Т

| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 27, 2016 E PRESENT WERE: Mayor Hales, Presiding; Commissioners Fritz, k and Saltzman, 4. | Disposition: |
|---------------|--|----------------------|
| | COMMUNICATIONS | |
| 398 | Request of John Middleton to address Council regarding impact of Portland Development Commission Increase Project and small business support (Communication) | PLACED ON FILE |
| 399 | Request of Christina Albo to address Council regarding restorative justice in schools (Communication) | PLACED ON FILE |
| 400 | Request of Mark Francis to address Council regarding standardizing sidewalk and intersection barriers for visually-impaired people (Communication) | PLACED ON FILE |
| TIMES CERTAIN | | |
| *401 | TIME CERTAIN: 9:45 AM – Adopt the FY 2015-16 Spring Supplemental Budget and make other budget-related changes (Ordinance introduced by Mayor Hales) 15 minutes requested | |
| | Motion to accept Hales amendments to Police Bureau and Portland Development Commission funds as stated in April 25, 2016 memo: Moved by Hales and seconded by Fritz. | |
| | Motion to accept Fish amendment to Water Bureau fund as stated in April 25, 2016 memo: Moved by Hales and seconded by Saltzman. | 187696 AS AMENDED |
| | Motion to accept Fritz amendment to Parks & Recreation fund as stated in April 25, 2016 memo: Moved by Fritz and seconded by Hales. | |
| | Vote on the motions above as the 'amendment package': (Y-4) | |
| | (Y-4) | |
| 402 | TIME CERTAIN: 10:00 AM – Accept the Quarterly Technology Oversight Committee Report from the Chief Administrative Officer (Report introduced by Mayor Hales) 30 minutes requested | |
| | Motion to accept the report: Moved by Saltzman and seconded by Fritz. | ACCEPTED |
| | (Y-4) | |
| 403 | TIME CERTAIN: 10:30 AM – Accept report of the Rx Play Program Review and Evaluation (Report introduced by Commissioner Fritz) 30 minutes requested | |
| | Motion to accept the report: Moved by Fritz and seconded by Saltzman. | ACCEPTED |
| | (Y-4) | |

| | CONSENT AGENDA – NO DISCUSSION | |
|------|--|--|
| | Mayor Charlie Hales | |
| | Bureau of Planning & Sustainability | |
| *404 | Accept a grant in the amount of \$12,000 from the Oregon State Historic Preservation Office, acting by and through Oregon Parks and Recreation Department to support the City historic resources program (Ordinance) | 187692 |
| _ | (Y-4) | |
| | Office of Management and Finance | |
| 405 | Accept bid of Moore Excavation, Inc. for the Colwood Golf Course - Phase II Redevelopment for \$1,945,819 (Procurement Report- Bid No. 00000204) | ACCEPTED PREPARE |
| | Motion to accept the report: Moved by Fritz and seconded by Novick. | CONTRACT |
| | (Y-4) | |
| 406 | Accept bid of MJ Hughes Construction, Inc. for the 2016 Deficient Structures Project for \$755,805 (Procurement Report- Bid No. 00000234) | ACCEPTED PREPARE |
| | (Y-4) | CONTRACT |
| *407 | Pay claim of the Estate of Lindsay Leonard in the sum of \$125,000 involving the Portland Bureau of Transportation (Ordinance) | 187693 |
| | (Y-4) | |
| *408 | Pay claim of Timothy Tamas in the sum of \$48,500 involving the Portland Police Bureau (Ordinance) | 187694 |
| | (Y-4) | |
| | Commissioner Steve Novick Bureau of Transportation | |
| 409 | Amend Intergovernmental Agreement with Oregon Department of Transportation for design of the Pedestrian Crossing at 4 Schools project (Ordinance; amend Contract No. 30003588) | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| | Commissioner Amanda Fritz | |
| | Portland Parks & Recreation | |
| *410 | Authorize an Intergovernmental Agreement with Portland State University to conduct research and co-create criteria and key data for measuring success of future youth programs for an amount not to exceed \$30,000 (Ordinance) | 187695 |
| | (Y-4) | |

