

## ORDINANCE No. 185227

\* Accept and appropriate a grant in the amount of \$4,925,160 from the Department of Homeland Security, FY 2011 Urban Areas Security Initiative Grant Program to enhance emergency preparedness through planning, training and equipping emergency responders (Ordinance)

The City of Portland ordains:

### Section 1. The Council Finds:

1. The Department of Homeland Security provides financial assistance to selected urban areas through the FY 2011 Urban Areas Security Initiative (UASI). The City of Portland, in cooperation with regional partners (TriMet, Port of Portland, Multnomah, Clackamas, Washington and Columbia Counties of Oregon and Clark County, Washington) applied for financial assistance to address the unique equipment, training, planning, exercise and operational needs of large urban areas.
2. The Department of Homeland Security has designated Portland, Oregon as the core urban area in the State of Oregon. The City of Portland will be eligible for a portion of the \$4,925,160 available to our regional metropolitan area
3. Funds provided under the UASI Grant Program will be granted directly to the States with no less than 80% of the total award going to selected urban areas. Funds will be used and dedicated for equipment, training, planning and exercises. The Portland Urban Area has completed a regional strategy to guide the use of federal homeland security grant funds. The City of Portland Bureau of Emergency Management will administer the Grant for the region.
4. There are no financial match requirements for this Grant.

NOW THEREFORE, the Council Directs:

- a. The Mayor and Portland Bureau of Emergency Management are authorized to accept the grant from the Department of Homeland Security in the amount of \$4,925,160.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The FY 2011/2012 budget is hereby amended as follows:

#### GRANTS FUND

Fund - 217

Business Area – EM00

Bureau Program Expenses – \$0

- d. The OMF Grants Office is authorized to perform all administrative matters in relation

to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

- e. The Director of the Portland Bureau of Emergency Management is authorized to accept on behalf of the City of Portland any subsequent modifications by the Department of Homeland Security for UASI Grant No 11-170 provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

MAR 28 2012

Mayor Sam Adams

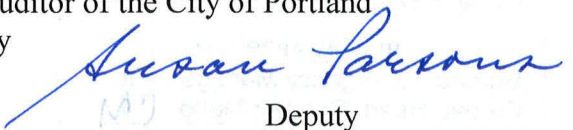
Prepared by: Valentine Hellman

Date Prepared: 3/15/2012

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

185227

Agenda No.  
**ORDINANCE NO.**  
 Title

185227

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Sam Adams</b>	CLERK USE: DATE FILED <u>MAR 23 2012</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams <i>[Signature]</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <i>[Signature]</i> Deputy
<b>BUREAU APPROVAL</b> Bureau: Emergency Management Bureau Head: Carmen Merlo <i>CM</i> Prepared by: Valentine Hellman Date Prepared: 3/15/2012 Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Council Meeting Date <b>3/28/2012</b>	<b>ACTION TAKEN:</b>
City Attorney Approval <i>9/10</i>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	