







Office of Government &
Community Relations

Mail code L101
3181 SW Sam Jackson Park
Portland, OR 97239-3098
tel 503 494-6629
fax 503 494-7778
www.ohsu.edu

MEMORANDUM

TO: Portland City Council

FROM: Toya Fick

DATE: October 7, 2011

SUBJECT: Presentation on the Collaborative Life Sciences Building to
City Council, Wednesday, October 12, 2011 at 3:00pm

I. Background on the Collaborative Life Sciences Building

This fall, three of Oregon's top universities will break ground on a unique project which will combine the resources of these nationally respected institutions to benefit all 96,000 square miles of the state. The OUS/OHSU Collaborative Life Sciences Building will place portions of Oregon Health & Science University, Oregon State University, and Portland State University under one roof. In doing so, the facility will expand partnerships between the universities, expand their teaching facilities, class sizes, research activities and create new employment opportunities.



The 480,000 gross square foot OUS/OHSU Collaborative Life Sciences Building will include lecture halls, classrooms, labs, specialty research centers, OHSU School of Dentistry facilities, and offices for health professionals and undergraduate and graduate education involving students and instructors from multiple institutions.

Timeline:

- Groundbreaking: October 2011
- Initial occupancy: August 2013 for Fall 2013 classes for classes at PSU
- Full completion by Spring 2014 for OHSU and OSU research and academic programs.

Program impacts

- Increase medical school class from 120 to 160 students
- Increase dental school class from 75 to 90 students
- Provide capacity to increase physician assistant program class size from 40 to 50 students
- Provide capacity to increase in the pharmacy program from 90 to 115 students

What's inside?

- Skourtes Tower: New cutting-edge learning space for the OHSU School of Dentistry to replace aging facilities on Marquam Hill
- PSU's biology and chemistry lectures and laboratories
- Education space for OHSU's medical students (MS1-2) and dental students (DS1-4), physician's assistants, and radiation technologists
- OSU's College of Pharmacy (3rd year of joint OSU/OHSU program)
- A state-of-the-art simulation center where clinical teams (doctors, nurses, PAs, staff) train side-by-side
- OHSU Center for Spatial Systems Biomedicine
- Labs for cutting-edge research in basic and applied science and engineering
- Shared instrumentation labs with electron microscopy, NMR and other specialized, sophisticated instrumentation
- Ground floor retail space for lease

Finances

Construction of the building is being funded by a unique public-private partnership model:

Tri-Met:	\$10 million
State Bonds:	\$110 million
OHSU Philanthropy:	\$83 million
OHSU Institutional Funding:	\$92 million

Total: \$295 million



II. Presenters

- Brian Newman - Director, Campus Planning and Assistant Dean – Oregon Health & Science University
- Dave Bearden – Chair, Pharmacy Practice Department – Oregon State University
- Mark Gregory - Associate Vice President, Finance and Administration – Portland State University

1093

Agenda No.

REPORT NO.

Title

Presentation

OUS/OHSU Collaborative Life Sciences Building Project Progress Report (Presentation)

Oregon University System

Oregon Health & Science University

OCT 07 2011

INTRODUCED BY
Commissioner/Auditor:
Mayor Sam Adams

CLERK USE: DATE FILED _____

COMMISSIONER APPROVAL

Mayor—Finance and Administration - Adams

Position 1/Utilities - Fritz

Position 2/Works - Fish

Position 3/Affairs - Saltzman

Position 4/Safety - Leonard

LaVonne Griffin-Valade
Auditor of the City of Portland

By: _____

Deputy

ACTION TAKEN:**OCT 12 2011 PLACED ON FILE****BUREAU APPROVAL**

Bureau: Mayor's Office
Bureau Head: Mayor Adams

Prepared by: Casey Odgen
Date Prepared: 10/6/2011

Financial Impact & Public Involvement Statement

Completed ☒ Amends Budget ☐

Council Meeting Date
10/12/2011

City Attorney Approval:

required for contract, code, easement,
franchise, charter, Comp Plan

AGENDA**TIME CERTAIN** ☒Start time: **2:45 PM**

Total amount of time needed: **30 MIN**
(for presentation, testimony and discussion)

CONSENT ☐**REGULAR** ☐

Total amount of time needed: _____
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA**COMMISSIONERS VOTED AS FOLLOWS:**

1. Fritz

2. Fish

3. Saltzman

4. Leonard

Adams

1. Fritz

2. Fish

3. Saltzman

4. Leonard

Adams

YEAS

NAYS