## **ORDINANCE** No. 183421

\*Authorize a grant to Portland Farmers Market for \$15,000 to implement a waste reduction and diversion program at the Saturday PSU Market (Ordinance)

The City of Portland ordains:

## Section 1. The Council finds that:

- 1. The Portland Farmers Market is Portland's largest farmers market, attracting approximately 15,000 visitors to the South Park Blocks on Saturdays and connecting Portland residents and visitors with local, fresh and healthy food.
- 2. More than sixty 45-gallon bags of waste, including food scraps, plastic water bottles, paper plates, and packaging, are collected at each Saturday market event.
- 3. A waste audit conducted by the City of Portland's Office of Sustainable Development (now Bureau of Planning and Sustainability) in 2008 found that 90 percent of that waste could be diverted to recycling and composting streams.
- 4. The Portland Farmers Market will implement a "green market" Wastewise program to educate market visitors and vendors about waste reduction and diversion, and will set up a waste collection system to sort compostables and recyclables, with the goal of diverting 90 percent of the market's waste from landfills by year three of the program.
- 5. The FY 2009-2010 Adopted Budget included a Special Appropriation to the Portland Farmers Market to help launch this program.

## NOW, THEREFORE, the Council directs:

- a. The Mayor, or a delegate in the Mayor's Office, is hereby authorized to execute a grant agreement for \$15,000 in one-time funds with Portland Farmers Market in conformance with the agreement attached to the original of this ordinance.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the General Fund when demand is present and approved by the proper authority.

Section 2. The Council declares that an emergency exists in order to begin immediate implementation of the Portland Farmers Market waste reduction program. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

JAN 0 6 2010

Passed by the Council:

Mayor Sam Adams Prepared by: Amy Ruiz

Date Prepared: December 21, 2009

LaVonne Griffin-Valade

Auditor of the City of Portland

Donut

Susan Farx

Deputy

Agenda No.
ORDINANCE NO.

183421

Title

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| INTRODUCED BY Commissioner/Auditor: Mayor Sam Adams   | CLERK USE: DATE FILED   |
|---|---|
| COMMISSIONER APPROVAL  Mayor—Finance and Administration - Adams                             | LaVonne Griffin-Valade Auditor of the City of Portland  |
| Position 1/Utilities - Fritz  | By: all   |
| Position 2/Works - Fish  Position 3/Affairs - Saltzman                                      | Deputy Deputy   |
| Position 4/Safety - Leonard   | ACTION TAKEN:   |
| BUREAU APPROVAL   | . Take proof to the contract of the contract o    |
| Bureau:<br>Bureau Head:   |   |
| Prepared by: Amy Ruiz<br>Date Prepared: 12/21/2009  | and the second section is the second of the     |
| Financial Impact Statement Completed Amends Budget  Not Required                            | e, de l'injure d'aprovate d'antièn, qua manere proprié de l'églis et d'Arméra que l'annuelle de l'entre de l'e<br>L'injure de la respect de la re |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes No |   |
| Council Meeting Date 01/06/2010   |   |
| City Attorney Approval  | laggi e nizieka i swa en naligi iliku ini sa i i ya kuta ini kwa na na pita.<br>Pi wanalige a ini la la engi i ena i ja naevele bine iliku a yeki la  |
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| AGENDA  |
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| TIME CERTAIN Start time:  |
| Total amount of time needed:(for presentation, testimony and discussion)          |
| CONSENT 🖂   |
| REGULAR  Total amount of time needed:(for presentation, testimony and discussion) |

| FOUR-FIFTHS AGENDA  | COMMISSIONERS VOTED<br>AS FOLLOWS: |      |      |
|---------------------|------------------------------------|------|------|
|                     | G Jayes                            | YEAS | NAYS |
| 1. Fritz            | 1. Fritz                           |      |      |
| 2. Fish 0/05 5 6 18 | 2. Fish                            |      |      |
| 3. Saltzman         | 3. Saltzman                        |      |      |
| 4. Leonard          | 4. Leonard                         | ~    |      |
| Adams               | Adams                              | V    |      |