(Y-5)

# PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, SEPTEMBER 11, 2013

**Disposition:** 

|      | E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, and Saltzman, 5.   |                |
|------|---|----------------|
|      | COMMUNICATIONS  |                |
| 846  | Request of Leon Oswalt to address Council regarding the Office of Equity and the operation of Fire and Rescue equipment (Communication)   | PLACED ON FILE |
| 847  | Request of Sandra Harmon to address Council regarding obtaining housing (Communication)   | PLACED ON FILE |
| 848  | Request of Tom Spitznagel to address Council regarding streamlining transportation processes on half street improvements (Communication)  | PLACED ON FILE |
| 849  | Request of Willow Frost to address Council regarding R2DToo and its economic value (Communication)  | PLACED ON FILE |
| 850  | Request of Gary Fleming to address Council regarding toxic plant overgrow situation (Communication)   | PLACED ON FILE |
|      | TIMES CERTAIN   |                |
| 851  | TIME CERTAIN: 9:30 AM – Call on the United States Food and Drug Administration to reverse their longstanding prohibition on gay men donating blood (Resolution introduced by Commissioner Fritz) 15 minutes requested                                     | 37029          |
|      | (Y-5)   |                |
|      | CONSENT AGENDA – NO DISCUSSION  |                |
|      | Mayor Charlie Hales   |                |
|      | Bureau of Planning & Sustainability   |                |
| *852 | Approve annexation to the City of Portland of property within the boundaries of the City's Urban Services Boundary in case number A-3-13, in the southwest part of the City on the north edge of SW Northgate Ave west of SW Terwilliger Blvd (Ordinance) | 186231         |
|      | (Y-5)   |                |
| 853  | Amend contract with Deborah Meihoff, Communitas LLC., to provide an additional \$20,000 to continue work on the Comprehensive Plan Facilitation (Second Reading Agenda 812; amend Contract No. 30002659)  | 186232         |

|      |  | <b>SEPTEMBER 11, 2013</b>                                       |
|------|--|---|
| 854  | Amend contract with Cogan Owens Cogan LLC., to provide an additional \$20,000 to continue work on the Comprehensive Plan Facilitation (Second Reading 813; amend Contract No. 30002661)  | 186233  |
|      | (Y-5)  |   |
| 855  | Amend contract with Smiley Joe LLC dba Solid Ground Consulting, to provide an additional \$20,000 to continue work on the Comprehensive Plan Facilitation (Second Reading 814; amend Contract No. 30002657)  | 186234  |
|      | (Y-5)  |   |
|      | Office of Management and Finance   |   |
| *856 | Pay claim of Mable Harris in the sum of \$14,646 involving the Fire Bureau (Ordinance)   | 186235  |
|      | (Y-5)  |   |
| *857 | Grant a temporary, revocable permit to Oregon Health and Sciences University to use City streets for telecommunications services and establish terms and conditions (Ordinance)  | 186236  |
|      | (Y-5)  |   |
| 858  | Grant a franchise to Chevron USA for a period of 20 years to use City streets to own and operate a Pipeline System (Second Reading Agenda 753)   | REFERRED TO<br>COMMISSIONER OF<br>FINANCE AND<br>ADMINISTRATION |
|      | Commission Des Calleron  |   |
|      | Commissioner Dan Saltzman  |   |
|      | Position No. 3   |   |
|      | Portland Fire & Rescue   |   |
| 859  | Authorize Intergovernmental Agreement with Metropolitan Service District for maintenance of a computerized mapping system for Portland Fire & Rescue emergency response vehicles not to exceed \$20,000 per year (Second Reading 821; Contract 30003562) | 186237  |
|      | (Y-5)  |   |
|      | Commissioner Steve Novick  |   |
|      | Position No. 4   |   |
|      | Bureau of Emergency Management   |   |
| *860 | Authorize application to the Oregon Military Department, Office of Emergency   |   |
| 000  | Management for a Hazard Mitigation Grant in the amount of \$110,000 for a pilot residential seismic strengthening program (Ordinance)  | 186238  |
|      | (Y-5)  |   |
|      | Bureau of Transportation   |   |
| 861  | Authorize Bureau of Transportation Director to enter into donation agreements for bicycle parking facilities (Second Reading Agenda 825)   | 186239  |
|      | (Y-5)  |   |

