PORTLAN D CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, NOVEMBER 27, 2013

Disposition:

THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fish, Fritz, Novick and Saltzman, 5.

COMMUNICATIONS

1114 Request of Devin James to address Council regarding ways the City can support the Hip Hop Community (Communication)

PLACED ON FILE

1115 Request of Kawika Johnson to address Council regarding parked cars and high traffic areas have caused damage to cars and homes (Communication)

PLACED ON FILE

1116 Request of Sean Aaron Cruz to address Council regarding predatory Private Property Impound towing (Communication)

PLACED ON FILE

1117 Request of Carl Wikman to address Council regarding Portland's first and only remaining covered bridge Cedar Crossings (Communication)

PLACED ON FILE

1118 Request of Lightning to address Council regarding Portland Improvement Plan (Communication)

PLACED ON FILE

TIMES CERTAIN

1119 TIME CERTAIN: 9:30 AM – 2014 World Cup Soccer Tournament (Presentation introduced by Commissioner Fritz) 20 minutes requested

PLACED ON FILE

CONSENT AGENDA - NO DISCUSSION

Mayor Charlie Hales

1120 Reappoint David Sweet to the Noise Review Board for a term to expire February 28, 2016 (Report)

CONFIRMED

(Y-5)

Bureau of Planning & Sustainability

*1121 Adopt a Waste Reduction Plan and accept and authorize an Intergovernmental Agreement with Metro to receive Metro Waste Reduction Challenge Funds of \$270,855 and \$302,249 for the Recycle at Work Program in FY 13-14 (Ordinance)

186346

(Y-5)

Office of Management and Finance

| | | NOVEMBER 27, 2013 |
|-------|---|---|
| 1122 | Accept bid of 2KG Contractors, Inc. for the Portland Police Bureau Training Complex Project for \$4,960,000 (Procurement Report-Bid No. 115989) (Y-5) | ACCEPTED PREPARE CONTRACT |
| *1123 | Authorize an Intergovernmental Agreement with Portland Public Schools for compliance and other services related to the City's Workforce Training and Hiring Program (Ordinance) | 186347 |
| | (Y-5) | |
| *1124 | Pay claim of April Coiteux in the sum of \$18,006 involving the Portland Police Bureau (Ordinance) | 186348 |
| | (Y-5) | |
| *1125 | Pay claim of Yaoming Luo in the sum of \$15,000 involving the Bureau of Environmental Services (Ordinance) (Y-5) | 186349 |
| *1126 | Amend contract with Carleton Hart Architecture, PC to increase contract by \$4,990 to provide additional architectural and engineering services for Roof Replacement for Two Police Facilities (Ordinance; amend Contract No. 30002200) | 186350 |
| | (Y-5) | |
| *1127 | Create a new Nonrepresented classification of Assistant Transportation Director, which is exempt from the classified service and establish a compensation rate for this classification (Ordinance) | 186360 |
| | (Y-5) | |
| *1128 | Extend term of Qwest Broadband Services, Inc. cable franchise (Ordinance) | 186351 |
| | (Y-5) | |
| 1129 | Amend Utility License Law to adjust rate for water and sewer utility license fees (Ordinance; amend Code Chapter 7.14) | PASSED TO SECOND READING DECEMBER 4, 2013 AT 9:30 AM |
| | Commissioner Steve Novick | |
| | Position No. 4 | |
| | Bureau of Transportation | |
| *1130 | Amend contract with Bicycle Transportation Alliance for Safe Routes to School bicycle and pedestrian safety education for an amount not to exceed \$266,800 (Ordinance; amend Contract No. 30002664) | 186352 |
| | (Y-5) | |
| | Commissioner Amanda Fritz | |
| | Position No. 1 | |
| | Portland Parks & Recreation | |
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| | | NOVEMBER 27, 2013 |
|-------|--|---|
| *1131 | Accept and appropriate a grant in the amount of \$200,000 from Metro Regional Travel Options grant program for start-up costs related to the creation of the Washington Park Transportation Management Association and authorize an Intergovernmental Agreement (Ordinance) | 186353 |
| | (Y-5) | |
| 1132 | Amend contract with Henderson Young & Company, Inc. in the amount of \$23,770 to provide additional Park System Development Charge update consulting services (Ordinance; amend Contract No. 30003028) | PASSED TO SECOND READING DECEMBER 4, 2013 AT 9:30 AM |
| | Commissioner Nick Fish | |
| | Position No. 2 | |
| | Water Bureau | |
| 1133 | Authorize a contract and provide payment for the construction components of the Bertha Service Area Improvements Project at an estimated cost of \$650,000 (Ordinance) | PASSED TO SECOND READING DECEMBER 4, 2013 AT 9:30 AM |
| | REGULAR AGENDA Mayor Charlie Hales | |
| | · · | |
| +1104 | Bureau of Police | |
| *1134 | Extend an Intergovernmental Agreement with Multnomah County District Attorney through FY 2013-2014 and increase funding in the amount of \$60,000 for child abuse investigations (Ordinance; amend Contract No. 30001158) | 186354 |
| | (Y-5) | |
| *1135 | Amend Evidence Property procedures for the return of undisputed claims for money (Previous Agenda 1080; amend Code Section 14C.20.040) | 10(255 |
| | Motion to amend dollar limit in accordance with Bureau memo dated November 14, 2013: Moved by Fritz and seconded by Novick. (Y-5) | 186355 AS AMENDED |
| | (Y-5) | |
| | Office of Management and Finance | |
| *1136 | Amend the District Property Management License code to update the fee and cap formulas for the Lloyd Business District, add a yearly fee payment escalator and District Board's opportunity to recommend against it, and make other housekeeping changes (Previous Agenda 1096; amend Code Chapter 6.06) | 186356 as amended |
| | (Y-5) | |
| 1137 | Authorize agreement with Lloyd B.I.D., Inc. for program management in the Lloyd Business District (Second Reading Agenda 1097) | 186357 |
| | (Y-5) | |

