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| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JULY 6, 2016 | Disposition: |
|-------------------|---|----------------|
| electio presid | E PRESENT WERE: Commissioner Fish, presided at 9:30 for the on of Commissioner Saltzman as President. Commissioner Saltzman ed. Commissioners Fritz and Novick were present. Mayor Hales arrived at .m. and presided, 5. | |
| | n to elect Commissioner Saltzman as President of the Council gh December 31, 2016: Moved by Novick and seconded by Fritz. (Y-4) | |
| | COMMUNICATIONS | |
| 780 | Request of David Kif Davis to address Council regarding war on copwatchers by the City (Communication) | PLACED ON FILE |
| 781 | Request of Alexander Krokus to address Council regarding affordable housing and job polarization crisis (Communication) | PLACED ON FILE |
| 782 | Request of Shedrick J. Wilkins to address Council regarding hard sports versus soft sports (Communication) | PLACED ON FILE |
| 783 | Request of Crystal Elinski to address Council regarding 5% vacancy rate (Communication) | PLACED ON FILE |
| 784 | Request of Glenda Hughes to address Council regarding small business and contracting with the City (Communication) | PLACED ON FILE |
| | TIMES CERTAIN | |
| 785 | TIME CERTAIN: 9:45 AM – Accept report on 2016 Summer Free For All program (Report introduced by Mayor Hales and Commissioner Fritz) 30 minutes requested | ACCEPTED |
| | Motion to accept report: Moved by Fish and seconded by Fritz. | ACCEPTED |
| | (Y-5) | |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Charlie Hales | |
| | Bureau of Planning & Sustainability | |

| | | JULY 6, 2016 |
|------|--|--|
| *786 | Approve annexation to the City of Portland of property within the boundaries of the City Urban Services Boundary in case number A- 2-16, on the southeast edge of the City on the east side of SE Jenne Rd south of the Jenne Rd/Jenne Lane intersection (Ordinance) | 187872 |
| | (Y-5) | |
| | Office of Management and Finance | |
| *787 | Authorize a three-year lease with SKBERGS 1, LLC for additional office space for Bureau of Development Services at 2020 SW 4 th Ave, Suite 190 commonly known as the CH2M Center for approximately \$415,000 per year (Ordinance) | 187873 |
| | (Y-5) | |
| | Commissioner Steve Novick | |
| | Bureau of Transportation | |
| 788 | Authorize an Intergovernmental Agreement with the City of Maywood Park for design engineering and construction of pedestrian safety improvements at the intersection of NE Prescott St and NE 92 nd Ave (Second Reading Agenda 748) | 187874 |
| | (Y-5) | |
| | Commissioner Amanda Fritz Portland Parks & Recreation | |
| *789 | Amend ordinance for the temporary suspension of system development charges for the construction or conversion of structures to accessory dwelling units to correct Exhibit A fee schedule (Ordinance; amend Ordinance No. 187791) | 187875 |
| | (Y-5) | |
| | Commissioner Nick Fish | |
| | Bureau of Environmental Services | |
| 790 | Authorize grant agreement awarding up to \$73,000 in FY 16/17 to Southwest Neighborhoods, Inc. to provide outreach, technical assistance and community involvement for watershed projects in Southwest sub-watersheds (Ordinance) | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| | City Auditor Mary Hull Caballero | |
| 791 | Amend certification of elections results of the Municipal Non-Partisan Primary Election held in the City of Portland on May 17, 2016 (Report; replace Report 678-2016) (Y-5) | ACCEPTED |
| | (, , , | |
| | REGULAR AGENDA | |
| | | |