| | | AI I (E 21 - 20, 2010) |
|--------|---|--|
| 411 | Authorize an Intergovernmental Agreement with Portland State University to provide survey and research related services for a term of three years, for an amount not to exceed \$150,000 (Ordinance) | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| | REGULAR AGENDA | |
| | Mayor Charlie Hales | |
| | Bureau of Police | |
| S-*412 | Authorize a competitive solicitation for Mobile Data Computer replacement laptops for the Portland Police Bureau (Ordinance) 10 minutes requested | SUBSTITUTE |
| | Motion to accept substitute ordinance: Moved by Hales and seconded by Fritz. (Y-4) | 187698 |
| +440 | (Y-4) | |
| *413 | Accept and appropriate an additional \$30,000 from Oregon Impact for the 2016 DUII Traffic Safety and High Visibility Enforcement program for sworn personnel overtime (Ordinance) (Y-4) | 187697 |
| | Office of Management and Finance | |
| 414 | Amend Utility License Law to include direct access electric services and establish minimum penalties for certain violations (Ordinance; amend Code Sections 7.14.040 and 7.14.110) | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| | Commissioner Nick Fish | |
| | Bureau of Environmental Services | |
| *415 | Authorize the Bureau of Environmental Services to execute easements with Tualatin Hills Park and Recreation District, as part of the SW 86th Avenue Pump Station and Appurtenances Project No. E09051 and Fanno Basin Pressure Line System Upgrade Project No. E10599 (Ordinance) 10 minutes requested (Y-4) | 187699 |
| 416 | Authorize a contract with the lowest responsive bidder for the | |
| -10 | construction of the Cured In Place Pipe Southeast Rehabilitation Project No. E10682 for \$2,260,000 (Ordinance) 8 minutes requested | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| | Water Bureau | |
| 417 | Accept contract with CivilWorks NW, Inc. for the construction of the Union Pacific Railroad East Portland Connection Water Systems Adjustment Project as complete, release retainage and authorize final payment (Report; Contract No. 30004438) | ACCEPTED |
| | Motion to accept the report: Moved by Novick and seconded by Fritz. | |
| | (Y-3; Saltzman absent) | |

| | | APRIL 27-28, 2016 |
|-------|---|--|
| 418 | Revise ordinance to update engineer's estimate, issue a competitive solicitation, authorize contract and provide payment for the Road 10 Project (Ordinance; amend Ordinance No. 187133) | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| 419 | Authorize the purchase of a capital project management software system not to exceed \$825,000 (Ordinance) | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| | Commissioner Dan Saltzman | |
| | Portland Housing Bureau | |
| *420 | Amend contracts with JOIN, Home Forward, Northwest Pilot Project, and Transition Projects to add \$842,500 in rent assistance for people experiencing homelessness (Ordinance; amend Contract Nos. 32001167, 30004683, 32001166 and 32001169) 15 minutes requested | 187700 |
| | (Y-4) | |
| | Commissioner Steve Novick Bureau of Transportation | |
| 421 | Support Transportation Investment Generating Economic Recovery grant application to seek funds to design and construct Outer Powell Blvd Transportation Safety Project Segment 2 and 3 from SE 116th Ave to 162nd Ave, in substantial conformance with the 2012 Outer Powell Blvd Conceptual Design Plan (Resolution) 30 minutes for items 421 and 422 | 37206 |
| | (Y-4) | |
| 422 | Amend Transportation System Development Charge Capital Improvement Project list (Ordinance) | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| 423 | Vacate portions of N Portsmouth Ave, N Van Houten Ave, N Monteith Ave, N Warren St, N Strong St and two unnamed alleys on the University of Portland campus subject to certain conditions and reservations (Hearing; Ordinance; VAC-10094) 10 minutes requested | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| 424 | Vacate portions of N Van Houten Ct, N McKenna Ave and three unnamed alleys on the University of Portland campus subject to certain conditions and reservations (Hearing; Ordinance; VAC- 10094) 10 minutes requested | PASSED TO SECOND READING MAY 4, 2016 AT 9:30 AM |
| S-425 | Amend Intergovernmental Agreement with Metro for development of a Preferred Alternative Package, Locally Preferred Alternative and Draft Environmental Impact Statement for the Southwest Corridor Plan (Second Reading S-381; amend Contract No. 30004541) | SUBSTITUTE 187701 |
| | RESCHEDULED TO APRIL 27, 2016 AT 2:00 PM | |
| | (Y-3; Saltzman absent) | |

