

ORDINANCE No. 186233

Amend the contract with Cogan Owens Cogan LLC., to provide an additional \$20,000 to continue work on the Comprehensive Plan Facilitation (Ordinance; amend Contract No. 30002661)

The City of Portland ordains:

Section 1. The Council finds that:

1. On June, 5, 2012, the City entered into a \$50,000 Professional, Technical and Expert (PTE) on-call contract with Cogan Owens Cogan LLC., to perform services to assist the Bureau of Planning and Sustainability (BPS) plan, coordinate and facilitate public discussions and report on meetings and events as shown in Exhibit A.
2. The work provided by the Consultant directly supports the update of the Comprehensive Plan as part of its Periodic Review by the State Department of Land Conservation and Development. The Bureau of Planning and Sustainability formed eight Policy Expert Groups (PEGs) to help develop, review and provide comments to City staff on proposed policy recommendations as part of the periodic review process.
3. On May, 13, 2013 Amendment No. 1 of this contract added an additional \$10,000 to provide additional services as described in the Scope of Work in Exhibit B.
4. Additional services are required to assist the City with the continuing work of the Policy Expert Groups, ad hoc working groups, and formation and facilitation of new Advisory Committees that will assist with the Comprehensive Plan implementation projects through December 31, 2014.
5. The City anticipates that the consultant will need to continue to work with Advisory Committees and PEGs through December 31, 2014. Amendment No. 2 adds \$20,000, the estimated cost to complete the development of the Comprehensive Plan and Comprehensive Plan implementation projects. This brings the total contract to \$80,000, an increase of more than 25 percent for continuing services described in Exhibits A and B to this Ordinance.
6. Sufficient funds are available in the adopted 2013-14 Bureau of Planning and Sustainability budget, Cost Center PNCP000001. Funding for expenses July 1, 2014 – December 31, 2014 will be set aside in the 2014-15 Bureau of Planning and Sustainability budget.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to amend Contract No. 30002661 with Cogan Owens Cogan LLC., for an additional \$20,000 to provide services in accordance with Amendment 2 attached as Exhibit C.
- b. The Mayor and Auditor hereby are authorized to draw and deliver checks chargeable to the FY 2013-14 budget for Bureau of Planning and Sustainability, when demand is presented and approved by the proper authorities.

Passed by the Council: **SEP 11 2013**

Mayor Charlie Hale

Prepared by: Rachael Hoy

Date Prepared: August 14, 2013

LaVonne Griffin-Valade

Auditor of the City of Portland

By



Deputy

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Agenda No.
ORDINANCE NO. 186233
Title

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INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales	CLERK USE: DATE FILED <u>AUG 30 2013</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland By: <u>Susan Parsons</u> Deputy
BUREAU APPROVAL Bureau: Planning and Sustainability Bureau Head: Susan Anderson Prepared by: Rachael Hoy Date Prepared: August 14, 2013 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/> City Auditor Office Approval: required for Code Ordinances City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter Council Meeting Date September 4, 2013	ACTION TAKEN: SEP 04 2013 PASSED TO SECOND READING SEP 11 2013 9:30 A.M.

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	4. Novick	<input checked="" type="checkbox"/>	
Hales	Hales	<input checked="" type="checkbox"/>	