

ORDINANCE No. 185812

* Authorize a grant agreement to provide the Multnomah County Department of Community and Family Services Schools Uniting Neighborhood initiative \$100,000, the base start-up amount for a SUN service system at David Douglas High School. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. The city of Portland recognizes that the city's future economic and social well-being are dependent on ensuring a strong educational foundation for all our city's youth; and
2. The City of Portland is concerned about the number of students dropping out of high school, with only 53%-64% of local students graduating on time; and
3. David Douglas High School has one of the highest poverty student population rates in the region and is the largest high school in the state; and
4. Many considerations affect the quality of young people's education, including social, health and emotional concerns. Comprehensive models address these concerns; and
5. Bridges between the extended programs at the regular school curriculum can help raise academic achievement. The extended learning school curriculum should be challenging, fun, and reflect diverse strengths and interests; and
6. Involving families as decision-makers, volunteers, and participants in activities with their children and other adults is vital to success; and
7. All community members should have the opportunity to play a role in the community schools model; and
8. SUN Community Schools embraces the principle of involving and working together with everybody in the community; and
9. SUN Community Schools is the central element in the County's SUN Service System of youth and family development; and
10. Priority goals of the city include making a "family friendly city" and supporting public school districts.

NOW, THEREFORE, the Council directs:

- a. The Mayor is authorized to enter into a Grant Agreement, as outlined in form substantially in accordance with the agreement attached as Exhibit A, at a cost not to exceed \$100,000.
- b. The Mayor and Auditor are hereby authorized to draw and deliver payment chargeable to the

Fiscal Year 2012-2013 Adopted Budget.

Section 2. The Council declares that an emergency exists because any delay in providing grant funding to Schools Uniting Neighborhoods would harm the public interest; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: DEC 19 2012

Mayor Sam Adams

Prepared by: Kali Ladd

Date Prepared: December 12, 2012

LaVonne Griffin-Valade

Auditor of the City of Portland

By

A handwritten signature in blue ink, appearing to read "Susan Parsons", is written over the word "By".

Deputy

818281

Agenda No. **185812**
ORDINANCE NO.
 Title

agreement

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<p>INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams</p> <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p>BUREAU APPROVAL</p> <p>Bureau: Office of the Mayor Bureau Head:</p> <p>Prepared by: Kali Ladd Date Prepared: 12/12/2012</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date December 19, 2012</p> <p>✓ City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter <i>GF</i></p>	<p>CLERK USE: DATE FILED <u>DEC 14 2012</u></p> <p align="right">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p>ACTION TAKEN:</p>
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AGENDA
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p>CONSENT <input checked="" type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	