

ORDINANCE No. 184339

*Authorize application to East Multnomah Soil and Water Conservation District for a grant in the amount of \$50,000 for Eastmoreland Golf Culvert Removal and Habitat Restoration Project (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Water quality and watershed management is a key concern for the Portland Region in general and for the Bureau of Environmental Services in particular.
2. In 2007, the City launched the Grey to Green Initiative (G2G), aimed at accelerating the implementation of the Portland Watershed Management Plan. G2G focuses on seven key components. Most pertinent to this proposal are the removal and/or repair of nine fish barrier culverts, the acquisition of over 400 acres of land, and invasive species removal, among other focal areas that add up to a \$150 million effort. Of the \$50 million earmarked by the City Council, \$2 Million were specifically targeted to the culvert effort. After an exhaustive inventory, ranking and review by a steering committee comprised of professional representatives from NOAA Fisheries, US Fish and Wildlife Service, Oregon Department of Fish and Wildlife, Johnson Creek Watershed Council, and Portland Bureaus of Transportation, Parks, and Environmental Services, the City selected the nine fish barrier culverts in Crystal Springs as the top priority for replacement.
3. BES is preparing a grant application to submit to EMSWCD requesting funds in the amount of \$50,000 for restoration and enhancement work at Eastmoreland Golf Course, one of nine fish barrier culverts along Crystal Springs.
4. Local match in the amount of \$50,000 will be provided in the form of salary, benefits, volunteer hours and services in the FY 2011/12 and FY 2012/13 proposed budgets of the Bureau of Environmental Services. Matching funds are available in the Sewer System Operating Fund, Bureau of Environmental Services, WBS element E09108.

NOW, THEREFORE, the council directs:

- a. The Mayor is hereby authorized to make an application to EMSWCD for a grant in the amount of \$50,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.
- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists since the application must be delivered by January 14, 2011. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

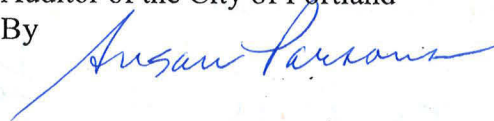
Passed by the Council,
Dan Saltzman
Commissioner of Public Affairs

JAN 05 2011

[Andi Gresh]
[December 20, 2010]

[E09108- ord]

LaVonne Griffin-Valade
Auditor of the City of Portland
By



Deputy

Agenda No.
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Title

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<p>INTRODUCED BY Commissioner/Auditor: <i>Saltzman</i></p> <p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman <i>Don Saltzman</i></p> <p>Position 4/Safety - Leonard</p> <p>BUREAU APPROVAL</p> <p>Bureau: Environmental Services Bureau Head: Dean Marriott <i>Dean Marriott</i></p> <p>Prepared by: Andi Gresh Date Prepared: December 20, 2010</p> <p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date January 5, 2011</p> <p>City Attorney Approval <i>L/S</i></p>	<p>CLERK USE: DATE FILED DEC 30 2010</p> <p align="center">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p>ACTION TAKEN:</p>
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<p align="center">AGENDA</p> <p>TIME CERTAIN <input type="checkbox"/> Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p> <p>CONSENT <input checked="" type="checkbox"/></p> <p>REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)</p>	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th style="width:33%;">FOUR-FIFTHS AGENDA</th> <th colspan="2">COMMISSIONERS VOTED AS FOLLOWS:</th> </tr> <tr> <th></th> <th>YEAS</th> <th>NAYS</th> </tr> <tr> <td>1. Fritz</td> <td>1. Fritz <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>2. Fish</td> <td>2. Fish <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>3. Saltzman</td> <td>3. Saltzman <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>4. Leonard</td> <td>4. Leonard <input checked="" type="checkbox"/></td> <td></td> </tr> <tr> <td>Adams</td> <td>Adams <input checked="" type="checkbox"/></td> <td></td> </tr> </table>	FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:			YEAS	NAYS	1. Fritz	1. Fritz <input checked="" type="checkbox"/>		2. Fish	2. Fish <input checked="" type="checkbox"/>		3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>		4. Leonard	4. Leonard <input checked="" type="checkbox"/>		Adams	Adams <input checked="" type="checkbox"/>	
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