| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JANUARY 25, 2017 | Disposition: | |
|----|---|----------------|--|
| | SE PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, Fritz, and Saltzman, 5. | | |
| | COMMUNICATIONS | | |
| 64 | Request of Craig Rogers to address Council regarding transparent and accountable (Communication) | PLACED ON FILE | |
| 65 | Request of Katherine Smith to address Council regarding police issues (Communication) | PLACED ON FILE | |
| 66 | Request of Moses Wrosen to address Council regarding Biblical teachings regarding the orphan, the destitute, the downtrodden and the rich (Communication) | PLACED ON FILE | |
| 67 | Request of Charles Bridgecrane Johnson to address Council regarding #BlackLivesMatter, service to the poor and ending oppression and privilege (Communication) | PLACED ON FILE | |
| 68 | Request of Lightning Watchdog PDX to address Council regarding City Hall Mayor talks (Communication) | PLACED ON FILE | |
| | TIMES CERTAIN | | |
| 69 | TIME CERTAIN: 9:45 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Wheeler) 30 minutes requested | ACCEPTED | |
| | Motion to accept report: Moved by Saltzman and seconded by Fish. | | |
| | (Y-5) | | |
| 70 | TIME CERTAIN: 10:15 AM – Declare intent to initiate local improvement district formation proceedings to construct street improvements from NW 9 th Ave to north of NW 19 th Ave in the NW Front Ave- Naito Pkwy Local Improvement District (Resolution introduced by Commissioner Saltzman; C-10056) 15 minutes requested | 37263 | |
| | (Y-5) | | |
| | CONSENT AGENDA – NO DISCUSSION | | |
| | Mayor Ted Wheeler | | |
| | Bureau of Emergency Management | | |

| | | JANUARY 25-26, 2017 |
|-----|--|---|
| *71 | Accept a grant from the Oregon Military Department Office of Emergency Management for their Emergency Management Performance Grant Program in the amount of \$284,210 for administering an integrated all hazard emergency management program for the City of Portland (Ordinance) | 188212 |
| | (Y-5) | |
| | Office of Management and Finance | |
| *72 | Authorize a Special Appropriation grant agreement with Portland State University, Institute on Aging in an amount not to exceed \$98,000 for support of the Age-Friendly Portland initiative (Ordinance) | 188203 |
| | (Y-5) | - |
| 73 | Amend Tax on Recreational Marijuana Sales to match the State of Oregon's administrative provisions for the collection of Oregon's retail recreational marijuana tax (Ordinance; amend Code Chapter 6.07) | PASSED TO SECOND READING FEBRUARY 1, 2017 AT 9:30 AM |
| | Commissioner Amanda Fritz Portland Parks & Recreation | |
| 74 | Authorize a competitive solicitation and contract with the lowest responsive and responsible bidder for construction of Spring Garden Park (Second Reading Agenda 52) | 188204 |
| | (Y-5) | |
| | Commissioner Dan Saltzman | |
| | Bureau of Transportation | |
| 75 | Amend Vision Zero Graphic Design & Identity contract with Ryan Sullivan dba Paste in Place to increase contract amount by \$38,000 to provide additional graphic design and identity services for Safe Routes to School and Active Transportation and Safety Division (Ordinance; amend Contract No. 30004642) | PASSED TO SECOND READING FEBRUARY 1, 2017 AT 9:30 AM |
| 76 | Authorize contracts as required with four firms for Right-of-Way Appraisal services not to exceed \$250,000 each (Second Reading Agenda 54) | 188205 |
| | (Y-5) | |
| | REGULAR AGENDA | |
| | Mayor Ted Wheeler | |
| | Office of Management and Finance | |
| | | |

| | | IANUARY 25-26, 2017 |
|-----|---|---|
| 77 | Accept bid of Brown Contracting, Inc. for the Washington Park Rose Garden Accessibility Improvements \$954,927 (Procurement Report – Bid No. 00000434) | ACCEPTED PREPARE |
| | Motion to accept report: Moved by Fish and seconded by Fritz. | CONTRACT |
| | (Y-5) | |
| *78 | Authorize amendments to the Voluntary Retirement Incentive Program for 2017, Health Reimbursement Account Plan Document and Summary Plan Description administered by the Bureau of Human Resources, Health & Financial Benefits Office through June 30, 2022 (Ordinance) 10 minutes requested | 188206 |
| | (Y-4; Fish absent) | |
| 79 | Extend term of a franchise granted to Olympic Pipe Line Company to transport petroleum products by pipeline (Second Reading Agenda 56; amend Ordinance No. 162012) | 188207 |
| | (Y-4; Fish absent) | |
| | Commission on Nick Fich | |
| | Commissioner Nick Fish Bureau of Environmental Services | |
| 80 | Authorize a contract with the lowest responsible bidder for construction | |
| 80 | of the Southeast Interceptor Rehabilitation Project No. E10030 for \$4,347,967 (Ordinance) 10 minutes requested | PASSED TO SECOND READING FEBRUARY 1, 2017 AT 9:30 AM |
| 81 | Authorize a contract with the lowest responsible bidder for construction of Mt Scott-Arleta Sewer Rehabilitation Project No. E10678 for \$1,910,000 (Second Reading Agenda 57) | 188208 |
| | (Y-5) | |
| | Water Bureau | |
| 82 | Authorize Price Agreements with three firms for on-call civil engineering services not to exceed \$500,000 for each Price Agreement (Second Reading Agenda 58) | 188209 |
| 0.2 | (Y-5) | |
| 83 | Authorize a contract with Pure Technologies U.S. Inc. not to exceed \$3,610,710 for the Bull Run Supply Conduits (Second Reading Agenda 59) | 188210 |
| | (Y-5) | |
| | Commissioner Dan Saltzman | |
| | Bureau of Transportation | |
| 84 | Create a local improvement district to construct street, sidewalk, and stormwater improvements north of SW Luradel St in the SW 47th Ave Phase I Local Improvement District (Second Reading Agenda 60; C-10055) | 188211 |
| | (Y-5) | |
| | WEDNESDAY, 2:00 PM, JANUARY 25, 2017 | |

