

## RESOLUTION No. 37011

Adopt the update to the Basic Emergency Operations Plan (Resolution)

WHEREAS, the highest priority of city government is to ensure a safe and peaceful community for all residents; and

WHEREAS, City bureaus have a shared responsibility to reduce the risk posed by earthquakes, floods and other natural and human caused hazards; and

WHEREAS, it is critical that essential services such as 9-1-1 dispatch and police and fire response continue without interruption; and

WHEREAS, the Portland Bureau of Emergency Management helps the City achieve these things by coordinating citywide emergency planning efforts and supporting the efforts of individual bureaus; and

WHEREAS, the primary citywide emergency planning document is the Basic Emergency Operations Plan (BEOP) which provides a framework for how Portland prepares for, reduces the risk of, responds to and recovers from emergencies; and

WHEREAS, the BEOP describes specific roles and responsibilities of City bureaus and how they will coordinate resources and activities with each other and our federal, state, county, regional, private-sector and non-governmental organization partners; and

WHEREAS, the BEOP profiles Portland's hazard vulnerabilities and the City's capabilities used to respond to those hazards, and outlines a multi-bureau concept of operations for the coordination of resources at different response levels to an emergency to ensure continuity of essential services; and

NOW, THEREFORE, BE IT RESOLVED, that the update to the Basic Emergency Operations Plan is hereby adopted as a non-binding policy, substantially as set forth in Exhibit A, attached to this resolution.

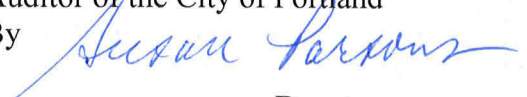
Adopted by the Council: APR 10 2013

Mayor Charlie Hales  
Prepared by: Valentine Hellman  
Date Prepared: 3/19/2013

**LaVonne Griffin-Valade**

Auditor of the City of Portland

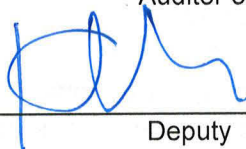
By



Deputy

Agenda No.  
**RESOLUTION NO. 37011**  
 Title

Adopt the update to the Basic Emergency Operations Plan (Resolution)

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| <p><b>INTRODUCED BY</b><br/>         Commissioner/Auditor:<br/> <b>Mayor Charlie Hales</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Hales <i>N</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Novick</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Emergency Management<br/>         Bureau Head: Carmen Merlo <i>cm</i></p> <p>Prepared by: Valentine Hellman<br/>         Date Prepared: 3/19/2013</p> <p>Financial Impact &amp; Public<br/>         Involvement Statement</p> <p>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document<br/>         If "Yes" requires City Policy paragraph stated<br/>         in document.<br/>         Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> <i>sp</i></p> <p>Council Meeting Date<br/> <b>4/10/2013</b></p> <p><b>City Attorney Approval:</b><br/>         required for contract, code, easement,<br/>         franchise, charter, Comp Plan <i>Jat</i></p> | <p>CLERK USE: DATE FILED <u>APR 05 2013</u></p> <p style="text-align: right;">LaVonne Griffin-Valade<br/>         Auditor of the City of Portland</p> <p>By:  _____<br/>         Deputy</p> <p><b>ACTION TAKEN:</b></p> |
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|                                                                                                                                                                                                |
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| <b>AGENDA</b>                                                                                                                                                                                  |
| <p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p><b>Start time:</b> _____</p> <p><b>Total amount of time needed:</b> _____<br/>         (for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input type="checkbox"/></p>                                                                                                                                                 |
| <p><b>REGULAR</b> <input checked="" type="checkbox"/></p> <p><b>Total amount of time needed: 5 minutes</b><br/>         (for presentation, testimony and discussion)</p>                       |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED<br>AS FOLLOWS:              |      |
|--------------------|-------------------------------------------------|------|
|                    | YEAS                                            | NAYS |
| 1. Fritz           | 1. Fritz <input checked="" type="checkbox"/>    |      |
| 2. Fish            | 2. Fish <input checked="" type="checkbox"/>     |      |
| 3. Saltzman        | 3. Saltzman <input checked="" type="checkbox"/> |      |
| 4. Novick          | 4. Novick <input checked="" type="checkbox"/>   |      |
| Hales              | Hales <input checked="" type="checkbox"/>       |      |