

# ORDINANCE No. 185092

Authorize an Intergovernmental Agreement with Metro to receive funds in the amount of \$8,000 for the Build it Green! Home Tour and Commercial Salvage Workshop in FY 11-12 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. The City of Portland Bureau of Planning and Sustainability's Green Building Program has implemented the Build It Green! Tour of Homes and Information Fair and a Commercial Salvage Workshop to promote strategies that encourage green development and recycling in Portland.
2. The Green Building Program supplies technical assistance, educational programs, tours and grants to commercial and residential projects in Portland that demonstrate methods and innovations in reducing construction impacts, conserving natural resources, and encouraging reduction, reuse and recycling of materials.
3. Metro proposes to provide financial support for the City's programs because they are consistent with its solid waste and recycling objectives in the areas of construction and demolition debris recycling and initiatives for construction and demolition waste reduction.
4. The City of Portland is eligible to receive \$8,000 in FY 11-12 to support the Build It Green! Home Tours and Commercial Salvage Workshop.

NOW THEREFORE, the Council directs:

- a. The Director of the Bureau of Planning and Sustainability and the City Auditor are hereby authorized to enter into an intergovernmental agreement with Metro in a form substantially in accordance with the agreement attached as Exhibit A.
- b. The FY 2011-12 budget is hereby amended as follows:
  - GRANTS FUND
  - Fund 217
  - Business Area – PN00
  - Bureau Program Expenses – \$8,000
- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

- d. The Director of the Bureau of Planning and Sustainability is authorized to accept on behalf of the City of Portland any subsequent modifications by Metro for grant, 930988, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

Passed by the Council: JAN 11 2012

Mayor Sam Adams

Prepared by: Joan Hamilton

Date Prepared: December 14, 2011

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

- 6 - 33 - - 1140

Agenda No.  
**ORDINANCE NO. 185092**  
Title

Authorize an Intergovernmental Agreement with Metro to receive funds in the amount of \$8,000 for the Build it Green! Home Tour and Commercial Salvage Workshop in FY 11-12 (Ordinance)

<p style="text-align: center;"><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Sam Adams</b></p>	<p>CLERK USE: DATE FILED <u>DEC 29 2011</u></p>
<p style="text-align: center;"><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p style="text-align: center;"><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning &amp; Sustainability Bureau Head: Susan Anderson <i>Susan Anderson</i></p> <p>Prepared by: Valerie Garret Date Prepared: Dec. 14, 2011</p>	<p><b>ACTION TAKEN:</b></p> <p style="font-size: 1.2em; font-weight: bold;">JAN 04 2012 PASSED TO SECOND READING JAN 11 2012 9:30 A.M.</p>
<p><b>Financial Impact &amp; Public Involvement Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input checked="" type="checkbox"/></p>	
<p><b>Portland Policy Document</b> If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p><b>Council Meeting Date</b> <b>January 4, 2011</b></p>	
<p><b>City Attorney Approval:</b> required for contract, code, easement, franchise, comp plan, charter <i>bf</i></p>	

**AGENDA**

**TIME CERTAIN**   
Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
(for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
Total amount of time needed: \_\_\_\_\_  
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	