

## ORDINANCE No. 184574

\*Extend contract with David Evans and Associates, Inc. for design service for the Umatilla Wastewater Pump Station Project No. E08589 (Ordinance; amend Contract No. 36485)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bureau of Environmental Services (BES) has need of continuing professional engineering services provided by David Evans and Associates, Inc. (DEA) through the construction and startup/ closeout phases of the Umatilla Wastewater Pump Station and Influent Sewer project.
2. DEA is providing professional engineering services under Contract No. 36485, effective on March 6, 2006 with an expiration date of January 31, 2011.
3. This amendment extends the contract expiration date to January 31, 2012, to allow for continued services through project completion. The contract amount is unchanged.
4. This amendment adds JAG Engineering LLC, a certified ESB firm, as a subconsultant increasing the M/W/ESB participation on the contract to 10.72%.


NOW, THEREFORE, the council directs:

- a. The Commissioner of Public Affairs is authorized to execute an amendment with David Evans and Associates for the purpose described in Section 1.

Section 2. The Council declares that an emergency exists. Construction support is time sensitive because construction is in progress. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, **MAY 11 2011**  
Dan Saltzman  
Commissioner of Public Affairs

Scott Gibson  
April 11, 2011  
WBS E08589.C14

**LaVonne Griffin-Valade**  
Auditor of the City of Portland  
By 

Deputy

Agenda No.  
**ORDINANCE NO. 184574**  
 Title

Extend

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INTRODUCED BY Commissioner/Auditor: <u>Saltzman</u>	CLERK USE: DATE FILED <u>MAY 06 2011</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams Position 1/Utilities – Fritz Position 2/Works – Fish Position 3/Affairs - Saltzman <u>Don [Signature]</u> Position 4/Safety – Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <u>[Signature]</u> Deputy
<b>BUREAU APPROVAL</b> Bureau: Environmental Services Bureau Head: Dean Marriott <u>[Signature]</u> Prepared by: Scott Gibson Date Prepared: April 11, 2011	<b>ACTION TAKEN:</b>
Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date May 11 2011	
City Attorney Approval <u>D.H.</u>	

<b>AGENDA</b> <b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	<input checked="" type="checkbox"/>	
Adams	<input checked="" type="checkbox"/>	