| *426 | Commissioner Amanda Fritz Portland Parks & Recreation Authorize a contract with Opsis Architecture LLP for design and construction administration services for new construction and renovations of the Mt. Tabor and Delta Park Urban Forestry Yard maintenance facilities and a bicycle / pedestrian path adjacent to Mt. Tabor Yard for a total not-to-exceed amount of \$980,000 | 187702 |
|--------|---|--|
| | (Ordinance) 10 minutes requested RESCHEDULED TO APRIL 27, 2016 AT 2:00 PM | |
| | (Y-4) | |
| *427 | Authorize a competitive solicitation and contract with the lowest responsible bidder for construction of the St. Johns Community Center Roof and HVAC Replacement Project (Ordinance) | 187703 |
| | RESCHEDULED TO APRIL 27, 2016 AT 2:00 PM | 101100 |
| | (Y-4) | |
| 428 | Authorize a competitive solicitation and contract with the lowest responsible bidder for construction of the Sellwood Park Pool Bathhouse Roof Replacement and Seismic Upgrade Project for an estimated \$585,000 (Ordinance) | PASSED TO SECOND READING MAY 4, 2016 |
| | RESCHEDULED TO APRIL 27, 2016 AT 2:00 PM | AT 9:30 AM |
| | WEDNESDAY, 2:00 PM, APRIL 27, 2016 | |
| | SE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fritz, ck and Saltzman, 4. | |
| 429 | TIME CERTAIN: 2:00 PM – Adopt a new Comprehensive Plan for the City of Portland, Oregon (Previous Agenda 395; Ordinance introduced by Mayor Hales) 3 hours requested | |
| not ab | estimony was limited to those signed up to speak on April 20 th who were ole to testify. [Clerk note: Acceptance of written testimony was extended to April 28 th] email to cputestimony@portlandoregon.gov, online at https://www.portlandmaps.com/bps/mapapp/, mail to the Council Clerk (1221 SW Fourth Ave., Room 130, Portland OR 97204), or delivery to the Council Clerk during the hearing. | CONTINUED TO APRIL 28, 2016 AT 2:00 PM TIME CERTAIN |

| THURSDAY, 2:00 PM, APRIL 28, 2016 | |
|---|--|
| THOSE PRESENT WERE: Mayor Hales, Presiding; Commissioners Fritz, Novick and Saltzman, 4. | |
| At this meeting and on May 11, the Council began voting to accept or reject the potential amendments to the City's new 2035 Comprehensive Plan. The final vote is expected in June 2016. | |
| 430 TIME CERTAIN: 2:00 PM – Adopt new and amended supporting documents for an update of Portland's Comprehensive Plan; accept report of the Citizen Involvement Committee (Previous Agenda 394; Ordinance introduced by Mayor Hales) 2 hours requested for items 430 and 431 | CONTINUED TO MAY 11, 2016 AT 3:00 PM TIME CERTAIN |
| 32 motions were considered for items 430 & 431. [Motions will be attached to this agenda.] | |
| 431 Adopt a new Comprehensive Plan for the City of Portland, Oregon (Previous Agenda 429; Ordinance introduced by Mayor Hales) | CONTINUED TO MAY 11, 2016 AT 3:00 PM TIME CERTAIN |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Nonemergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 503-823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at http://www.portlandoregon.gov/video. The meetings are also cablecast on CityNet 30, Portland Community Media television.

Mary Hull Caballero Auditor of the City of Portland _____

Testimony is taken on all Agenda items *except* Communications and Second Readings. To testify, sign up on a testimony sheet as you enter Council Chambers on the day of the meeting. Individuals have 3 minutes to testify, unless otherwise stated at the meeting.

Written testimony may be emailed or mailed to the Council Clerk prior to the meeting.

