

ORDINANCE No. 186016

* Authorization application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$9,900 for the FY13 Bulletproof Vest Partnership/Body Armor Safety Initiative for bulletproof vests (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bulletproof Vest Partnership (BVP), created by the Bulletproof Vest Partnership Grant Act of 1998, is a unique U.S. Department of Justice initiative designed to provide a critical resource to state and local law enforcement. Since 1999, over 13,000 jurisdictions have participated in the BVP Program, with \$277 million in federal funds committed to support the purchase of an estimated 800,000 vests;
2. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) will provide grant funding for the purchase of National Institute of Justice (NIJ) compliant bulletproof vests for local law enforcement agencies;
3. The City of Portland, Oregon Police Bureau wishes to apply for USDOJ OJP BJA FY 2013 BVP grant funding;
4. Due to the increase in the number of law enforcement officer deaths, coupled with USDOJ's renewed efforts to improve officer safety, beginning with FY 2012, in order to receive BVP funds, the City must certify, during the application process, that the Portland Police Bureau has a written "mandatory wear" policy in effect;
5. The USDOJ may reimburse the City a maximum of \$9,900 for expenses incurred for the purchase of 30 Threat Level III-A bulletproof vests for Police Bureau sworn personnel with the rank of officer through lieutenant (per Bureau Directive 1110.00 - Body Armor) whose vests are due for replacement during the next five years. The award amount will be based on the overall number of grant requests received by USDOJ;
6. Local match in the amount of \$9,900 will be provided by funds from FY 2013-14 and bureau program budget appropriations; and
7. The grant period is April 1, 2013, through August 31, 2015.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to make application to USDOJ OJP BJA for a grant in the amount of \$9,900.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because the grant application must be submitted prior to May 20, 2013. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

MAY 08 2013

Mayor Charlie Hales

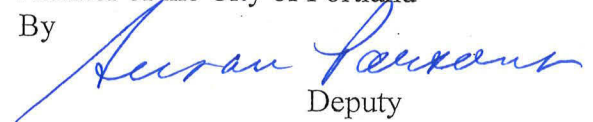
Prepared by: Elizabeth Gardiner

Date prepared: April 8, 2013

LaVonne Griffin-Valade

Auditor of the City of Portland

By

A handwritten signature in blue ink, appearing to read "Susan Pearson", is written over the word "By".

Deputy

810.881

Agenda No. **186016**
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 Title

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INTRODUCED BY Commissioner/Auditor: Mayor Charlie Hales	CLERK USE: DATE FILED <u>MAY 03 2013</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Hales Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Novick	LaVonne Griffin-Valade Auditor of the City of Portland By: <u>[Signature]</u> Deputy ACTION TAKEN:
BUREAU APPROVAL Bureau: Police Bureau Head: Michael Reese <u>[Signature]</u>	
Prepared by: Elizabeth Gardiner Date Prepared: 4/8/13	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date May 8, 2013	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	

AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input type="checkbox"/>
REGULAR <input checked="" type="checkbox"/> Total amount of time needed: 5 min (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	_____	
4. Novick	4. Novick	✓	
Hales	Hales	✓	