

**ORDINANCE No. 185301**

Donate \$2,000 to the David Campbell Firefighters Memorial Foundation. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The David Campbell Firefighters Memorial Foundation is 501.c.3 organization that provides an annual memorial celebration honoring firefighters who died in the line of duty.
2. The current David Campbell Firefighters Memorial located (address W. Burnside is going to be relocated to the east end of the Hawthorne Bridge.
3. Portland Fire & Rescue would like to donate \$2,000 towards the cost of relocating and constructing the new memorial.
4. The funds will come from the PF&R FY 2011-2012 operating budget.

NOW, THEREFORE, the Council directs:

- a. The City of Portland Bureau of Portland Fire & Rescue is authorized to donate \$2,000 to the David Campbell Firefighters Memorial Foundation.

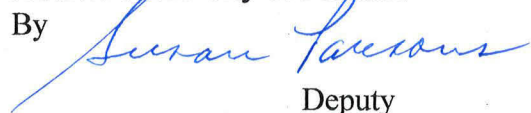
Passed by the Council: MAY 02 2012

Commissioner Randy Leonard  
Prepared by: Carol Ann Boucher  
Date Prepared: April 17, 2012

**LaVonne Griffin-Valade**

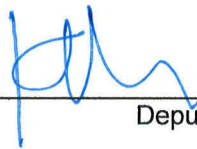
Auditor of the City of Portland

By

  
Deputy

-417-464-  
Agenda No.  
**ORDINANCE NO. 0185301**  
Title

Donate \$2,000 to the David Campbell Firefighters Memorial Foundation. (Ordinance)

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Commissioner Randy Leonard</b>	CLERK USE: DATE FILED <u>APR 20 2012</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard <i>Randy Leonard</i>	LaVonne Griffin-Valade Auditor of the City of Portland   By: _____ Deputy
<b>BUREAU APPROVAL</b> Bureau: Portland Fire & Rescue Bureau Head: John Klum <i>John Klum</i> Prepared by: Carol Ann Boucher Date Prepared: 04/17/2012 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Council Meeting Date <b>April 25, 2012</b> City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	<b>ACTION TAKEN:</b>  <b>APR 25 2012 PASSED TO SECOND READING MAY 02 2012 9:30 A.M.</b>

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	