To schedule a Communication, email or mail your request to the Council Clerk. Include your name, address, phone number and a brief description of the subject you will be addressing. For full details, see Testimony Policies and procedures. http://www.portlandonline.com/auditor/index.cfm?&a=63123&c=34447

Clerk Email: karla.moore-love@portlandoregon.gov Council Clerk Testimony: cctestimony@portlandoregon.gov US Mail: Council Clerk, 1221 SW Fourth Ave., Room 130, Portland OR 97204

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

OFFICERS OF PORTLAND CITY GOVERNMENT

CHARLIE HALES, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204 (503) 823-4120 website: <u>www.portlandonline.com/mayor/</u> e-mail: <u>mayorhales@portlandoregon.gov</u>

Bureau Portfolio

Portland Police Bureau Portland Development Commission Bureau of Planning and Sustainability Fire & Police Disability and Retirement Office of Equity and Human Rights Office of Management and Finance Office of Government Relations City Attorney City Budget Office Oversight of the Willamette River Super Fund clean-up project

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589 website: <u>www.portlandonline.com/fish</u> e-mail: <u>Nick@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|----------------------------------|-----------------------------------|
| Bureau of Environmental Services | Elders in Action |
| Bureau of Hydroelectric Power | Portland Utility Review Board |
| Water Bureau | Venture Portland |
| | Portland'5 Centers For The Arts |
| | Regional Arts and Culture Council |
| | 5 |
| | |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503) 823-3008 website: <u>www.portlandonline.com/fritz/</u> e-mail: <u>amanda@portlandoregon.gov</u>

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|---|
| Bureau of Parks & Recreation | Royal Rosarians |
| Office of Neighborhood Involvement | Multnomah County Animal Control |
| - | Portland Parks Board |
| | Urban Forestry Commission |
| | Golf Advisory Committee |
| | Portland International Raceway Advisory |
| | Committee |
| | Protected Sick Time ordinance |
| | implementation |
| | [continued next page] |

STEVE NOVICK

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503) 823-4682 website: <u>www.portlandoregon.gov/novick/</u> e-mail: <u>Steve.Novick@portlandoregon.gov</u>

| olicy Advisory Committee on |
|---|
| nsportation (JPACT) nd Streetcar Inc. nal Emergency Management Group Users Group Finance Committee ab Board of Review g Board of Review |
| |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503) 823-4151 website: www.portlandonline.com/saltzman e-mail: dan@portlandoregon.gov

| Bureau Portfolio | Liaison Responsibilities |
|---|--|
| Bureau of Development Services | Travel Portland |
| Portland Fire & Rescue | Visitors Development Fund (with Fritz) |
| Portland Housing Bureau | Home Forward |
| Gateway Domestic Violence Center | League of Oregon Cities |
| Portland Children's Levy (formerly Portland | Adjustment Committee |
| Children's Investment Fund) | Building Board of Appeals |
| | Design Commission |
| | Historic Landmarks Commission |
| | |

MARY HULL CABALLERO

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204 (503) 823-4078 website: <u>www.portlandonline.com/auditor/</u> e-mail: <u>AuditorHullCaballero@portlandoregon.gov</u>

Portfolio

Assessments, Finance & Foreclosure Audit Services City Elections City Recorder -Archives -Council Clerk / Contracts Division -Records Management Hearings Office IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

BUREAU DIRECTORS

| BUREAU DIRECTORS | |
|--|--------------------------|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Emergency Management | Carmen Merlo |
| Bureau of Environmental Services | Michael Jordan |
| Bureau of Human Resources | Anna Kanwit |
| Bureau of Internal Business Services | Bryant Enge |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Lawrence O'Dea |
| Bureau of Revenue & Financial Services | Ken Rust |
| Bureau of Technology Services | Jeff Baer |
| Bureau of Transportation | Leah Treat |
| City Attorney | Tracy Reeve |
| City Budget Office | Andrew Scott |
| Fire & Police Disability and Retirement | Samuel Hutchison |
| Office of Equity and Human Rights | Dante James |
| Office of Government Relations | Martha Pellegrino |
| Office of Mgmt & Finance – Chief Admin Officer | Fred Miller |
| Office of Neighborhood Involvement | Amalia Alarcón de Morris |
| Portland Development Commission | Patrick Quinton |
| Portland Fire & Rescue | Ken Burns, Interim |
| Portland Housing Bureau | Kurt Creager |
| Portland Parks & Recreation | Mike Abbaté |
| Revenue Director | Thomas Lannom |
| Water Bureau | Michael Stuhr |
| | |

Updated 4-27-2016