



CITY OF

## PORTLAND, OREGON

### OFFICE OF NEIGHBORHOOD INVOLVEMENT

*Enhancing the quality of Portland's Neighborhoods through community participation*

AMANDA FRITZ, COMMISSIONER  
Amalia Alarcón de Morris, Bureau Director  
1221 SW 4th Avenue, Room 110  
Portland, Oregon 97204

#### TRANSMITTAL TO COUNCIL

March 10, 2011

TO: Commissioner Amanda Fritz  
FROM: Amalia Alarcon de Morris  
Subject: Transmit East Portland Action Plan Annual Report (Report)

Members of the East Portland Action Plan committee will report on the purpose, accomplishments, and successful partnerships with the City this past year.

The Council on February 18, 2009 resolved through acceptance of Resolution No. 36682 to adopt the East Portland Action Plan to inform City Council and City bureaus in the course of decision-making related to long-term planning and capital improvement projects in the East Portland area.

The East Portland Action Plan (EPAP) was developed by the community for the community. Over an eight month process with the City of Portland Bureau of Planning and Sustainability, 268 Action items were identified. The result is an Action Plan which contains **Strategies** and **Actions** that provide guidance and direction to public agencies, non-profit organizations, businesses and individuals to address the opportunities and challenges facing East Portland.

We recommend that Council accept this ~~report~~. <sup>TRANSMITTAL</sup>

  
Amalia Alarcon de Morris  
Director, Office of Neighborhood Involvement


#### TO THE COUNCIL

The Commissioner of Public Utilities concurs with the recommendation of the Director of the Office of Neighborhood Involvement and

#### RECOMMENDS:

That the Council accept the transmittal.

Respectfully submitted,

  
Amanda Fritz  
Commissioner of Public Utilities



Agenda No.  
**REPORT NO.**  
Title

Transmit East Portland Action Plan Annual Report (Report)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Amanda Fritz</b></p>	<p>CLERK USE: DATE FILED <u>MAR 11 2011</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz <i>Amanda Fritz</i></p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: ONI Bureau Head: Amalia Alarcon de Morris <i>[Signature]</i></p>	<p><b>ACTION TAKEN:</b></p> <p style="font-size: 1.2em; font-weight: bold;">MAR 16 2011 ACCEPTED</p>
<p>Prepared by: Lore Wintergreen Date Prepared: Thurs. March 10, 11</p> <p><b>Financial Impact Statement</b></p> <p>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input checked="" type="checkbox"/></p> <p>Council Meeting Date <b>Wed. March 16</b></p>	
<p><b>City Attorney Approval</b></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input checked="" type="checkbox"/></p> <p>Start time: <u>9:30</u></p> <p><b>Total amount of time needed: 30 min.</b> (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p><b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	