

**ORDINANCE No. 185265 As Amended**

Authorize a contract and provide for payment for the construction of the Mason Flats Wetland Enhancement II Project No. E10406 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Mason Flats Wetland Enhancement Project will improve stormwater quality, the water quality of the Columbia Slough, and habitat for the willow flycatcher, redlegged frog, and western painted turtle. These species occur in the project area and are listed as State Critical Sensitive.
2. Environmental Services has prepared plans and specifications for enhancing the stormwater treatment properties and wildlife habitat of the Mason Flats wetland.
3. Environmental Services requires the furnishing of materials and labor for this project.
4. The estimated cost is \$600,000. The level of confidence in this estimate is high. Funds are available in the Bureau of Environmental Services Sewer System Operating Fund, FY 2011-2012, Project No. E10406.

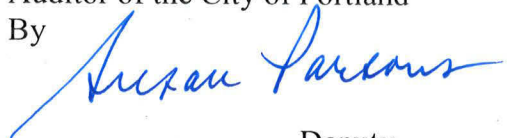
NOW, THEREFORE, the council directs:

- a. The Commissioner of Public Affairs is authorized to execute a contract with the lowest responsible bidder for the purpose described in Section 1, in the amount of \$600,000.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the Sewer System Operating Fund Budget when demand is presented and approved by the proper authority.

Passed by the Council, **APR 11 2012**  
Dan Saltzman  
Commissioner of Public Affairs

Scott Gibson  
February 24, 2012  
E10406 - ord

**LaVonne Griffin-Valade**  
Auditor of the City of Portland  
By

  
Deputy

Agenda No. **ORDINANCE NO.**  
Title

185265 As Amended

Authorize a contract and provide for payment for the construction of the Mason Flats Wetland Enhancement II Project, BES Job No. E10406 (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <i>Saltzman</i></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>[Signature]</i></p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Environmental Services <i>[Signature]</i></p> <p>Bureau Head: Dean Marriott</p> <p>Prepared by: Scott Gibson Date Prepared: February 24, 2012</p> <p>Financial Impact &amp; Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date <b>March 21, 2012</b> 28</p> <p><b>City Attorney Approval</b> <i>[Signature]</i></p>	<p>CLERK USE: DATE FILED <u>MAR 23 2012</u></p> <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p><b>ACTION TAKEN:</b></p> <p>MAR 28 2012 PASSED TO SECOND READING APR 04 2012 9:30 A.M. APR 04 2012 PASSED TO SECOND READING As Amended APR 11 2012 9:30 A.M.</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p> <p><b>CONSENT</b> <input checked="" type="checkbox"/> <i>Pulled 4/4</i></p> <p><b>REGULAR</b> <input type="checkbox"/></p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Leonard	✓	
Adams	→	