

**ORDINANCE No. 183660**

\* Accept a grant in the amount of \$215,320 from the State of Oregon Department of Environmental Quality for the Portland Clean Diesel Partnership (Ordinance)

The City of Portland ordains:

Section 1. The Council finds

1. Health costs of air toxics are \$109,000 per ton of diesel particulates as estimated by a 1999 Department of Environmental Quality study;
2. Diesel particulate filters can capture 85%-95% of diesel particulates and Diesel Oxidation Catalysts can capture 25%-40% of diesel particulates;
3. State of Oregon Department of Environmental Quality has notified the City of Portland that it will award a State Clean Diesel grant for the Portland Clean Diesel Partnership to the Bureau of Planning and Sustainability in the amount of \$215,320;
4. The City has previously accepted two similar grants from the United States Environmental Protection Agency to retrofit the City's diesel fleet with emission control devices, reducing pollution from diesel particulates;
5. The Oregon Department of Environmental Quality does not require any matching City funds.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant from the State of Oregon Department of Environmental Quality for the Portland Clean Diesel Partnership in the amount of \$215,320 and to execute an agreement in substantially the form of the attached exhibit for this purpose.
- b. The FY 2009/2010 budget is hereby amended as follows:

GRANTS FUND

Fund 217001

Business Area – PN00

Bureau Program Expenses– \$138,420

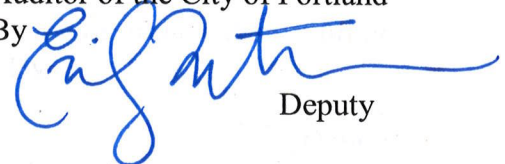
Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant; therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: **APR 07 2010**

Mayor Sam Adams  
Prepared by:  
Kyle Diesner  
March 26, 2010

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By



Deputy

465

✓ 1140

Agenda No.  
**ORDINANCE NO. 183660**  
 Title

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| <p><b>INTRODUCED BY</b><br/>         Commissioner/Auditor:<br/> <b>Sam Adams, Mayor</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability<br/>         Bureau Head: Susan Anderson <i>[Signature]</i></p> <p>Prepared by: Kyle Diesner<br/>         Date Prepared: March 26, 2010</p> <p>Financial Impact Statement<br/>         Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/><br/>         Not Required <input type="checkbox"/></p> <p>Portland Policy Document<br/>         If "Yes" requires City Policy paragraph stated in document.<br/>         Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date<br/> <b>April 7, 2010</b></p> <p><b>City Attorney Approval</b><br/> <i>Benjamin Walters, Chief Deputy</i></p> | <p>CLERK USE: DATE FILED <u>APR 02 2010</u></p> <p style="text-align: right;">LaVonne Griffin-Valade<br/>         Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p> <p><b>ACTION TAKEN:</b></p> |
|---|--|

| <b>AGENDA</b>  |
|--|
| <p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____<br/>         (for presentation, testimony and discussion)</p> |
| <p><b>CONSENT</b> <input checked="" type="checkbox"/></p>  |
| <p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____<br/>         (for presentation, testimony and discussion)</p>                               |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |       |
|--------------------|---------------------------------|-------|
|                    | YEAS                            | NAYS  |
| 1. Fritz           | ✓                               |       |
| 2. Fish            | ✓                               |       |
| 3. Saltzman        | ✓                               |       |
| 4. Leonard         | ✓                               |       |
| Adams              | _____                           | _____ |