| | | 110 VENIDER 27, 2015 |
|-------|--|---|
| | Commissioner Amanda Fritz Position No. 1 Bureau of Development Services | |
| 1138 | Consider the proposal of Firenze Development Inc. et al, and the recommendation from the Hearings Officer for approval to change the Comprehensive Plan Map designation from High Density Single Dwelling to Attached Residential and the Zoning Map designation from R5a to R2.5 for property located in the vicinity of NE 14 th Ave and NE Fremont St (Previous Agenda 1110; Adopt Hearings Officer's Recommendation; LU 13-115249 CP ZC) (Y-5) | ADOPT HEARINGS OFFICER'S RECOMMENDATION |
| 1139 | Amend the Comprehensive Plan Map designation and change zoning of property at 3607, 3617, 3623 and 3637 NE 14th Ave at the request of Peter Kusyk of Firenze Development Inc., Kevin Palmer and Dawn M. Meaney (Second Reading Agenda 1111; LU 13-115249 CP ZC) (Y-5) | 186358 |
| | Commissioner Dan Saltzman Position No. 3 | |
| | Portland Fire & Rescue | |
| *1140 | Authorize application to Federal Emergency Management Agency for a grant in the amount of \$750,000 for the FY 2013 Assistance to Firefighters Grant Program to fund awareness and operations level structural collapse training (Ordinance) | 186359 |
| | (Y-5) | |
| | WEDNESDAY, 2:00 PM, NOVEMBER 27, 2013 DUE TO LACK OF AGENDA | |
| | THERE WAS NO MEETING | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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LaVonne Griffin-Valade Auditor of the City of Portland

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Clerk Email: <u>karla.moore-love@portlandoregon.gov</u>

US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

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OFFICERS OF PORTLAND CITY GOVERNMENT

CHARLIE HALES, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503) 823-4120

website: www.portlandonline.com/mayor/e-mailto:mayorhales@portlandoregon.gov

Bureau Portfolio

Portland Police Bureau

Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Neighborhood Involvement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations

City Attorney City Budget Office

Oversight of the Willamette River Super Fund clean-up project

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204

(503) 823-3589

website: www.portlandonline.com/fish e-mail: Nick@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|-----------------------------------|-------------------------------|
| Bureau of Environmental Services | Elders in Action |
| Bureau of Hydroelectric Power | Portland Utility Review Board |
| Water Bureau | Venture Portland |
| Regional Arts and Culture Council | |
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| | |
| | |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008

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| Bureau Portfolio | Liaison Responsibilities |
|--------------------------------|---------------------------|
| Bureau of Parks & Recreation | Royal Rosarians |
| Bureau of Development Services | Adjustment Committee |
| | Building Board of Appeals |
| | County Animal Control |
| | |

STEVE NOVICK

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682

website: www.portlandoregon.gov/novick/ e-mail: Steve.Novick@portlandoregon.gov/novick/

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|-------------------------------------|
| Bureau of Transportation | Joint Policy Advisory Committee on |
| Bureau of Emergency Management | Transportation (JPACT) |
| Bureau of Emergency Communications | Portland Streetcar Inc. |
| | Regional Emergency Management Group |
| | BOEC Users Group |
| | BOEC Finance Committee |
| | Taxi Cab Board of Review |
| | Towing Board of Review |
| | |
| | |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151

website: www.portlandonline.com/saltzman

e-mail: dan@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---|---------------------------|
| Portland Housing Bureau | Travel Portland |
| Portland Fire & Rescue | Visitors Development Fund |
| Gateway Domestic Violence Center | Home Forward |
| Portland Children's Investment Fund (Children's Levy) | League of Oregon Cities |
| | |

LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078

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e-mail: LaVonne@portlandoregon.gov

Portfolio

Assessments, Finance & Foreclosure

Audit Services
City Elections
City Recorder

-Archives

- -Council Clerk / Contracts Division
- -Records Management

Hearings Office

IPR - Independent Police Review

Ombudsman

Portland Multnomah Progress Board

BUREAU DIRECTORS

| BUNEAU DIRECTORS | |
|---|--------------------------|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Environmental Services | Dean Marriott |
| Bureau of Human Resources | Anna Kanwit |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Michael Reese |
| Bureau of Purchases | Christine Moody |
| Bureau of Technology Services | Ben Berry |
| Bureau of Transportation | Leah Treat |
| City Attorney | Jim Van Dyke |
| City Budget Office | Andrew Scott |
| City Engineer | Steve Townsen |
| City Treasurer | Jennifer Cooperman |
| Office for Community Technology | Mary Beth Henry, Manager |
| Office of Equity and Human Rights | Dante James |
| Office of Emergency Management | Carmen Merlo |
| Office of Government Relations | Martha Pellegrino |
| Office of Mgmt & Finance – Internal Business | Bryant Enge |
| Services | |
| Office of Mgmt & Finance –Chief Admin Officer | Jack Graham |
| Office of Neighborhood Involvement | Amalia Alarcón de Morris |
| Portland Development Commission | Patrick Quinton |
| Portland Fire & Rescue | Erin Janssens |
| Portland Housing Bureau | Traci Manning |
| Portland Parks & Recreation | Mike Abbaté |
| Revenue Bureau | Thomas Lannom |
| Water Bureau | David Shaff |
| | |

Effective 07-31-13