Until a change is requested, all tax statements shall be sent to the following address (Grantee) CITY OF PORTLAND, PARKS AND RECREATION 1120 SW 5th SUITE 1302 PORTLAND OR 97204-1912 After recording return to: (Grantor) MULTNOMAH COUNTY SPECIAL PROGRAMS 501 SE HAWTHORNE BLVD PORTLAND OR 97214 Plu Ply Ricky Ruiz Bargain & Sale Deed D142390

Multnomah County Official Records R Weldon, Deputy Clerk



02/04/2014 03:09:51 PM

2014-010949

\$51.00

1R-B&S DEED

Pgs=2 Stn=24 ATRJG \$10.00 \$11.00 \$20.00 \$10.00

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to City of Portland, a municipal corporation of the State of Oregon, Grantee, the following described real property: See the attached Exhibit A.

Provided that said property shall be used and continue to be used by the Grantee for public purposes, and should this property cease to be used for public purposes by the Grantee, the interests of the Grantee shall automatically terminate and title shall revert to the Grantor.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

This transfer is without monetary consideration.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners, by authority of a Resolution of the Board, entered on November 14, 2013, by Resolution No. 2013-<u>155</u>; has caused this deed to be executed by the Chair of the County Board.

Dated this 22 day of November, 2013.



BOARD OF COUNTY COMMISSIONERS FOR MULTNOMAH COUNTY, OREGON

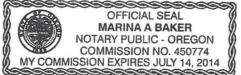
Marissa Madrigal, Acting Chai

noroved ttornevs

STATE OF OREGON

COUNTY OF MULTNOMAH

This Deed was acknowledged before me this 22nd day of November 2013, by Marissa Madrigal, to me personally known, as Acting Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



ACCEPTED:

CITY OF PORTLAND

PARKS AND RECREATION

Marina A. Baker Notary Public for Oregon My Commission expires: 7/14/2014

REVIEWED: JENNY M. MADKOUR, COUNTY ATTORNEY FOR MULTNOMAH COUNTY, OREGON

Courtney Lords, Assistant County Attorney

SS

By

Abbate, Director Amanda Fritz, Comm

1. a. Legal Description:

A tract of land in Section 23, Township 1 South, Range 2 East, of the Willamette Meridian, Multnomah County, Oregon, described as follows:

Beginning at a point in the center of S.E. Foster Road, which point is the Northwest corner of the land herein referred to as Bundy tract, conveyed by Dana to Bundy, by deed May 29, 1934 in Deed Book 252, page 119; thence Southerly along the West line of the Bundy tract, a distance of 671.4 feet to a point which is the beginning of the property to be conveyed; thence Easterly parallel with the center line of Foster Road, a distance of 176.6 feet to the East line of Bundy tract; thence Southerly along the East line of Bundy tract; thence Southerly along the East line of Bundy tract, a distance of 200 feet; thence Westerly to a point which is 196 feet South of the point of beginning; thence Northerly along the West line, a distance of 196 feet to the point of beginning.

b. Tax Account No.: R336913.

2. a. Legal Description:

A parcel of land lying in Lot 19, JOHNSON CREEK PARK, Multhomah County, Oregon; the said parcel being described as follows:

Beginning at the southwest corner of Lot 19; thence East along the South line of said Lot 19, 435 feet more or less to the Southwest corner of that certain tract described in deed of Joseph H Black recorded May 15, 1951 in Book 1476 page 331; thence North along the West line of said Black tract to the North line of Lot 19; thence Southwesterly in a straight line to the place of beginning. Subject to slope easement and rights of public in Barbara Welch Road #735.

ALSO except that tract of land conveyed to Millard F. Christner by Book 1436 on page 579 recorded in Multhomah County Deed Records on April 24, 1980.

b. Tax Account No.: R193284.