|      | S   | <b>EPTEMBER 11, 2013</b> |
|------|---|--------------------------|
| 862  | Approve the Managing Oregon Resources Efficiently Intergovernmental Agreement between participating Oregon public entities and the City of Portland (Second Reading Agenda 826)   | 186240                   |
|      | (Y-5)   |                          |
|      | Commissioner Amanda Fritz   |                          |
|      | Position No. 1  |                          |
| *863 | Authorize a grant agreement for an amount not to exceed \$40,000 with SE Works Inc., a community-based workforce development organization, to provide education, training, employment and supportive services (Ordinance)   | 186241                   |
|      | (Y-5)   |                          |
|      | Portland Parks & Recreation   |                          |
| *864 | Authorize acquisition of real property abutting Knott Park for park purposes (Ordinance)  | 186242                   |
|      | (Y-5)   |                          |
|      | Commissioner Nick Fish  |                          |
|      | Position No. 2  |                          |
|      | Bureau of Environmental Services  |                          |
| 865  | Authorize the Bureau of Environmental Services to amend the legal descriptions for temporary easements and to acquire said easements necessary for construction of the Safeway Pump Station Remodel Project No. E10292 through the exercise of the City's Eminent Domain Authority (Second Reading 831; amend Ordinance No. 186095) | 186243                   |
|      | (Y-5)   |                          |
| 866  | Authorize grant agreement with Southwest Neighborhoods Inc. to provide education, outreach and community involvement for watershed projects in Fanno, Tryon and Willamette watersheds up to \$73,000 for FY 2013-14 (Second Reading Agenda 832)   | 186244                   |
|      | (Y-5)   |                          |
| 867  | Authorize contract with Berger ABAM, Inc. and provide for payment for the design and implementation of the Tryon Creek at Boones Ferry Culvert Replacement Project No. E08682 for \$607,505 (Second Reading Agenda 833)   | 186245                   |
|      | (Y-5)   |                          |
|      | REGULAR AGENDA  |                          |
|      | Mayor Charlie Hales   |                          |
|      | Bureau of Police  |                          |

Authorize a Memorandum of Understanding with the U.S. Coast Guard and the Portland Police Bureau to transfer and destroy narcotics (Second 186246

**SEPTEMBER 11, 2013** 

# City Auditor LaVonne Griffin-Valade

Commissioner Dan Saltzman Position No. 3 Portland Fire & Rescue

Amend Portland Fire Regulations to extend the protection afforded by

(Second Reading 845; amend Code Section 31.10.050)

automatic fire sprinklers to occupants of existing buildings used as nightclubs that are not protected with an automatic fire sprinkler system

868

869

(Y-5)

(Y-5)

Reading Agenda 842)

870 Assess property for sidewalk repair by the Bureau of Maintenance (Hearing; Ordinance; Y1081) 15 minutes requested

PASSED TO SECOND READING **SEPTEMBER 18, 2013** AT 9:30 AM

186247

# WEDNESDAY, 2:00 PM, SEPTEMBER 11, 2013

# DUE TO LACK OF AGENDA THERE WILL BE NO MEETING

"Time Certain" indicates that an item will not be heard by Council **prior** to the time NOTE: specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Check our Web site: www.portlandoregon.gov

LaVonne Griffin-Valade Auditor of the City of Portland

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Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Community Media television. For the replay schedule, see the PCM-TV website at http://www.pcmtv.org/schedule-calendar/30 or phone 503.288.1515.

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<sup>&</sup>quot;Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

#### OFFICERS OF PORTLAND CITY GOVERNMENT

# **CHARLIE HALES, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503) 823-4120

website: <a href="mailto:www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov">www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov</a>

#### **Bureau Portfolio**

Portland Police Bureau

Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Management and Finance

Office of Government Relations

City Attorney City Budget Office

Oversight of the Willamette River Super Fund clean-up project

# **NICK FISH**

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204

(503) 823-3589

website: <a href="mailto:www.portlandonline.com/fish">www.portlandonline.com/fish</a> e-mail: <a href="mailto:Nick@portlandoregon.gov">Nick@portlandoregon.gov</a>

| Bureau Portfolio                  | Liaison Responsibilities      |
|-----------------------------------|-------------------------------|
| Bureau of Environmental Services  | Elders in Action              |
| Bureau of Hydroelectric Power     | Portland Utility Review Board |
| Water Bureau                      | Venture Portland              |
| Regional Arts and Culture Council |                               |
|                                   |                               |
|                                   |                               |
|                                   |                               |
|                                   |                               |