| Mayor Charlie Hales Bureau of Planning & Sustainability Image: Sustainability 792 Adopt requirements for deconstruction of the city's oldest and most historic houses and duplexes (Second Reading Agenda 772; add Code Chapter 17.106) 1878766 (Y-5) Eureau of Police 1878776 *793 Authorize a contract with Versaterm, Inc. for maintenance of the Regional Justice Information Network in an amount not to exceed \$3,790,000 ver a five-year term (Ordinance) 10 minutes requested 1878777 As AMENDED *794 Authorize a Memorandum of Understanding with RTI International for resources up to \$48,700 to facilitate the Police Bureau Regional Justice Information Network transition to National Incident-Based Reporting Systems (Ordinance) 1878778 (Y-5) Office of Management and Finance ACCEPTED PREPARE CONTRACT 795 Accept bid of Skyward Construction, Inc. for the Portland Communications Center Seismic Upgrade, Roof Replacement, Mechanical Upgrades, and Envelope Repair Project for \$2,786,000 (Procurement Report – Bid No. 00000291) ACCEPTED PREPARE CONTRACT 796 Adopt a new Comprehensive Financial Management Policy FIN 2.17 Payment Card Industry Compliance (Resolution) 10 minutes requested (Y-5) 372221 *797 Authorize health and welfare contract administered by the Bureau of Human Resources, Health & Financial Benefits Office with Express Scripts, Inc. for Pharmacy Benefit Management effective July 1, 2016 through June 30, 2021 (Ordinance) 10 minutes requested (Y-5) 1878880 <t< th=""><th></th><th></th><th>JULY 6, 2016</th></t<> | | | JULY 6, 2016 |
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| Reading Agenda 773; amend Ordinance No. 186641) 187880 (Y-5) Commissioner Dan Saltzman | | (Y-5) | |
| Commissioner Dan Saltzman | 798 | Reading Agenda 773; amend Ordinance No. 186641) | 187880 |
| | | (Y-5) | |
| | | Commissioner Dan Saltzman | |
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| 799 | Authorize an Intergovernmental Agreement with the State of Oregon on behalf of Portland State University to provide selected students with the opportunity to earn scholarships and stipends while working at the Bureau of Development Services for \$51,885 (Ordinance) 15 minutes requested | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| | Portland Fire & Rescue | |
| 800 | Amend fee schedule associated with Fire regulations (Ordinance; amend Portland Policy Document FIR-12.01) 10 minutes requested | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| | Portland Housing Bureau | |
| *801 | Authorize nine subrecipient contracts totaling \$2,598,579 for the provision of services in support of providing affordable housing (Ordinance) 15 minutes requested | 187881 |
| | (Y-4; Saltzman recused) | |
| | | |
| | Commissioner Steve Novick | |
| | Bureau of Transportation | |
| 802 | Amend Intergovernmental Agreement with the Portland Development Commission to provide funding for the design and construction of the 10th & Yamhill SmartPark Garage Renovation Project in an amount of \$5,000,000 (Second Reading Agenda 774; amend Contract No. 30005195) | 187882 |
| | (Y-5) | |
| 803 | Authorize contract with Shiels Obletz Johnsen to provide owner's representative and project management services for the design and construction phases of the 10th & Yamhill SmartPark Garage renovation project not to exceed \$503,319 (Second Reading Agenda 775) | 187883 |
| | (Y-5) | |
| | | |
| | Commissioner Amanda Fritz | |
| 804 | Presentation by David Morrison on the risks of microwave exposure from wireless devices (Presentation) 10 minutes requested | PLACED ON FILE |
| | Portland Parks & Recreation | |
| *805 | Authorize two-year grant agreements with seven organizations for programming for at-risk youth in partnership with Portland Parks & Recreation under the Mayor's Community Center Initiative in an aggregate amount not to exceed \$700,000 (Ordinance) 10 minutes requested (Y-5) | 187884 |
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| | Commissioner Nick Fish | |
| | Bureau of Environmental Services | |
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| *806 | Authorize a contract with the lowest responsive bidder for construction of the Riverside Basin Combined Sewer Overflow Pipe Emergency Repair Project No. E10844 for \$738,675 (Ordinance) (Y-5) | 187885 |
|------|--|--|
| 807 | Authorize grant agreements or Intergovernmental Agreements with thirteen community groups and native plant mini grants related to the Community Watershed Stewardship Program up to \$100,000 total (Ordinance) | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| 808 | Facilitate implementation of the City Stormwater Management Manual and Source Control Manual (Ordinance; amend Code Chapter 17.38) 15 minutes requested | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| | Water Bureau | |
| 809 | Authorize a contract with TRC Pipeline Services, LLC not to exceed \$400,000 for condition survey and assessment services of the Bull Run Supply Conduits (Ordinance) 10 minutes requested | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| 810 | Declare surplus property at four Water Bureau locations and request authorization to dispose of the properties (Second Reading Agenda 763) | 187886 |
| | (Y-5) | |
| | WEDNESDAY, 2:00 PM, JULY 6, 2016 | |
| 811 | TIME CERTAIN: 2:00 PM – Amend Title 33, Planning and Zoning to allow limited commercial use of accessory parking within the Northwest Plan District (Ordinance introduced by Mayor Hales; amend Title 33) 2.5 hours requested | PASSED TO SECOND READING JULY 13, 2016 AT 9:30 AM |
| | THURSDAY, 2:00 PM, JULY 7, 2016 | |
| | DUE TO LACK OF AGENDA THERE WAS NO MEETING | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment. The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media television.

