

## ORDINANCE No. 185925

\* Amend an Intergovernmental Agreement with Multnomah County to increase compensation for outpatient treatment and supportive housing to chronic offenders identified by the Services Coordination Team (Ordinance; amend Contract No. 30002795)

The City of Portland ordains:

Section 1. The Council finds:

1. The chronic recurrence of crime diminishes neighborhood livability and negatively impacts the community's perception of safety.
2. There is a causal relationship between substance abuse and the commission of crime.
3. If housing and treatment programs were more available for those offenders with the greatest need for and potential to benefit from treatment, a decrease in related crimes is predicted.
4. It is most cost effective to purchase residential treatment beds with non-profit organizations through an arrangement with Multnomah County; since these contracts and mechanisms for monitoring services already exist.
5. Multnomah County manages a contract with Volunteers of America to provide these housing and treatment services.
6. There is a one-time, General Fund appropriation to support this agreement in the FY 2012-13 Budget sufficient to fund the program for eight months. The bureau and the Office of Management and Finance worked with community partners and identified \$204,360 as the balance of funding required to keep the program fully operational for the entire fiscal year.
7. The cost of this amendment is \$204,360. This amount was appropriated in the FY 2012-13 Fall Budget Monitoring Process.
8. It is in the public interest that this agreement be amended without delay to prevent a lapse in this beneficial program.

NOW, THEREFORE, the Council directs:

- a. The Mayor and Auditor are hereby authorized to amend the agreement in a form substantially in accordance with the agreement attached as Exhibit A.

Section 2. The Council declares an emergency exists because delay in proceeding with this agreement will unnecessarily deprive the City and the County of the mutual benefits of the agreement. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

185925

Passed by the Council:

Mayor Charlie Hales

Prepared by: Kim Garcia

Date Prepared: December 20, 2012

MAR 13 2013

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By

  
Deputy

Agenda No. **185925**  
**ORDINANCE NO.**  
 Title

\* Amend an Intergovernmental Agreement with Multnomah County to increase compensation for outpatient treatment and supportive housing to chronic offenders identified by the Services Coordination Team (Ordinance; amend Contract No. 30002795)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Hales</b></p> <p><b>COMMISSIONER APPROVAL</b>          Mayor—Finance and Administration - Hales <i>AAA</i>          Position 1/Utilities - Fritz          Position 2/Works - Fish          Position 3/Affairs - Saltzman          Position 4/Safety - Novick</p> <p><b>BUREAU APPROVAL</b>          Bureau: Police          Bureau Head: Chief Michael Reese <i>Michael Reese</i>          Prepared by: Kim Garcia          Date Prepared: December 20, 2012          Financial Impact &amp; Public Involvement Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>          Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>          Council Meeting Date  <i>March 13, 2013</i>  <b>City Attorney Approval:</b>          required for contract, code, easement, franchise, comp plan, charter <i>ok</i></p>	<p>CLERK USE: DATE FILED <b>MAR 08 2013</b></p> <p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p><b>ACTION TAKEN:</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/>  <b>Start time:</b> _____</p> <p><b>Total amount of time needed:</b> _____          (for presentation, testimony and discussion)</p> <p><b>CONSENT</b> <input type="checkbox"/></p> <p><b>REGULAR</b> <input checked="" type="checkbox"/>  <b>Total amount of time needed:</b> _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Novick	4. Novick	✓	
Hales	Hales	✓	