### **AMANDA FRITZ**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

website: <a href="mailto:www.portlandonline.com/fritz/e-mailto:mww.portlandoregon.gov">www.portlandonline.com/fritz/e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.com/fritz-e-mailto:mww.portlandonline.co

| Bureau Portfolio               | Liaison Responsibilities  |
|--------------------------------|---------------------------|
| Bureau of Parks & Recreation   | Royal Rosarians           |
| Bureau of Development Services | Adjustment Committee      |
|                                | Building Board of Appeals |
|                                | County Animal Control     |
|                                |                           |

# **STEVE NOVICK**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682

website: www.portlandoregon.gov/novick/ e-mail: Steve.Novick@portlandoregon.gov

| Bureau Portfolio                   | Liaison Responsibilities            |
|------------------------------------|-------------------------------------|
| Bureau of Transportation           | Joint Policy Advisory Committee on  |
| Bureau of Emergency Management     | Transportation (JPACT)              |
| Bureau of Emergency Communications | Portland Streetcar Inc.             |
|                                    | Regional Emergency Management Group |
|                                    | BOEC Users Group                    |
|                                    | BOEC Finance Committee              |
|                                    | Taxi Cab Board of Review            |
|                                    | Towing Board of Review              |
|                                    |                                     |
|                                    |                                     |

# **DAN SALTZMAN**

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: www.portlandonline.com/saltzman

e-mail: dan@portlandoregon.gov

| Bureau Portfolio                                      | Liaison Responsibilities  |
|---|---------------------------|
| Portland Housing Bureau                               | Travel Portland           |
| Portland Fire & Rescue                                | Visitors Development Fund |
| Gateway Domestic Violence Center                      | Home Forward              |
| Portland Children's Investment Fund (Children's Levy) | League of Oregon Cities   |

### **LA VONNE GRIFFIN-VALADE**

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

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e-mail: LaVonne@portlandoregon.gov

#### **Portfolio**

Assessments, Finance & Foreclosure

**Audit Services** City Elections City Recorder

-Archives

-Council Clerk / Contracts Division

-Records Management

**Hearings Office** 

IPR - Independent Police Review

Ombudsman

Portland Multnomah Progress Board

# **BUREAU DIRECTORS**

| 2011210 22112010110                           |                          |
|---|--------------------------|
| Bureau of Development Services                | Paul Scarlett            |
| Bureau of Emergency Communications            | Lisa Turley              |
| Bureau of Environmental Services              | Dean Marriott            |
| Bureau of Human Resources                     | Anna Kanwit              |
| Bureau of Planning & Sustainability           | Susan Anderson           |
| Bureau of Police                              | Michael Reese            |
| Bureau of Purchases                           | Christine Moody          |
| Bureau of Technology Services                 | Ben Berry                |
| Bureau of Transportation                      | Leah Treat               |
| City Attorney                                 | Jim Van Dyke             |
| City Budget Office                            | Andrew Scott             |
| City Engineer                                 | Steve Townsen            |
| City Treasurer                                | Jennifer Cooperman       |
| Office for Community Technology               | Mary Beth Henry, Manager |
| Office of Equity and Human Rights             | Dante James              |
| Office of Emergency Management                | Carmen Merlo             |
| Office of Government Relations                | Martha Pellegrino        |
| Office of Mgmt & Finance – Internal Business  | Bryant Enge              |
| Services                                      |                          |
| Office of Mgmt & Finance -Chief Admin Officer | Jack Graham              |
| Office of Neighborhood Involvement            | Amalia Alarcón de Morris |
| Portland Development Commission               | Patrick Quinton          |
| Portland Fire & Rescue                        | Erin Janssens            |
| Portland Housing Bureau                       | Traci Manning            |
| Portland Parks & Recreation                   | Mike Abbaté              |
| Revenue Bureau                                | Thomas Lannom            |
| Water Bureau                                  | David Shaff              |
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Effective 07-31-13