

ORDINANCE No. 185325

* Amend grant agreement with Bradley Angle to provide navigator/ advocacy services at the Gateway Center for Domestic Violence Services. (Ordinance; amend Contract No. 32000405)

The City of Portland ordains:

Section 1. The Council finds:

1. On October 21, 2009, the City Council, through Portland City Ordinance no. 183257, entered into an intergovernmental agreement with Multnomah County, Oregon (County) to jointly operate a One Stop Center for Domestic Violence (County Contract no.30000956). The Center is now known as the Gateway Center for Domestic Violence Services ("the Center").
2. A request for proposals for grant funding to provide "navigator" (advocacy) services was circulated amongst community-based domestic violence service providers on April 15, 2010.
3. Bradley Angle, a non-profit corporation, sought grant funding to provide the navigator services.
4. Portland City Council, through City Ordinance No. 183784, authorized a grant agreement with Grantee after Grantee was selected for grant award based on its response to the request for proposals.
5. The resulting Grant Agreement No. 32000405 was executed on or about June 1, 2010. The effective date of the Grant Agreement was June 1, 2010 to May 31, 2013.
6. The Gateway Center seeks to extend the term of the Grant Agreement No. 32000405 to June 30, 2013 so the term will align with the City's fiscal year.
7. The Center has operational funds to extend the payment for navigator services provided by Bradley Angle until June 30, 2013. In order to increase the term by one month the grant will be increased by \$2,250.00.

NOW, THEREFORE, the Council directs:

- a. The Commissioner of Public Affairs is authorized to sign the grant amendment with Bradley Angle in substantial conformance with the one attached as Exhibit A and approved as to form by the City Attorney.
- b. The grant funding for the additional navigator services will be from the Center's ongoing operations budget. \$2,250.00 will be dispersed to fund services through June 30, 2013.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the contract; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

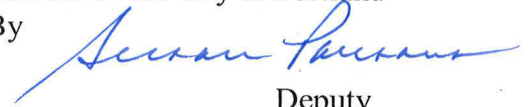
Passed by the Council: MAY 16 2012

Commissioner Dan Saltzman
Prepared by: Martha Strawn Morris
Date Prepared:

LaVonne Griffin-Valade

Auditor of the City of Portland

By



Deputy

526

JH0

Agenda No.
ORDINANCE NO.
Title

185325

Amend

agreement with

* ~~Approve~~ a grant amendment between City of Portland and Bradley Angle, a non-profit corporation, to provide navigator/advocacy services at the Gateway Center for Domestic Violence Services. (Ordinance); amend Contract No. 32000405

<p>INTRODUCED BY Commissioner/Auditor: Dan Saltzman</p>	<p>CLERK USE: DATE FILED <u>MAY 11 2012</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u>[Signature]</u> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Bureau Head:</p>	<p>ACTION TAKEN:</p>
<p>Prepared by: Diana Lee Date Prepared: May 10, 2012</p>	
<p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/></p>	
<p>Council Meeting Date May 15, 2012</p>	
<p>City Attorney Approval <u>[Signature]</u></p>	

<p>AGENDA</p>
<p><u>TIME CERTAIN</u> <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><u>CONSENT</u> <input checked="" type="checkbox"/></p>
<p><u>REGULAR</u> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	<input checked="" type="checkbox"/>	
Adams	<input checked="" type="checkbox"/>	