

Office of the City Auditor
1221 SW 4th Ave Room 140
Portland, OR 97204



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AUD 212-D (01/06)

Code Section 2-12.070

**City of Portland
City Official Quarterly Statement**

Quarter Ending: March 31 2011

04/15/11 PM 4:14
AUDITOR

1. City Official Information

Name: Yocom, Jennifer
Title: At-will staff for Mayor Adams

2. Gifts, Meals or Entertainment Received

List any gifts, meals or entertainment in excess of \$25.00 received from a lobbying entity or any person authorized to lobby on the lobbying entity's behalf, including the name of the lobbying entity and if applicable name of lobbyist, subject of lobbying, value of gift, meal or entertainment, and date of receipt.

No Personal Benefits to Report

☒ I affirm that I have not received any gifts, meals or entertainment in excess of \$25.00 from a lobbying entity or authorized lobbyist this calendar quarter.

Date	Entity	Lobbyist(s)	Subject(s)	Other	Value	Description
02/01/2011	Unregistered Entity	Highlight This Line, Enter Data in	Arts and Culture	PCPA Advisory Committee	\$42.99	Engraved writing booklet

3. Gifts or Donations Received

List any gifts or donations of personal or real property to the City that a lobbyist or lobbying entity has agreed to make upon request by a City Official including the name of the lobbying entity and if applicable name of lobbyist, gift or donation requested by the City Official, the date of request, and the purpose of the donation.

No City Benefits to Report

☐ I affirm that no lobbying entity agreed to make gifts or donations of personal or real property to the City this calendar quarter based on a request from me.

Date	Entity	Lobbyist(s)	Benefit	Purpose
01/19/2011	Unregistered Entity	Highlight This Line, Enter Data in	Logo'd pillow	Launch of TV Series; IFC's Portlandia

4. Declaration

By signing this document, I acknowledge and affirm under the penalties of false swearing the statements made on this form and that I understand that penalties may be imposed under City Code Chapter 2.12.

City Official signature [Signature] Date 4/15/11

To complete your registration, please sign and date this statement. Mail or fax the signed statement to:

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