THOSE PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, Fish, Fritz, and Saltzman, 5.

| 1 131 | | |
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| 85 | TIME CERTAIN: 2:00 PM – Place a measure on the May 16, 2017 ballot to amend City Charter provisions to protect Auditor's independence (Resolution introduced by Auditor Mary Hull Caballero) 1.5 hours requested | |
| | Motion to require public notice and comment for rules adoption, amendment or repeal: Moved by Fish and seconded by Wheeler for discussion. Vote to be taken 2/1/2017. | |
| | Motion to remove placing the Ombudsman role in the Charter: Moved by Saltzman and seconded by Wheeler for discussion. Vote to be taken 2/1/2017. | CONTINUED TO |
| | Motion to accept Fritz amendment package for 2-502, 505, 506,: Moved by Fritz and seconded by Wheeler for discussion. Vote to be taken 2/1/2017. | FEBRUARY 1, 2017 AT 3:15 PM TIME CERTAIN |
| | Motion to accept Wheeler amendments to 2-508(f), 2-509(f) and 2- 509(h): Moved by Wheeler and seconded by Saltzman. Vote to be taken 2/1/2017. | |
| | Motion by Auditor to amend 2-504 salary effective date: Moved by Fish and seconded by Wheeler for discussion. Vote to be taken 2/1/2017. | |
| | Motion to work with League of Women Voters amendments to 2-506 regarding administrative rule making: Moved by Fritz and seconded by Wheeler for discussion. Vote to be taken 2/1/2017. | |
| | THURSDAY, 2:00 PM, JANUARY 26, 2017 | |
| | DSE PRESENT WERE: Mayor Wheeler, Presiding; Commissioners Eudaly, a, and Fritz, 4. | |
| 86 | TIME CERTAIN: 2:00 PM – Adopt the N/NE Community Development Initiative Five-Year Action Plan (Resolution introduced by Mayor Wheeler) 30 minutes requested | 37264 |
| | (Y-4) | 51204 |
| | Rescheduled from January 25, 2017 at 3:30 PM Time Certain. | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment. The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media television.

Mary Hull Caballero Auditor of the City of Portland

Testimony is taken on Reports, Resolutions and Ordinances (first reading). To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting. Testimony is not taken on Communications, Second Readings, Proclamations or Presentations in accordance with Code 3.02.040 F. and G.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov Council Clerk Testimony: cctestimony@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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OFFICERS OF PORTLAND CITY GOVERNMENT

TED WHEELER, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> e-mail: <u>mayorwheeler@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|---|---|
| Bureau of Planning and Sustainability | Travel Portland |
| City Attorney | Regional Disaster Preparedness Organization – |
| City Budget Office | Policy Committee |
| Government Relations | Home Forward |
| Office of Equity and Human Rights | A Home For Everyone (with Commissioner |
| Office of Management & Finance | Eudaly) |
| Portland Bureau of Emergency Management | Local Public Safety Coordinating Council |
| Portland Development Commission | Mt. Hood Cable Regulatory Commission |
| Portland Housing Bureau | Portland Community Media |
| Portland Police Bureau | Human Rights Commission |
| | |

CHLOE EUDALY

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/eudaly</u> e-mail: <u>Chloe@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|---|
| Office of Neighborhood Involvement | A Home For Everyone (with Mayor Wheeler) |
| Bureau of Development Services | Public Involvement Advisory Committee New Portlanders Policy Council Metro Policy Advisory Committee (MPAC) Multnomah County Animal Control Portland Commission on Disability |

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|---|--|
| Bureau of Environmental Services Bureau of Hydroelectric Power Water Bureau | Regional Arts & Culture Council Rose Festival Foundation Royal Rosarians Venture Portland Portland'5 Centers for the Arts Metropolitan Exposition and Recreation Commission (MERC) Visitor Development Fund Board (VDF Board) Elders in Action Portland Utility Board (PUB) |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|--|
| Bureau of Parks & Recreation | League of Oregon Cities (with Mayor |
| Bureau of Emergency Communications | Wheeler) |
| | Metro Policy Advisory Committee (MPAC) |
| | Visitor Development Fund Board (VDF |
| | Board) |
| | Portland Parks Foundation |
| | BOEC User Board |
| | |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: <u>www.portlandonline.com/saltzman</u> e-mail: <u>dan@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|---------------------------------------|------------------------------------|
| Portland Fire & Rescue | Multnomah Youth Commission |
| Portland Bureau of Transportation | Portland Streetcar, Inc. |
| Fire & Police Disability & Retirement | Portland Mall Management, Inc. |
| | Portland Aerial Tram Board |
| Oversight Responsibilities | Joint Policy Advisory Committee on |
| Portland Children's Levy | Transportation (JPACT) |
| The Gateway Center | |
| , | |

MARY HULL CABALLERO

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

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