

## ORDINANCE NO. 185548

\* Authorize two applications to the Department of Homeland Security, through its Federal Emergency Management Agency for two grants totaling \$1,500,000 for boathouse construction and remodel (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Department of Homeland Security, through its Federal Emergency Management Agency (FEMA) has offered the Port Security Grant Program since 2002. The grant funds are intended to support increased port-wide risk management; enhanced domain awareness; training and exercises; expansion of port recovery and resiliency capabilities; and further capabilities to prevent, detect, respond to, and recover from attacks involving improvised explosive devices and other non-conventional weapons.
2. Portland Fire & Rescue (PF&R) responds to emergency incidents along 149 miles of navigable waterways of the Columbia and Willamette Rivers. It works collaboratively with many city, county, state and federal jurisdictions on both sides of the rivers to ensure the metropolitan area waterways are adequately protected.
3. PF&R has one boathouse for the Fireboat David Campbell that was purchased as a used structure and now requires considerable remodeling to provide adequate shelter and security for the Campbell in the most highly visible marine corridor of the City.
4. Using funds from the 2010 Public Safety General Obligation Bond, PF&R is having a Type III Rapid Response Vessel built. In order to provide adequate shelter and security for that multi-million dollar vessel a new boathouse is required.
5. The new boathouse will house both the new vessel and an existing rescue boat.
6. The total cost to remodel the existing boathouse and build a new boathouse is \$2,000,000.
7. Local match in the total amount of \$500,000 will be provided by funds from the 1998 General Obligation Bond.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to make application to the Federal Emergency Management Agency for two grants totaling \$1,500,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists in that any delay in the application for this grant will result in losing the opportunity for funding these activities; therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: **AUG 22 2012**

Commissioner Randy Leonard  
Prepared by: Carol Ann Boucher  
Date Prepared: August 15, 2012

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By *Gayla Jennings*  
Deputy

Agenda No.  
**ORDINANCE NO. 185548**  
 Title

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INTRODUCED BY Commissioner/Auditor: <b>Commissioner Randy Leonard</b>	CLERK USE: DATE FILED <b>AUG 17 2012</b>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard <i>Randy Leonard</i>	LaVonne Griffin-Valade Auditor of the City of Portland  By: <i>[Signature]</i> Deputy
<b>BUREAU APPROVAL</b> Bureau: Portland Fire & Rescue Bureau Head: Erin A. Janssens, Fire Chief <i>Erin Janssens</i>	ACTION TAKEN:
Prepared by: Carol Ann Boucher Date Prepared: August 15, 2012	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date	
<b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	