

## CITY OF PORTLAND

Office of City Auditor LaVonne Griffin-Valade

1221 S.W. 4th Avenue, Room 140, Portland, Oregon 97204

phone: (503) 823-4082

web: [www.portlandonline.com/auditor/](http://www.portlandonline.com/auditor/)

Email: [Karla.Moore-Love@portlandoregon.gov](mailto:Karla.Moore-Love@portlandoregon.gov)

Phone: (503) 823-4086 Fax: (503) 823-4571



October 24, 2012

TO THE COUNCIL:

Minutes of the Portland City Council meetings for January-June 2012 have been completed and are on file with the Auditor's Office. The minutes are available in the Efiles database at the minutes are available from the Clerk's website, Council Records, 2012 Council Meeting Records.

The City Auditor recommends approval and acceptance of these minutes.

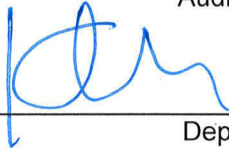
Respectfully submitted,

LaVonne Griffin-Valade  
Auditor of the City of Portland

Karla Moore-Love  
Clerk of the Council

Agenda No.  
**REPORT NO.**  
 Title

Approve Council Minutes for January-June 2012 (Report)

INTRODUCED BY <i>sl for LGV</i> Commissioner/Auditor: <b>Griffin-Valade</b>	CLERK USE: DATE FILED <u>OCT 26 2012</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	<div style="text-align: right;">           LaVonne Griffin-Valade            Auditor of the City of Portland         </div> <div style="margin-top: 20px;">           By:  Deputy         </div>
<b>BUREAU APPROVAL</b> Bureau: Council Clerk Office Bureau Head: Karla Moore-Love <i>KML</i>	<b>ACTION TAKEN:</b>  <b>OCT 31 2012 APPROVED</b>
Prepared by: Susan Parsons Date Prepared: 10-24-12	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Council Meeting Date <b>October 31, 2012</b>	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, charter, Comp Plan	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> <b>Start time:</b> _____  <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	_____	_____