## ORDINANCE No. 184825

\* Authorize a grant agreement with Volunteers of America for the purpose of assisting victims and survivors of domestic violence in an amount not to exceed \$50,000 per year for 5 years (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

- 1. The Police Bureau responds to many calls involving domestic violence.
- 2. Victims of domestic violence frequently feel isolated with nowhere to turn for help and support.
- 3. Volunteers of America provides resources, support and assistance to victims, survivors, and children of domestic violence. Volunteers of America has been providing advocates for victims of domestic violence where weapons or threat of weapons are used.
- 4. Volunteers of America will provide domestic violence advocates to aid victims of domestic violence through guidance, safety planning, referrals and assistance to successfully navigate through the legal system.
- 5. The funds for this grant agreement were specifically provided as ongoing General Fund appropriation for the Police Bureau in FY 2009-10 Adopted Budget in order to provide advocacy services for the victims of domestic violence.
- 6. The term of this agreement shall be from July 1, 2010 through June 30, 2015 with a not to exceed amount of \$50,000 per year.

NOW, THEREFORE, the Council directs:

a. The Mayor and Auditor are hereby authorized to enter into an agreement substantially in accordance with the agreement attached as Exhibit A.

Section 2. The Council declares an emergency exists because delay in proceeding with this agreement will unnecessarily deprive Volunteers of America and the victims of domestic violence in Portland of the mutual benefits of this agreement. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed AUG 24 2011 Adopted by the Council:

Mayor Sam Adams Prepared by: Jenelee Meister Date Prepared: July 21, 2011

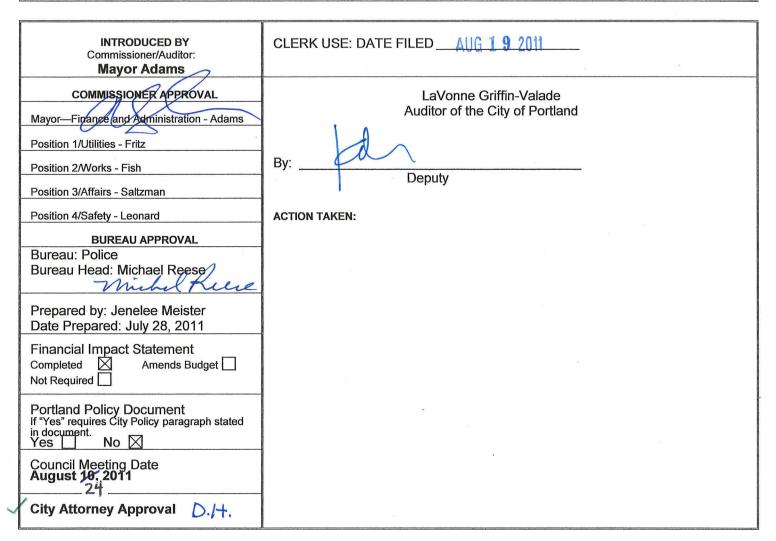
LaVonne Griffin-Valade Auditor of the City of Portland By heran AL Deputy

## 899 -=

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Title

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| AGENDA  | FOUR-FIFTHS A | FOUR-FIFTHS AGENDA COMMISSIONERS VOTED<br>AS FOLLOWS: |             |      |      |
|---|---------------|---|-------------|------|------|
| TIME CERTAIN  Start time:   |               |   |             | YEAS | NAYS |
| Total amount of time needed:<br>(for presentation, testimony and discussion)                    | 1. Fritz      |   | 1. Fritz    |      |      |
|   | 2. Fish       |   | 2. Fish     |      |      |
| CONSENT   | 3. Saltzman   | and Ma<br>Black of M                                  | 3. Saltzman |      |      |
| <b><u>REGULAR</u> Total amount of time needed:</b> (for presentation, testimony and discussion) | 4. Leonard    |   | 4. Leonard  |      |      |
|   | Adams         |   | Adams       |      |      |