

ORDINANCE No. 186224

* Accept a grant in the amount of \$464,582 and appropriate \$360,000 for FY 2013-14 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY13 Edward Byrne Memorial Justice Assistance Grant Program to prevent or reduce crime and violence (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The City applied to the U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) for the FY13 Edward Byrne Memorial Justice Assistance Grant Program on July 9, 2013;
2. The USDOJ OJP BJA has notified the City that it will award a grant for the FY13 Edward Byrne Memorial Justice Assistance Grant Program to the City in the amount of \$464,582;
3. The USDOJ will reimburse the City a maximum of \$464,582 for program expenses incurred by the Police Bureau and its joint applicants Multnomah County and the City of Gresham;
4. Intergovernmental agreements will be executed with Multnomah County and the City of Gresham in order to obligate agency roles and responsibilities and define sub-recipient responsibilities;
5. The grant period is October 1, 2012, through September 30, 2016;
6. No match is required by this grant; and
7. Council declares an emergency exists because a delay would jeopardize the awarding of the grant funds from USDOJ.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from USDOJ for the FY13 Edward Byrne Memorial Justice Assistance Grant Program in the amount of \$464,582.
- b. The FY 2013-14 budget is hereby amended as follows:

GRANTS FUND

Fund - 217

Business Area - PL

Bureau Program Expenses - \$360,000

- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by the USDOJ for the FY13 Edward Byrne Memorial Justice Assistance Grant Program, #2013-DJ-BX-0329, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would jeopardize the awarding of the grant funds from USDOJ. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

SEP 04 2013

Mayor Charlie Hales
Fiscal Division Sr. Bus. Ops. Manager Catherine Reiland
Prepared by: Veronica L. Nordeen
Date prepared: August 20, 2013

LaVonne Griffin-Valade

Auditor of the City of Portland

By


Deputy

838

Agenda No. **186224**
ORDINANCE NO.
 Title

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AUG 30 2013

INTRODUCED BY Commissioner/Auditor: Mayor Hales	CLERK USE: DATE FILED _____
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales <i>BH</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland By: <i>Susan Parsons</i> Deputy ACTION TAKEN:
BUREAU APPROVAL Bureau: Police Bureau Head: Michael Reese <i>Michael Reese</i>	
Prepared by: Veronica L. Nordeen Date Prepared: 8/20/13	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
City Auditor Office Approval: required for Code Ordinances	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	
Council Meeting Date 9/4/13	

AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input type="checkbox"/>
REGULAR <input checked="" type="checkbox"/> 1 of 3 items Total amount of time needed: 10 minutes (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Novick	4. Novick	<input checked="" type="checkbox"/>	
Hales	Hales	<input checked="" type="checkbox"/>	