

ORDINANCE No. 185793

* Authorize application to the U.S. Department of Housing and Urban Development for a grant in the amount of \$4,000,000 for the implementation of lead-based paint hazard control activities and administration. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. Lead-based paint hazards are the number one environmental health hazard facing American children. Research has indicated that low levels of lead exposure significantly affect IQ, reading and learning ability, attention span and behavior. Population studies show that one in ten Latino, Native American, and African-American children residing in the City of Portland have lead concentrations in their blood greater than the federal acceptable level.
2. The U.S. Department of Housing and Urban Development has made available a Notice of Funding Availability for Lead-Based Paint Hazard Control Grant Program funds. These funds are available to undertake lead-based paint hazard control activities, the training of low-income workers to become certified Lead Hazard Abatement Workers, and for community outreach and education.
3. The Portland Housing Bureau is responding to the Notice of Funding Availability with an application for \$4,000,000 in federal funds.
4. The grant for the U.S. Department of Housing and Urban Development requires a ten percent (10%) local match. Local match will be provided in the form of community education and outreach funding from the Portland Water Bureau in the form of rate payer dollars.

NOW THEREFORE, The Council directs that:

- A. The Mayor is hereby authorized to make application to the U.S. Department of Housing and Urban Development for a grant in the amount of \$4,000,000.
- B. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- C. The Office of Management and Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists since the application must be submitted to the U.S. Department of Housing and Urban Development in Washington, D.C. no later than January 20, 2012; therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: DEC 12 2012

Commissioner: Nick Fish

Prepared by: Andrea Matthiessen

Date prepared: November 28, 2012

LaVonne Griffin-Valade

Auditor of the City of Portland

By

 Deputy

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Agenda No.
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Title

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(Ordinance)

<p align="center">INTRODUCED BY Commissioner/Auditor: Nick Fish</p> <hr/> <p align="center">COMMISSIONER APPROVAL</p> <p>Mayor /Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz <i>[Signature]</i></p> <p>Position 2/Works - Fish <i>[Signature]</i></p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <hr/> <p align="center">BUREAU APPROVAL</p> <p>Bureau: Portland Housing Bureau Bureau Head: Traci Manning <i>[Signature]</i></p> <p>Prepared by: Andrea Matthiessen Date Prepared: November 28, 2012</p> <p>Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date December 12, 2012</p> <p>City Attorney Approval</p> <p align="right"><i>68</i></p>	<p align="right" style="color: blue;">DEC 07 2012</p> <p>CLERK USE: DATE FILED _____</p> <p align="center">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> _____ Deputy</p> <p>ACTION TAKEN:</p>
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<p align="center">AGENDA</p>
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time:</p> <p>Total amount of time needed:</p>
<p>CONSENT <input checked="" type="checkbox"/></p>
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	