INTRODUCED BY
Commissioner/Auditor:
FISH

COMMISSIONER APPROVAL

Mayor—Finance and Administration - Hales

Position 1/Utilities - Fritz

Position 2/Works - Fish

Position 3/Affairs - Saltzman

Position 4/Safety - Novick

BUREAU APPROVAL

Bureau: Environmental Services
Bureau Head: Dean Marriott

Prepared by: Amber Clayton
Date Prepared: September 20, 2013

Financial Impact & Public
Involvement Statement

Completed ☒ Amends Budget ☐

Portland Policy Document

If "Yes" requires City Policy paragraph stated
in document.

Yes ☒ No ☐

City Auditor Office Approval:

City Attorney Approval:

Council Meeting Date

~~November 6, 2013~~
November 13, 2013

CLERK USE: DATE FILED

NOV 08 2013

LaVonne Griffin-Valade
Auditor of the City of Portland

By:

Deputy

ACTION TAKEN:

NOV 13 2013 PASSED TO SECOND READING

NOV 20 2013 9:30 A.M.

AGENDA

TIME CERTAIN ☐

Start time: _____

Total amount of time needed: _____
(for presentation, testimony and discussion)

CONSENT ☒

REGULAR ☐

Total amount of time needed: _____
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA

**COMMISSIONERS VOTED
AS FOLLOWS:**

1. Fritz

1. Fritz

YEAS

NAYS

2. Fish

2. Fish

3. Saltzman

3. Saltzman

4. Novick

4. Novick

Hales

Hales