

**Parsons, Susan**

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**From:** Parsons, Susan  
**Sent:** Thursday, June 20, 2013 2:09 PM  
**To:** 'Don West'

**Subject:** RE: From Gary Fleming

Thank you, Gary. I have you confirmed for July 31st. Would you also please send your phone number, in case we need to contact you?

Here is further information for you on the Communications portion of the agenda:

- You will have three minutes to address the Council and may also submit written material (please provide seven copies).
- We start the meeting at 9:30 and Communications are the first item on the agenda.
- Please note communications allow the Council to hear issues that interest our citizens, but do not allow an opportunity for dialogue.
- The Council meeting takes place at City Hall, 1221 SW 4th Ave., 2nd Floor, Council Chambers.

See you on July 31.

Susan Parsons  
Assistant Council Clerk  
City of Portland  
[susan.parsons@portlandoregon.gov](mailto:susan.parsons@portlandoregon.gov)  
503.823.4085

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**From:** Don West [mailto:d.west93@yahoo.com]  
**Sent:** Thursday, June 20, 2013 1:02 PM  
**To:** Parsons, Susan  
**Subject:** From Gary Fleming

Dear Ms. Parsons,

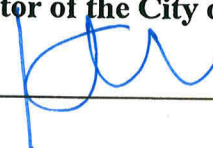
I spoke with you recently regarding a reservation for a presentation slot to speak to the City Council. It is in regards to the toxic plant overgrow situation and my safe care of my future property, my canine. Thank you. If this is not sufficient information, please let me know further. Thank you, sincerely, Gary Fleming

Request of Gary Fleming to address Council regarding toxic plant overgrow  
situation (Communication)

SEP 11 2013  
PLACED ON FILE

Filed SEP 06 2013

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By 

COMMISSIONERS VOTED AS FOLLOWS:		
	YEAS	NAYS
1. Fritz		
2. Fish		
3. Saltzman		
4. Novick		
Hales		