

ORDINANCE No. 184814

*Authorize application to the Oregon Military Department, Office of Emergency Management for a grant in the amount of \$221,362 for the implementation of state and local homeland security strategies. (Ordinance)

The City of Portland ordains:

Section 1. The Council Finds:

1. The State Homeland Security Grant Program (SHSGP) supports the implementation of state and local homeland security strategies to address the identified planning, organization, equipment, training, and exercise needs to prepare for, respond to and recover from and natural or man-made disaster,
2. The Portland Office of Emergency Management (POEM) will apply to the Oregon Military Department, Office of Emergency Management for an SHSGP FY 2011 grant in the amount of \$221,362.
3. POEM is coordinating this application process that will benefit multiple City Bureaus. POEM's portion of this application is for \$40,000 to fund the extension of the contract for the First Call Community Notification System.
4. The Portland Police Bureau (PPB) is applying for \$100,000 for an Air Support Unit Microwave Downlink that can transmit images from the Cessna to any internet connection. PPB will purchase one Transmitter and one Diversity Antenna Receiver.
5. Portland Fire Bureau is applying for \$64,000 for a satellite upgrade for Mobile Command 9 (MC9). The upgrade will improve the mechanical stability of the equipment/hardware currently on the vehicle and most importantly increase the data throughput capability of the data connection.
6. Office of Neighborhood Involvement is applying for \$17,362 to purchase 12 computers in support of a backup location for the City/County Information & Referral Line.
7. Upon award, each individual bureau recipient will submit an acceptance ordinance to Council.
8. No match is required by this Grant

NOW THEREFORE, the Council Directs:

- a. The Mayor and Portland Office of Emergency Management are authorized to apply for the grant from the Oregon Military Department, Office of Emergency Management in the amount of \$221,362.

- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists in that any delay in the application for this grant will result in losing the opportunity for funding these activities; therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

AUG 17 2011

Mayor Sam Adams

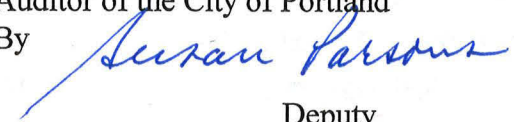
Prepared by: Valentine Hellman

Date Prepared: 8/8/2011

LaVonne Griffin-Valade

Auditor of the City of Portland

By



Deputy

880

Agenda No. 184814
ORDINANCE NO. 184814
 Title

*Authorize application to the Oregon Military Department, Office of Emergency Management for a grant in the amount of \$221,362 for the implementation of state and local homeland security strategies/ (Ordinance)

INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams	CLERK USE: DATE FILED <u>AUG 12 2011</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <u>Susan Parsons</u> Deputy
BUREAU APPROVAL Bureau: Emergency Management Bureau Head: Carmen Merlo <u>CM</u>	ACTION TAKEN:
Prepared by: Valentine Hellman Date Prepared: August 8 th , 2011	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date August 17th, 2011	
City Attorney Approval: required for contract, code, easement, franchise, comp plan, charter	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input checked="" type="checkbox"/>
REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	