Mary Hull Caballero Auditor of the City of Portland

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov Council Clerk Testimony: cctestimony@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

OFFICERS OF PORTLAND CITY GOVERNMENT

CHARLIE HALES, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> e-mail: <u>mayorhales@portlandoregon.gov</u>

Bureau Portfolio

Portland Police Bureau Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations City Attorney City Budget Office Oversight of the Willamette River Super Fund clean-up project

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|----------------------------------|-----------------------------------|
| Bureau of Environmental Services | Elders in Action |
| Bureau of Hydroelectric Power | Portland Utility Review Board |
| Water Bureau | Venture Portland |
| | Portland'5 Centers For The Arts |
| | Regional Arts and Culture Council |
| | 5 |
| | |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|---|
| Bureau of Parks & Recreation | Royal Rosarians |
| Office of Neighborhood Involvement | Multnomah County Animal Control |
| - | Portland Parks Board |
| | Urban Forestry Commission |
| | Golf Advisory Committee |
| | Portland International Raceway Advisory |
| | Committee |
| | Protected Sick Time ordinance |
| | implementation |
| | [continued next page] |

STEVE NOVICK

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/novick/</u> e-mail: <u>Steve.Novick@portlandoregon.gov</u>

| olicy Advisory Committee on |
|---|
| nsportation (JPACT) nd Streetcar Inc. nal Emergency Management Group Users Group Finance Committee ab Board of Review g Board of Review |
| |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: www.portlandonline.com/saltzman e-mail: dan@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---|--|
| Bureau of Development Services | Travel Portland |
| Portland Fire & Rescue | Visitors Development Fund (with Fritz) |
| Portland Housing Bureau | Home Forward |
| Gateway Domestic Violence Center | League of Oregon Cities |
| Portland Children's Levy (formerly Portland | Adjustment Committee |
| Children's Investment Fund) | Building Board of Appeals |
| | Design Commission |
| | Historic Landmarks Commission |
| | |

MARY HULL CABALLERO

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

BUREAU DIRECTORS

| BUREAU DIRECTORS | |
|--|---------------------------|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Emergency Management | Carmen Merlo |
| Bureau of Environmental Services | Michael Jordan |
| Bureau of Human Resources | Anna Kanwit |
| Bureau of Internal Business Services | Bryant Enge |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Michael Marshman, Interim |
| Bureau of Revenue & Financial Services | Ken Rust |
| Bureau of Technology Services | Jeff Baer |
| Bureau of Transportation | Leah Treat |
| City Attorney | Tracy Reeve |
| City Budget Office | Andrew Scott |
| Fire & Police Disability and Retirement | Samuel Hutchison |
| Office of Equity and Human Rights | Dante James |
| Office of Government Relations | Martha Pellegrino |
| Office of Mgmt & Finance – Chief Admin Officer | Fred Miller |
| Office of Neighborhood Involvement | Amalia Alarcón de Morris |
| Portland Development Commission | Faye Brown, Interim |
| Portland Fire & Rescue | Mike Myers |
| Portland Housing Bureau | Kurt Creager |
| Portland Parks & Recreation | Mike Abbaté |
| Revenue Director | Thomas Lannom |
| Water Bureau | Michael Stuhr |
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